



# 2025 4-H Summer Enrichment Camps Registration

## CHILD'S INFORMATION

First and Last Name (Please print clearly): \_\_\_\_\_

Age: \_\_\_\_\_

## PARENT/GUARDIAN'S INFORMATION

Name (Please print clearly): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

## PICK-UP AUTHORIZATION

Other than the parent/guardian listed above, please indicate any individuals who are authorized to pick up your child:

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

## HEALTH & EMERGENCY INFORMATION

Please list any physical conditions or health concerns of the child (i.e. asthma, allergies, medications, etc.)

\_\_\_\_\_  
\_\_\_\_\_

**Physician Name/Clinic:** \_\_\_\_\_

Phone Number: \_\_\_\_\_

## Emergency Contact #1 (other than parent/guardian):

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

## Emergency Contact #2 (other than parent/guardian):

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

## Emergency Contact #3 (other than parent/guardian):

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

**CAMP SELECTION** Please select the camps you would like to enroll your child in:

*IMPORTANT NOTE: Space is on a first-come first-paid basis so early form submission and prompt payment is encouraged. Your registration is not confirmed until your payment has been acknowledged by 4-H staff.*

**AGES 6-10**

- ☐ **CRIME SCENE INVESTIGATION**  
Dates: June 2-6, 2025  
Time: 8 a.m. - Noon  
Registration Fee: \$100

**IMAGINATION ART EXPLORERS**

- Registration Fee: \$100  
☐ Dates: June 2-6, 2025  
Time: 1 p.m. - 5 p.m.  
☐ Dates: July 7-11, 2025  
Time: 8 a.m. - Noon  
☐ Dates: July 14-18, 2025  
Time: 8 a.m. - Noon

- ☐ **MISSION: MOVE!**  
Dates: June 9-13, 2025  
Time: 8 a.m. - Noon  
Registration Fee: \$100

**SEW, STITCH & FUN IN THE KITCHEN**

- ☐ Dates: June 9-13, 2025  
Time: 1 p.m. - 5 p.m.  
Registration Fee: \$100

**KIDS IN THE KITCHEN: FOOD DRYING**

- Registration Fee: \$100  
☐ Dates: June 30 - July 3, 2025  
(No camp on July 4)  
Time: 8 a.m. - Noon  
☐ Dates: July 14-18, 2025  
Time: 8 a.m. - Noon

**CRAZY CHEMISTRY**

- Registration Fee: \$100  
☐ Dates: June 30 - July 3, 2025  
Time: 1 p.m. - 5 p.m.  
☐ Dates: July 7-11, 2025  
Time: 1 p.m. - 5 p.m.  
☐ Dates: July 14-18, 2025  
Time: 1 p.m. - 5 p.m.

- ☐ **SMART SNACKS LAB EXPLORERS**

Dates: July 14-18, 2025  
Time: 1 p.m. - 5 p.m.  
Registration Fee: \$100

- ☐ **MICRO:BIT ADVENTURES**

Dates: July 7-11, 2025  
Time: 8 a.m. - Noon  
Registration Fee: \$100

- ☐ **MINI MATH EXPLORERS: DISCOVER & PLAY**

Dates: July 7-11, 2025  
Time: 1 p.m. - 5 p.m.  
Registration Fee: \$100

**AGES 10-14**

- ☐ **JUNIOR FISHERIES: GROWING UP FISHERY FRIENDLY**

Dates: July 22 - Aug. 1, 2025  
(No camp on Liberation Day, July 21)  
Time: 8 a.m. - 4 p.m.  
Registration Fee: \$200

**AGES 11-14**

- ☐ **LEVEL UP GAMEDEV WITH MAKECODE ARCADE**

Dates: June 2-6, 2025  
Time: 8 a.m. - Noon  
Registration Fee: \$100

- ☐ **THINK LIKE A MATHEMATICIAN**

Dates: June 2-6, 2025  
Time: 1 p.m. - 5 p.m.  
Registration Fee: \$100

- ☐ **FINANCIAL LITERACY**

Dates: June 9-13, 2025  
Time: 1 p.m. - 5 p.m.  
Registration Fee: \$100

**REPIYER REMOSUWE: WISDOM OF OUR ANCESTORS**

- ☐ Dates: June 16-20, 2025  
Time: 8 a.m. - 5 p.m.  
Registration Fee: \$150

- ☐ Dates: July 7-11, 2025  
Time: 1 p.m. - 5 p.m.  
Registration Fee: \$100

- ☐ **SUSTAINABLE AGRICULTURE FOR THE NEXT GENERATION**

Dates: June 30 - July 3, 2025  
Time: 8 a.m. - Noon  
Registration Fee: \$100

**INSECTS: THE GOOD, THE BAD, AND THE UGLY!**

- Registration Fee: \$100  
☐ Dates: June 30 - July 3, 2025  
Time: 8 a.m. - Noon  
☐ Dates: July 7-11, 2025  
Time: 8 a.m. - Noon

