|  |   |                                  |  |                         |                                  | INCR                       | EMENT                    |                                  |   |                                 |                         |                          | BENEFITS                 |                         |                       |                |                                  |                        |
|--|---|----------------------------------|--|-------------------------|----------------------------------|----------------------------|--------------------------|----------------------------------|---|---------------------------------|-------------------------|--------------------------|--------------------------|-------------------------|-----------------------|----------------|----------------------------------|------------------------|
|  |   | Most Recent                      |  |                         | UGPP                             |                            |                          |                                  |   | Retirement                      |                         | Social<br>ecurity        | Life<br>Medicare (\$7.0  |                         |                       | то             | TAL                              |                        |
| Position Code  | Name  | Position Date                    | Title Salary   |                         | Grade Grade St                   |                            | Amt                      |                                  | Local/Federal/Other Funds                                   | (28.43%)                        | *26PP) (0               | [6.2%]                   | (1.45%) *26P             | P) Med                  | dical                 | Dental BENE    | EFITS                            | TOTAL                  |
|  | ESTABILLO, MARTIN FRANCIS O<br>NUQUE, GEENA ALYANNA     |                                  |  | 5,744<br>7.100          | UGPP/I 0<br>UGPP/L 0             | 07 06/03/20                | \$0<br>\$0               | \$35,744<br>\$37,100             | AUXILIARY<br>AUXILIARY                                      | \$10,162<br>\$10,548            | \$494<br>\$494          | \$0<br>\$0               |                          | \$183<br>\$183          | \$2,819<br>\$2,672    |                | \$14,449<br>\$14,707             | \$50,193<br>\$51,807   |
|  | CRUZ, JAVIAN ASAIAH SABLAN                              | 06/24/23                         |  | 2,880                   | ***                              | ***                        | \$0                      | \$22,880                         | AUXILIARY   | \$6,505                         | \$494                   | \$0                      | \$332                    | \$0                     | \$0                   |                | \$7,331                          | \$30,211               |
|  | HOLLINGSWORTH, GILBERT ADRIAN                           |                                  |  | 2,880                   | ***                              | ***                        | \$0                      | \$22,880                         | AUXILIARY   | \$6,505                         | \$494                   | \$0                      | \$332                    | \$0                     | \$0                   | \$0            | \$7,331                          | \$30,211               |
| GBLE-ASCC-003N<br>GBLE-ASCC-001N                                     | IRIARTE, EMMA ISABELLA<br>IRIARTE, OLIVIA L             |                                  |  | 2,880                   | ***                              | ***                        | \$0                      | \$22,880<br>\$22,880             | AUXILIARY   | \$6,505<br>\$6,505              | \$494<br>\$494          | \$0<br>\$0               | \$332<br>\$332           | \$0<br>\$0              | \$0                   | \$0<br>\$0     | \$7,331<br>\$7,331               | \$30,211<br>\$30,211   |
| GBLE-ASCC-005N   | MAFNAS, JAMESON MARIA                                   | 06/24/23                         | ASSISTANT CAMP COUNSELOR \$22  | 2,880                   | ***                              |                            | \$0                      | \$22,880                         | AUXILIARY   | \$6,505                         | \$494                   | \$0                      | \$332                    | \$0                     | \$0                   | \$0            | \$7,331                          | \$30,211               |
