

UNIVERSITY OF GUAM UNIBETSEDÅT GUÅHAN Board of Regents

**Resolution No. 20-04** 

### RELATIVE TO APPROVING THE STUDENT FINANCIAL ASSISTANCE PROGRAM FY 2021 BUDGET

**WHEREAS**, the governance and control of the University of Guam (UOG) is vested in the Board of Regents (BOR) of UOG;

**WHEREAS**, the provisions of Title 17 of the Guam Code Annotated, Chapter 28, governing the Student Financial Assistance Fund, states that the Student Financial Assistance Fund shall be administered and granted by the BOR;

WHEREAS, in accordance with applicable provisions, the Student Affairs, Scholarship, Alumni Relations & Honorary Degree (SASARHD) Committee held a meeting on February 10, 2020 to address the Student Financial Assistance Program (SFAP) FY 2021 Budget;

**WHEREAS**, the Budget, Finance, and Audit (BFA) Committee reviewed the SFAP FY 2021 Budget at its meeting on February 7, 2020;

WHEREAS, the Senior Vice President, Academic & Student Affairs; Dean, Enrollment Management & Student Success; and the Director, Financial Aid Office have all certified that the SFAP FY 2021 Budget as recommended at the respective Board Committee meetings is consistent with appropriate Public Laws and the BOR's Rules and Regulations; and

**WHEREAS**, as a result of those meetings, the SASARHD Committee and the BFA Committee recommend to the BOR, approval of the attached SFAP FY 2021 Budget.

**NOW, THEREFORE, BE IT RESOLVED**, that the attached UOG SFAP FY 2021 Budget named above hereto is hereby approved for submission to *I Mina'Trentai Singko Na Liheslaturan Guåhan*.

Adopted this 13<sup>th</sup> day of February, 2020.

Elvin Y. Chiang, Chairperson

ATTESTED:

Thomas W. Krise, Ph.D., Executive Secretary

# UNIVERSITY OF GUAM GOVERNMENT OF GUAM STUDENT FINANCIAL ASSISTANCE PROGRAMS

# FY 2021 PROPOSED BUDGET

|   | FY2020<br>Proposed Budget<br>(Resolution No. 19-07) |                    | FY2020 Re-Apportioned<br>Budget<br>(Resolution No. 19-34) |                      |     | FY2021 Proposed<br>Budget (Resolution No.<br>20-XX) |  |  |
|---|---|--------------------|---|----------------------|-----|---|--|--|
| A. REVENUE                                |   |                    |   |                      |     |   |  |  |
| From CF Balance                           | \$  | -                  | \$  | -                    | \$  | -   |  |  |
| Collection Projections                    | \$  | 300.000            | \$  | 300.000              | \$  | 300.000   |  |  |
| SFAP Legislative Appropriation            | \$  | 4,049,358          | \$  | 3,315,285            | \$  | 4,300,000   |  |  |
| YTC Legislative Appropriation             | (YTC  | and SFAP Combined) | (Y1   | C and SFAP Combined) | (YT | C and SFAP Combined)                                |  |  |
| Hero Scholarship (Judicial Building Fund) |   |                    |   |                      |     |   |  |  |
| TOTAL REVENUE                             | \$  | 4,349,358          | \$  | 3,615,285            | \$  | 4,600,000   |  |  |
| B. <u>EXPENDITURES</u>                    |   |                    |   |                      |     |   |  |  |
| SFAP Awards                               |   |                    |   |                      |     |   |  |  |
| Advance High School Placement             | \$  | 10,000             | \$  | 10,000               | \$  | 10,000  |  |  |
| Merit Award                               | \$  | 1,875,000          | \$  | 1,290,000            | \$  | 1,750,000   |  |  |
| Health Professions Training Scholarship   | \$  | 225,000            | \$  | 225,000              | \$  | 275,000   |  |  |
| J.U. Torres PROTECH Award                 | \$  | 400,000            | \$  | 338,805              | \$  | 330,000   |  |  |
| Pedro "DOC" Sanchez                       | \$  | 100,000            | \$  | 100,000              | \$  | 246,500   |  |  |
| Yamashita Teacher Corps                   | \$  | 250,000            | \$  | 200,000              | \$  | 200,000   |  |  |
| Access to Higher Ed Award (PL 31-237)     | \$  | 125,000            | \$  | 125,000              | \$  | 125,000   |  |  |
| Retention/Completion Scholarships         | \$  | 100,000            | \$  | 100,000              | \$  | 75,000  |  |  |
| Research / Teach Asst Program             | \$  | 293,915            | \$  | 293,915              | \$  | 290,000   |  |  |
| Regent Scholar Program                    | \$  | 450,000            | \$  | 450,000              | \$  | 480,147   |  |  |
| ROTC Program                              | \$  | 100,000            | \$  | 100,000              | \$  | 125,000   |  |  |
| Marine Lab Scholarship                    | \$  | 25,000             | \$  | 25,000               | \$  | 25,000  |  |  |
| First Generation Trust Fund               | \$  | -                  | \$  | -                    | \$  | 250,000   |  |  |
| Sub-Total of SFAP Awards                  | \$  | 3,953,915          | \$  | 3,257,720            | \$  | 4,181,647   |  |  |
| Administrative Operations                 |   |                    |   |                      |     |   |  |  |
| Sub-Total of Administrative Operations    | \$  | 395,443            | \$  | 357,565              | \$  | 418,353   |  |  |
| TOTAL EXPENDITURES                        | \$  | 4,349,358          | \$  | 3,615,285            | \$  | 4,600,000   |  |  |
| SURPLUS/DEFICIT SFAP AWARDS C.            | \$  |                    | \$  | -                    | \$  | -   |  |  |
| LEGISLATIVE APPROPRIATION REQUEST         | \$  | 4,049,358          | \$  | 3,315,285            | \$  | 4,300,000   |  |  |
| D. <u>TOTAL APPROPRIATION</u>             | \$  | 4,049,358          | \$  | 3,315,285            | \$  | 4,300,000   |  |  |