- ☐ **CRIME SCENE INVESTIGATION**

Dates: June 30 - July 3, 2025  
Time: 1 p.m. - 5 p.m.  
Registration Fee: \$100

- ☐ **BEATS AND BYTES WITH PYTHON**

Dates: July 14-18, 2025  
Time: 8 a.m. - Noon  
Registration Fee: \$100

- ☐ **EXPLORING THE ART OF MATH**

Dates: July 14-18, 2025  
Time: 1 p.m. - 5 p.m.  
Registration Fee: \$100

- ☐ **MICRO:BIT MASTERS: CODE THE REAL WORLD**

Dates: June 9-13, 2025  
Time: 8 a.m. - Noon  
Registration Fee: \$100

**AGES 15-18**

- ☐ **REEF FUTURES: GUAM HIGH SCHOOL FISHERY PATHWAYS**

Dates: June 23 - July 3  
(No camp on July 4)  
Time: 8 a.m. - 4 p.m.  
Registration Fee: \$200

## PAYMENT

Please select your preferred form of payment below:

- ☐ In person: Bring cash or check to Room 111 of the UOG Agriculture & Life Sciences Bldg. along with this completed registration form.
- ☐ Online: If you prefer to pay online, please submit your application form to [4Hcamp@triton.uog.edu](mailto:4Hcamp@triton.uog.edu), and we will send you a link to pay online if space is still available for your selected camp(s).

For assistance or any questions, please call **(671) 735-2040/2003** or email **[4Hcamp@triton.uog.edu](mailto:4Hcamp@triton.uog.edu)**.

## STATEMENT OF RESPONSIBILITY, RELEASE, AND AUTHORIZATION TO PARTICIPATE

By signing below, I acknowledge the camp participant listed above is enrolled in the 4-H Summer Enrichment Program ("Program") at the University of Guam ("University"). I voluntarily register my child in the Program on the indicated dates above. My child's participation in this Program is voluntary. In consideration of being allowed to participate in this Program, I hereby state and agree to the following:

1. By my signature below, I release and absolve the University of all responsibility and liability for any injuries, illnesses (including death), claims, damages, charges, bills, and/or expenses my child may incur as a result of participating in the program.
2. I, individually, and on behalf of my heirs, successors, assigns, and personal representative, agree to indemnify, defend and hold harmless the University and the Program and their employees, agents, officer's, trustees, and representatives (in their official and individual capacities) from any and all liability, loss, damage or expense, including attorney's fees, that they or any of them incur or sustain as a result of any claims, demands, action, damages, judgements, costs of expenses, including attorney's fees, which arise out of, occur during or are in any way connected with the Program.
3. I authorize the camp director(s) to act for me in any emergency requiring medical attention. I understand that I am responsible for all hospital, laboratory, and doctor's fees. My child is physically fit to participate in vigorous activities. I further understand that neither the University nor anyone associated with the Program will be held responsible for any accident or illness.
4. I hereby give permission to the University and the Program to post my child's/children's class writing, art, other text and pictures/videos taken during their time of enrollment.
5. I hereby consent to the use of any video, photograph, or audio recording of my child and the use of his or her name in connection with these photos and recordings, reproduced either in whole or in part by the University and the Program for use in any materials, including advertisement, publicity, or any other purpose on behalf of the University.
6. I hereby grant to the University the absolute and irrevocable right and permission to use, re-use, publish, and re-publish, and otherwise reproduce, modify, and display, in whole or in part, individually or in conjunction with other information, and in conjunction with any copyrighted matter, in any and all media now or hereafter known, for illustration, promotion, art, advertising, and trade, news, informational and educational purposes and to copyright the same, in its own name or otherwise and assign my rights throughout the world in the following information related to my child/children.
7. I hereby acknowledge that I have read, understand, and will abide by each of the terms and conditions of this agreement.

I warrant that I have the full right and authority to grant this consent. In addition, I waive all claims to compensation or damages based on the use of my child's/children's image or voice, or both, by the University, I also waive any right to inspect or approve the finished photograph or video or audio recording.

I understand that this consent is perpetual, that I may not revoke it, and that it is binding on me, my heirs and assigns.

I understand that I will receive no remuneration or consideration for use of my child's/children's image, voice or both. I warrant that I am at least 18 years of age and that I am competent in my own name insofar as this consent is concerned. I further attest that I have read this consent form and fully understand its contents.

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

### FOR OFFICIAL USE ONLY

Total Amount Due: \_\_\_\_\_

Amount Paid: \_\_\_\_\_

Balance Due: \_\_\_\_\_

Payment Format:

☐ Cash

☐ Check

☐ CashNet

Payment Date: \_\_\_\_\_

Received By: \_\_\_\_\_

Receipt Number:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_