| GBLE-ASCC-004N   | PEREZ, NICOLETTE CLOTILDE<br>BLAS, AMANDA FRANCEL       |                                  |  | 2,880                   |                                  | *** 11/22/22               | \$0                      | \$22,880<br>\$65,209             | AUXILIARY   | \$6,505                         | \$494<br>\$494          | \$0                      | \$332<br>\$946           | \$0                     | \$0                   | \$0            | \$7,331<br>\$20.161              | \$30,211               |
|  | PAULINO, NICHOLE M                                      | 11/22/21<br>07/06/23             | ASSOCIATE DIRECTOR, GLOBAL LEARNING AND ENGAGEMENT \$65<br>ATHLETICS COORDINATOR \$33  |                         | UGPP/H 0                         | *** 11/22/22<br>07         | \$0<br>\$0               | \$33,150                         | AUXILIARY   | \$18,539<br>\$9,425             | \$494                   | \$0<br>\$0               |                          | \$183<br>\$183          | \$4,604               |                | \$15,545                         | \$48,695               |
| EMSS-ATHD-001N   | PALMER, DOUGLAS W.                                      | 02/13/20                         | ATHLETICS DIRECTOR \$85  | 5,733                   | *** *                            | *** 04/04/21               | \$0                      | \$85,733                         | AUXILIARY   | \$24,374                        | \$494                   | \$0                      |                          | \$183                   | \$5,396               |                | \$31,962                         | \$117,695              |
| BKST-BUY2-001A   | QUINTANILLA, DAVID   JR                                 | 11/15/16                         |  | 7,891                   | GPP/I 1                          | 10 05/15/23                | \$0                      | \$47,891                         | AUXILIARY   | \$13,615                        | \$0                     | \$0                      |                          | \$183                   | \$2,819               | \$273          | \$17,584                         | \$65,475               |
| GBLE-CAPD-003N<br>GBLE-CAPD-001N                                     | CHOAY, GOLOPIN S.<br>DULANA, MIA KIRSTEN MARASIGAN      | 06/24/23<br>06/24/23             |  | 9,240                   | ***                              | ***                        | \$0                      | \$19,240<br>\$19,240             | AUXILIARY<br>AUXILIARY                                      | \$5,470<br>\$5,470              | \$494<br>\$494          | \$0<br>\$0               | \$279<br>\$279           | \$0<br>\$0              | \$0                   | \$0            | \$6,243<br>\$6,243               | \$25,483               |
| GBLE-CAPD-002N   |   | 06/24/23                         |  | 9,240                   | ***                              | ***                        | \$0                      | \$19,240                         | AUXILIARY   | \$5,470                         | \$494                   | \$0                      | \$279                    | \$0                     | \$0                   | \$0            | \$6,243                          | \$25,483               |
|  |   | 08/31/20                         |  |                         |                                  | 03 08/30/23                | \$415                    | \$66,161                         | AUXILIARY   | \$18,810                        | \$494                   | \$0                      |                          | \$183                   | \$0                   |                | \$20,446                         | \$86,607               |
|  | PATACSIL, RALPH EURICH SY<br>TAITANO, CARLOS RAYMOND    | 05/10/21<br>02/13/20             | DIGITAL MEDIA SPECIALIST \$42<br>DIRECTOR. GLOBAL LEARNING AND ENGAGEMENT \$118  | 2,307                   | UGPP/M 0                         | 02/28/23                   | \$0<br>\$0               | \$42,307<br>\$118,057            | AUXILIARY   | \$12,028<br>\$33,564            | \$494<br>\$0            | \$0<br>\$0               |                          | \$183<br>\$183          | \$2,672<br>\$3,774    |                | \$16,263<br>\$39,529             | \$58,570<br>\$157,586  |
|  | MENDIOLA, MARK B  |                                  |  | 3,816                   | ***                              | *** 01/30/25               | \$0                      | \$83,816                         | AUXILIARY   | \$23,829                        | \$494                   | \$0                      |                          |                         | \$12,784              |                | \$38,989                         | \$122,805              |