### UNIVERSITY OF GUAM GOVERNMENT OF GUAM STUDENT FINANCIAL ASSISTANCE PROGRAM FY 2021 PROPOSED BUDGET

### **SFAP** Continuing and New Obligations

| PROGRAM                        | CONTINUING<br>RECIPIENTS | NEW<br>RECIPIENTS | COSTS (\$) |              |
|--------------------------------|--------------------------|-------------------|------------|--------------|
| Advance High School Placement* | 15                       | 10                | \$         | 10,000.00    |
| Merit Award                    | 221                      | 60                | \$         | 1,750,000.00 |
| Health Professions Training    | 70                       | 25                | \$         | 275,000.00   |
| Professional/Technical Award   | 40                       | 15                | \$         | 330,000.00   |
| Pedro "DOC" Sanchez            | 44                       | 10                | \$         | 246,500.00   |
| Yamashita Teacher Corps        | 30                       | 20                | \$         | 200,000.00   |
| Access to Higher Ed. Award     | 160                      | 25                | \$         | 125,000.00   |
| Retention/Completion Awards    | 30                       | 10                | \$         | 75,000.00    |
| Research / Teach Asst Program  | 25                       | 10                | \$         | 290,000.00   |
| First Generation Trust Fund    | 0                        | 175               | \$         | 250,000.00   |
| Sub-Total                      | 635                      | 360               | \$         | 3,551,500.00 |

## Board of Regent Scholars Fund Continuing and New Obligations

| PROGRAM                 | <b>RECIPIENTS*</b> | COSTS (\$) |         |  |
|-------------------------|--------------------|------------|---------|--|
| Regent Scholar Program  | TBD                | \$         | 480,147 |  |
| ROTC Program            | TBD                |            | 125,000 |  |
| Marine Lab Scholarships | TBD                |            | 25,000  |  |
| Sub-Total               | 0                  | \$         | 630,147 |  |

| TOTAL                | <b>RECIPIENTS*</b> | COSTS (\$) |              |  |
|----------------------|--------------------|------------|--------------|--|
| AWARDS: SFAP         | 995                | \$         | 3,551,500.00 |  |
| AWARDS: BOR Programs | 0                  | \$         | 630,147.00   |  |
| OPERATIONS           | N/A                | \$         | 418,353.00   |  |
| TOTAL                | 995                | \$         | 4,600,000.00 |  |

NOTE:

\*Recipients can be a combination of continuing and new.