| GBLE-ESLI-001A   |   | 02/13/20                         |  | 6,065                   | ***                              | ***                        | \$0                      | \$46,065                         | AUXILIARY   | \$13,096                        | \$0                     | \$0                      | \$668 \$                 | \$183                   | \$5,248               |                | \$19,468                         | \$65,533               |
|  | GUIKING, MARIE JOY TORRES<br>CRUZ. AILEEM EUH           | 08/29/22<br>07/12/23             | 151 Morroot and  | 5,065                   |                                  | 10 05/11/25                | \$0                      | \$46,065                         | AUXILIARY<br>AUXILIARY                                      | \$13,096                        | \$494                   | \$0                      | \$668                    | \$0                     | \$2,819               |                | \$17,350                         | \$63,415               |
| BKST-INAS-001A   | CONCEPCION, CHRISTINE TAITINGFONG                       | 01/09/17                         |  | 5,574                   | UGPP/M 0<br>UGPP/E 0             | 07 07/09/24                | \$0                      | \$45,574<br>\$26,369             | AUXILIARY   | \$12,957<br>\$7,497             | \$494<br>\$0            | \$0<br>\$0               | \$661<br>\$382 \$        | \$183                   | \$2,819               | \$273          | \$14,112<br>\$11,154             | \$59,686               |
| AAFH-MWRK-002N   | CALCETA, VIRGILIO A                                     | 03/26/02                         | MAINTENANCE WORKER \$47  | 7,279                   | GPP/H 1                          | 12 11/14/24                | \$0                      | \$47,279                         | AUXILIARY   | \$13,441                        | \$494                   | \$0                      | \$686 \$                 | \$183                   | \$6,095               | \$484          | \$21,383                         | \$68,662               |
| AAFH-MWRK-001N   | CAMEMO, JUDE A  |                                  | MAINTENANCE WORKER \$47  |                         |                                  | 12 11/13/24                | \$0                      | \$47,279                         | AUXILIARY   | \$13,441                        | \$0                     | \$0                      |                          | \$183                   | \$5,396               |                | \$19,978                         | \$67,257               |
| GBLE-ORCR-002N<br>GBLE-ORCR-003N                                     | BANSIL, LUIGI M<br>RAGLMAR. DANIEL CARLETON G.M.        | 02/13/20 08/29/22                |  | 7,301                   | UGPP/M 0<br>UGPP/M 0             |                            | \$0<br>\$258             | \$47,301<br>\$41.020             | AUXILIARY<br>AUXILIARY                                      | \$13,448<br>\$11.662            | \$494<br>\$494          | \$0<br>\$0               |                          | \$183<br>\$183          | \$2,819<br>\$2.819    |                | \$17,902<br>\$15,753             | \$65,203<br>\$56,772   |
|  | SALENGA, MARIAN LOPEZ                                   |                                  |  | 4,729                   | UGPP/G 0                         |                            | \$2.58                   | \$24,729                         | AUXILIARY   | \$7,030                         | \$494                   | \$0                      | \$359                    | \$0                     | \$0                   |                | \$7,883                          | \$32,612               |
| AAFH-RECS-001A   |   |                                  |  |                         |                                  | 10 09/14/23                | \$127                    | \$48,018                         | AUXILIARY   | \$13,651                        | \$494                   | \$0                      |                          | \$183                   | \$6,095               |                | \$21,604                         | \$69,622               |