#### UNIVERSITY OF GUAM GOVERNMENT OF GUAM STUDENT FINANCIAL ASSISTANCE PROGRAM

#### FY 2021 OPERATIONS BUDGET - PROPOSED

|   |           |      | FY 2020<br>posed Budget<br>Res. 19-07 | A    | Y 2020 Re-<br>pportioned<br>get Res. 19-34 | FY 2021<br>posed Budget<br>Res. 20-XX |
|---|-----------|------|---------------------------------------|------|--|---------------------------------------|
| CONTRACTUAL   |           |      |                                       |      |  |                                       |
| Communication/Duplicating (53231)<br>Printing: Letterheads/Forms/Handbook/<br>Promissory Notes, etc (53236) |           | \$   | -                                     | \$   | 1,000                                      | \$<br>1,000                           |
| Computer Maintenance (Software/Hardware)  |           |      | -                                     |      | 2,500                                      | 2,500                                 |
| Xerox Copies/Fax Lease & Maintenance (532<br>Office Equipment & Maintenance                                 | 35)       |      | 1,000                                 |      | 1,000                                      | 2,000                                 |
| Advertising (53236)   |           |      | -                                     |      | -  | 2,000                                 |
| Professional Org. Memberships (53237)<br>Web Maintenance (53233)  |           |      | -                                     |      | 1,000                                      | 2,500                                 |
| Training & Maintenance (53233)  |           |      | 500                                   |      | 500  | 1,500                                 |
| Imaging System Maintenance & Training   |           |      | -                                     |      | -  | -                                     |
| Security Alarm System (55250)   |           |      | -                                     |      | -  | -                                     |
| Collection Services   |           |      | -                                     |      | -  | -                                     |
|   | SUB-TOTAL | \$   | 1,500                                 | \$   | 6,000                                      | \$<br>11,500                          |
| SUPPLIES  |           |      |                                       |      |  |                                       |
| Office Supplies/Materials (S54240)  |           | \$   | 1,500                                 | \$   | 1,500                                      | \$<br>1,500                           |
|   | SUB-TOTAL | \$   | 1,500                                 | \$   | 1,500                                      | \$<br>1,500                           |
|   |           |      |                                       |      |  |                                       |
|   |           |      |                                       |      |  |                                       |
| Computers/HardDrive/Monitors/Printers (552  | 50)       | \$   | 4,500                                 | \$   | 8,000                                      | \$<br>5,000                           |
| File Cabinets<br>Imaging System   |           |      | -                                     |      |  | -                                     |
| Shredder  |           |      | -                                     |      | -  | -                                     |
| Multi Media Projector   |           |      | -                                     |      | 1,500                                      | 1,500                                 |
| Scanner   |           |      | -                                     |      | -  | -                                     |
|   | SUB-TOTAL | \$   | 4,500                                 | \$   | 9,500                                      | \$<br>6,500                           |
| OVERTIME  |           |      |                                       |      |  |                                       |
| Mileage   |           |      |                                       |      |  |                                       |
| PERSONNEL (Includes - Salaries/Benefits)  |           |      |                                       |      |  |                                       |
| Program Coordinator IV (FAO)  |           |      | \$81,487.00                           |      | \$81,505.00                                | \$84,358.00                           |
| Program Coordinator I (FAO)<br>Program Coordinator II (FAO)   |           |      | \$0.00<br>\$67,575.00                 |      | \$0.00<br>\$65,608.00                      | \$0.00<br>\$67,904.00                 |
| Program Coordinator I (FAO)   |           |      | \$49,801.00                           |      | \$49,703.00                                | \$51,443.00                           |
| Program Coordinator I (YTC - Vacant)  |           |      | \$0.00                                |      | \$0.00                                     | \$0.00                                |
| Administrative Assistant (SFAP)   |           |      | \$55,832.00                           |      | \$55,716.00                                | \$57,666.00                           |
| Program Coordinatir I (Bursar's Office)   |           |      | \$46,618.00                           |      | \$0.00                                     | \$46,455.00                           |
| Accounting Tech 1 (Bursar's Office)   |           |      | \$46,786.00                           |      | \$48,189.00                                | \$49,876.00                           |
| Accounting Tech 1 (Bursar's Office)<br>Bursar (65% supported by SFAP)                                       |           | **То | \$37,344.00<br>Local**                | **To | \$37,344.00<br>Local**                     | \$38,651.00<br>Local**                |
| Bursar (00 /0 supported by Sr Ar)   | SUB-TOTAL | 10   | \$385,443.00                          | 10   | \$338,065.00                               | \$396,353.00                          |
|   |           |      |                                       |      |  |                                       |
| MISCELLANEOUS   |           |      |                                       |      |  |                                       |
| Contingency   | SUB TOTAL |      | \$2,500.00                            |      | \$2,500.00                                 | \$2,500.00                            |
|   | SUB-TOTAL |      | \$2,500.00                            |      | \$2,500.00                                 | \$2,500.00                            |
| GRAND-TOTAL   |           | \$   | 395,443                               | \$   | 357,565                                    | \$<br>418,353                         |