|  | TAGUACTA-CHIONG, KAYLA SONIDO<br>LODGE, STEPHANIE YOSTA |                                  |  | 0,774<br>3.695          | UGPP/H 0<br>UGPP/G 0             | 05 09/09/22                | \$0                      | \$30,774                         | AUXILIARY   | \$8,749<br>\$8,158              | \$494<br>\$494          | \$0<br>\$0               |                          | \$183<br>\$183          | \$5,396<br>\$2.672    | \$273<br>\$273 | \$15,541                         | \$46,315               |
|  | DIZON, MYNETTE GAJE                                     |                                  |  | 4,238                   |                                  | 05 05/15/21                | \$0<br>\$0               | \$28,695                         | AUXILIARY   | \$8,158                         | \$494<br>\$494          | \$0<br>\$0               |                          | \$183                   | \$2,072               |                | \$12,196<br>\$17,367             | \$40,891               |
|  |   |                                  | TOTAL AUXILIARY FUNDS \$1,342  |                         |                                  |                            | \$799                    | \$1,343,573                      |   | \$381,978                       | \$13,345                | \$0                      |                          |                         | \$79,715              |                | 504,040                          | \$1,847,614            |
|  | CALALO, FILMA CANTOR                                    |                                  |  | 5,000                   |                                  | **                         | \$0                      | \$90,000                         | FEDERAL/CONTRACTS   | \$25,587                        | \$494                   | \$0                      | \$1,305 \$               | \$183                   | \$0                   | \$0            | \$27,569                         | \$117,569              |
| WPTR-ASTP-001F<br>WPTR-ASTP-002F                                     | FERDOSH, SAHENA<br>IOLLEY, RACHEL LYNN                  | 09/12/23<br>01/15/23             |  | 5,932<br>3.109          |                                  | 12                         | \$0<br>\$0               | \$75,932<br>\$73,109             | FEDERAL/CONTRACTS<br>FEDERAL/CONTRACTS                      | \$21,587<br>\$20,785            | \$494<br>\$494          | \$0<br>\$0               | \$1,101 \$<br>\$1,060 \$ | \$183<br>\$183          | \$3,774               |                | \$27,412<br>\$22,522             | \$103,344<br>\$95,631  |
| SPRE-ASTP-001C   | TAYLOR, BRETT MCCULLY                                   | 08/14/23                         | ASSISTANT PROFESSOR \$56   | 5,237                   | *** 1                            | 11                         | \$0                      | \$56,237                         | FEDERAL/CONTRACTS   | \$15,988                        | \$494                   | \$0                      | \$815 \$                 | \$183                   | \$0                   |                | \$17,481                         | \$73,718               |
| MARC-ASTP-001C   | SANTOS, CARMEN CHRISTINE                                | 09/19/22                         |  | 3,740                   | ***                              |                            | \$0                      | \$43,740                         | FEDERAL/CONTRACTS   | \$12,435                        | \$0                     | \$0                      | \$634                    | \$0                     | \$0                   |                | \$13,070                         | \$56,810               |
|  | TAIJERON JR, MICHAEL ULLOA<br>HIZON, KENNETH GARCIA     | 05/30/23<br>06/22/23             |  | 3,406<br>5.149          | UGPP/M 1<br>UGPP/K 1             |                            | \$0<br>\$0               | \$63,406<br>\$56,149             | FEDERAL/CONTRACTS<br>FEDERAL/CONTRACTS                      | \$18,026<br>\$15,963            | \$0<br>\$494            | \$0<br>\$0               | \$919<br>\$814           | \$0<br>\$0              | \$2,819<br>\$0        |                | \$22,037<br>\$17,272             | \$85,443<br>\$73,421   |
| SBDA-BAPC-003F<br>SBDA-BAPC-001F                                     | MUGOL, MYRACLE SALIVA                                   |                                  |  | 1,126                   | UGPP/K 1                         |                            | \$0                      | \$51,126                         | FEDERAL/CONTRACTS   | \$13,503                        | \$494                   | \$0                      | \$741                    | \$0                     | \$2.672               | 40             | \$18,442                         | \$69,568               |
|  |   | 08/07/23                         | CAREER ADVISING SPECIALIST \$37  | 7,100                   | UGPP/L 0                         |                            | \$0                      | \$37,100                         | FEDERAL/CONTRACTS   | \$10,548                        | \$494                   | \$0                      | \$538                    | \$0                     | \$2,819               | \$273          | \$14,671                         | \$51,771               |
| EMSS-CAST-001F<br>GUCD-ADIT-001C                                     |   | 11/21/22 08/05/19                | CAREER ADVISING SPECIALIST \$45<br>CEDDERS ASSOC DIR FOR INTERDISCIPLINARY TRNG OPS & DATA/DIS \$108                             | 5,262                   | UGPP/L 0<br>UGPP/P 1             |                            | \$0<br>\$574             | \$45,262<br>\$109,216            | FEDERAL/CONTRACTS<br>FEDERAL/CONTRACTS                      | \$12,868<br>\$31,050            | \$494<br>\$0            | \$0<br>\$0               |                          |                         | \$13,296<br>\$12,784  |                | \$27,981<br>\$46.084             | \$73,243<br>\$155,301  |
|  | CRUZ, JOSEPHINE M.B.                                    |                                  | CEDDERS ASSOC DIR FOR INTERDISCIPLINART TRING OFS & DATA/DIS \$108<br>CEDDERS ASSOC DIR FOR PROG DEV, TECH ASST & OUTREACH \$109 |                         |                                  | 15 08/05/23                | \$574                    | \$109,216                        | FEDERAL/CONTRACTS   | \$30,887                        | \$0                     | \$0                      | 4-3001                   |                         | \$3,774               |                | \$36,716                         | \$155,301<br>\$145,358 |
| GUCD-CDMS-001C   | HECITA, ZACHARY ALFRED MORTERA                          | 05/11/20                         | CEDDERS DISABILITY MEDIA SPECIALIST \$42   | 2,388                   |                                  | 04 05/11/24                | \$0                      | \$42,388                         | FEDERAL/CONTRACTS   | \$12,051                        | \$494                   | \$0                      |                          | \$183                   | \$5,396               |                | \$19,011                         | \$61,399               |
|  | CUETO, NANCY UY   | 10/12/15                         |  | 4,690                   | UGPP/O 1                         | 14 10/12/23                | \$0                      | \$94,690                         | FEDERAL/CONTRACTS   | \$26,920                        | \$0                     | \$0                      | \$1,373 \$               | \$183                   | \$4,604               | \$359          | \$33,439                         | \$128,129              |
| GUCD-GAS1-001C<br>GUCD-GAS1-002C                                     | JUGO, STEPHANIE TENORIO<br>PEREDA. THILANI L            | 04/26/21<br>04/10/23             | CEDDERS GRANT ASSISTANT I \$33<br>CEDDERS GRANT ASSISTANT I \$36   | 3,731<br>6,335          | UGPP/G 0                         | 04 04/26/24<br>06 04/09/24 | \$0<br>\$0               | \$33,731<br>\$36,335             | FEDERAL/CONTRACTS<br>FEDERAL/CONTRACTS                      | \$9,590<br>\$10,330             | \$494<br>\$494          | \$0                      |                          | \$183<br>\$0            | \$2,819<br>\$5,396    |                | \$13,848<br>\$17,019             | \$47,579<br>\$53,354   |
| GUCD-GAS2-001C   | CUETO, RYAN ROBIN UY                                    | 07/13/20                         | CEDDERS GRANT ASSISTANT II \$40  | 0,483                   | UGPP/I 0                         |                            | \$383                    | \$40,866                         | FEDERAL/CONTRACTS   | \$10,550                        | \$494                   | \$0                      |                          | \$183                   | \$2,819               |                | \$15,980                         | \$56,846               |
| GUCD-GBS1-001C   | DELA CRUZ, COLEEN                                       | 01/08/18                         | CEDDERS GRANT BUDGET SPECIALIST I \$43   | 3,050                   | UGPP/H 0                         | 09 07/08/24                | \$0                      | \$43,050                         | FEDERAL/CONTRACTS   | \$12,239                        | \$0                     | \$0                      | \$624 \$                 | \$183                   | \$0                   | \$0            | \$13,046                         | \$56,096               |
| GUCD-GRBS-001C<br>GUCD-GASP-001C                                     | CRUZ, DOLORES TERLAJE<br>LIMTIACO, IEFREYION            | 01/04/19<br>01/04/19             |  | 2,136                   | UGPP/L 1<br>UGPP/L 0             | 10 07/04/23                | \$493<br>\$449           | \$62,629<br>\$57.027             | FEDERAL/CONTRACTS<br>FEDERAL/CONTRACTS                      | \$17,805<br>\$16,213            | \$0                     | \$0                      |                          | \$183<br>\$183          | \$4,604<br>\$5,396    |                | \$23,859<br>\$22,891             | \$86,488<br>\$79,917   |
| GUCD-GASP-001C<br>GUCD-INDM-001C                                     | VILLALUNA. KEITH SORIANO                                | 12/06/21                         |  | 4.108                   | UGPP/L U<br>UGPP/L 1             |                            | \$449                    | \$64.108                         | FEDERAL/CONTRACTS   | \$10,213                        | \$0                     | \$0                      |                          | \$183                   | \$5,396               |                | \$24,955                         | \$89.063               |
| GUCD-PJCR-001C   | ABELON, LEAH GRACE NILO                                 | 08/01/22                         | CEDDERS PROJECT COORDINATOR \$56   | 6,578                   | UGPP/L 0                         | 07 02/01/24                | \$0                      | \$56,578                         | FEDERAL/CONTRACTS   | \$16,085                        | \$494                   | \$0                      | \$820                    | \$183                   | \$2,819               | \$273          | \$20,674                         | \$77,252               |
|  | BALLESTA, JENIKA DANIELLE UNTALAN                       |                                  |  | 7,391                   | UGPP/I (                         | 07 09/19/24                | \$0                      | \$47,391                         | FEDERAL/CONTRACTS   | \$13,473                        | \$0                     | \$0                      | \$687 \$                 | \$183                   | \$5,248               | \$273          | \$19,864                         | \$67,255               |
| GUCD-RASO-003C<br>GUCD-RASO-007C                                     | DRILON, REUEL C<br>PINAULA, CULLEN CEPEDA               | 01/31/22<br>08/01/22             | CEDDERS RESEARCH ASSOCIATE \$40<br>CEDDERS RESEARCH ASSOCIATE \$37   | 0,841<br>7,913          | UGPP/I 0                         | 03 01/31/24<br>01 08/01/23 | \$0<br>\$239             | \$40,841<br>\$38,152             | FEDERAL/CONTRACTS<br>FEDERAL/CONTRACTS                      | \$11,611<br>\$10,847            | \$494<br>\$494          | \$0<br>\$0               |                          | \$183<br>\$183          | \$2,819<br>\$2,819    |                | \$15,972<br>\$15,169             | \$56,813<br>\$53,321   |
| GUCD-RASO-007C   | SIMER, TANYA N  | 04/15/19                         |  | 3,995                   |                                  | 05 04/14/24                | \$0                      | \$43,995                         | FEDERAL/CONTRACTS   | \$12,508                        | \$494                   | \$0                      |                          | \$183                   | \$2,819               |                | \$16,642                         | \$60,637               |
| GUCD-CSOA-007C   | BLAS, CARENE ARIONNA                                    | 09/12/23                         | CEDDERS STUDENT OFFICE ASSISTANT \$23  | 3,483                   | ***                              | ***                        | \$0                      | \$23,483                         | FEDERAL/CONTRACTS   | \$6,676                         | \$494                   | \$0                      | \$341                    | \$0                     | \$0                   | \$0            | \$7,511                          | \$30,994               |
| GUCD-TASS-011C<br>GUCD-TASS-006C                                     | BLAZ, VERA ANN GARRIDO<br>CALVO, ELIZABETH BORIA        | 11/03/12<br>10/04/21             | CEDDERS TRAINING ASSOCIATE \$80<br>CEDDERS TRAINING ASSOCIATE \$66   | 0,251<br>6,142          | UGPP/N 1                         | 12 11/29/23<br>06 10/04/23 | \$0                      | \$80,251<br>\$66,142             | FEDERAL/CONTRACTS<br>FEDERAL/CONTRACTS                      | \$22,815<br>\$18,804            | \$0<br>\$494            | \$0                      |                          | \$183<br>\$183          | \$5,248               |                | \$29,682<br>\$20,440             | \$109,933<br>\$86,582  |
| GUCD-TASS-002C   | DUENAS, RACHEL OWEN                                     | 01/03/22                         | CEDDERS TRAINING ASSOCIATE \$80  | 0,251                   | UGPP/N 1                         | 12 01/03/24                | \$0                      | \$80,251                         | FEDERAL/CONTRACTS   | \$22,815                        | \$0                     | \$0                      | \$1,164 \$               | \$183                   | \$6,095               | \$484          | \$30,741                         | \$110,992              |
| GUCD-TASS-007C   | WHITT, DEBRA LYNN MEDLER                                | 07/13/20                         | CEDDERS TRAINING ASSOCIATE \$88  | 3,135                   | UGPP/N 1                         | 15 07/12/24                | \$0                      | \$88,135                         | FEDERAL/CONTRACTS   | \$25,057                        | \$494                   | \$0                      | \$1,278                  | \$183                   | \$0                   | \$0            | \$27,012                         | \$115,147              |
| GUCD-TASS-003C<br>GUCR-COT2-001C                                     | WUSSTIG, MARIE P<br>CAMACHO, KATRINA ROCHELLE MATERNE   | 03/26/18                         |  | 5,392<br>1,349          | UGPP/N 1<br>UGPP/I 0             |                            | \$0                      | \$75,392<br>\$41,349             | FEDERAL/CONTRACTS<br>FEDERAL/CONTRACTS                      | \$21,434<br>\$11,756            | \$494<br>\$494          | \$0                      | \$1,093 \$<br>\$600      | \$183<br>\$0            | \$5,396               |                | \$28,872<br>\$12,849             | \$104,264<br>\$54,198  |
| STRI-DITP-007F   | MONGAMI, LOVELYNN                                       | 01/22/20                         |  | 7.305                   | UGPP/P 0                         |                            | \$0                      | \$87,305                         | FEDERAL/CONTRACTS   | \$24,821                        | \$0                     | \$0                      |                          | \$183                   | \$5,583               |                | \$32,337                         | \$119,642              |
| STRI-DITP-006F   | TAKAWO, CHRISLYNN R                                     | 07/08/19                         | DIRECTOR, TRIO PROGRAMS STUDENT SUPPORT SERVICES \$87  | 7,305                   | UGPP/P 0                         | 08                         | \$0                      | \$87,305                         | FEDERAL/CONTRACTS   | \$24,821                        | \$494                   | \$0                      | \$1,266                  | \$183                   | \$0                   | \$484          | \$27,248                         | \$114,553              |
| STRI-DITP-005F<br>STRI-EDSP-001F                                     | ANDRADE, ROWENA TABILAS                                 |                                  |  | 4,620                   | UGPP/P 0                         |                            | \$0                      | \$84,620                         | FEDERAL/CONTRACTS   | \$24,057                        | \$0                     | \$0                      |                          | \$183                   | \$5,248               |                | \$30,988                         | \$115,608              |
|  | GAROTE, JACKLYN MONTUERTO<br>AQUINO, ERICKSON MAE ABIAD | 10/10/22<br>03/14/22             |  | 2,388                   | UGPP/J 0<br>UGPP/L 0             |                            | \$0<br>\$0               | \$42,388<br>\$46,978             | FEDERAL/CONTRACTS<br>FEDERAL/CONTRACTS                      | \$12,051<br>\$13,356            | \$494<br>\$494          | \$U<br>\$0               | \$615 \$<br>\$681 \$     | \$183<br>\$183          | \$2,819<br>\$2,819    |                | \$16,434<br>\$17,806             | \$58,822<br>\$64,784   |
|  | CAPINDO, BRIAN VALENCIA                                 | 05/15/23                         | EXTENSION ASSISTANT II \$24  | 4,729                   | UGPP/G 0                         | 01                         | \$0                      | \$24,729                         | FEDERAL/CONTRACTS   | \$7,030                         | \$494                   | \$0                      |                          | \$183                   | \$2,819               | \$273          | \$8,066                          | \$32,795               |
| CESC-EAS2-066F   | LUJAN, AUDREY MAY FLORES                                | 01/14/23                         | EXTENSION ASSISTANT II \$24  | 4,729                   | UGPP/G 0                         | D1                         | \$0                      | \$24,729                         | FEDERAL/CONTRACTS   | \$7,030                         | \$494                   | \$0                      | \$359 \$                 | \$183                   | \$0                   | \$0            | \$8,066                          | \$32,795               |
| CESC-EAS2-040F<br>CESC-EAS2-063F                                     | ROBERT, NANCY<br>SARDON, DIANNE NICOLE MADARANG         | 11/18/13<br>11/07/22             |  | 3,695<br>4,729          | UGPP/G 0<br>UGPP/G 0             | US 11/18/22                | \$0                      | \$28,695<br>\$24,729             | FEDERAL/CONTRACTS<br>FEDERAL/CONTRACTS                      | \$8,158<br>\$7,030              | \$494<br>\$494          | \$0<br>\$0               |                          | \$183<br>\$183          | \$5,396<br>\$13,296   |                | \$14,919<br>\$21,846             | \$43,614<br>\$46,575   |
| MARC-EAS2-001C   | SIDHU, JAYLEEN  | 06/06/22                         | EXTENSION ASSISTANT II \$30  | 0,169                   | UGPP/G 0                         | D1                         | \$0                      | \$30,169                         | FEDERAL/CONTRACTS   | \$8,577                         | \$494                   | \$0                      | \$437 \$                 | \$183                   | \$2,819               | \$273          | \$12,783                         | \$42,952               |
|  | CALMA, CONRADO CARLOS                                   |                                  |  | 5,407                   | UGPP/H 1                         |                            | \$0                      | \$36,407                         | FEDERAL/CONTRACTS   | \$10,351                        | \$494                   | \$0                      | \$528 \$                 | \$183                   | \$0                   | \$0            | \$11,555                         | \$47,962               |
| CNAS-EAC1-002F<br>UPRS-EAC1-001C                                     | ALVAREZ, MIA KATHLEEN GUTIERREZ<br>BLAS, PEDRO S        |                                  |  | 1,076                   | UGPP/J 0<br>UGPP/I 0             |                            | \$0                      | \$31,076<br>\$42,388             | FEDERAL/CONTRACTS<br>FEDERAL/CONTRACTS                      | \$8,835                         | \$494<br>\$494          | \$0<br>\$0               |                          | \$183<br>\$183          | \$0<br>\$0            | \$0<br>\$0     | \$9,963<br>\$13,343              | \$41,039               |
| UPRS-EAC1-001C<br>CESC-EAC1-034F                                     | BLAS, PEDRO S<br>EDELUCHEL, HARLEY EUNGEL               |                                  |  | 2,388                   | UGPP/I 0<br>UGPP/I 0             |                            | \$0<br>\$0               | \$42,388                         | FEDERAL/CONTRACTS<br>FEDERAL/CONTRACTS                      | \$12,051<br>\$8.835             | \$494<br>\$494          | \$U<br>\$0               |                          | \$183<br>\$183          | \$0<br>\$2.819        |                | \$13,343<br>\$13,054             | \$55,73<br>\$44,130    |
| CESC-EAC1-029F   | HAHN, ELIZABETH A.                                      | 08/29/22                         | EXTENSION ASSOCIATE I \$34   | 4,744                   | UGPP/J 0                         | 04                         | \$0                      | \$34,744                         | FEDERAL/CONTRACTS   | \$9,878                         | \$494                   | \$0                      | \$504                    | \$183                   | \$5,248               | \$273          | \$16,579                         | \$51,32                |
| CESC-EAC1-036F   |   |                                  |  | 7,427                   | UGPP/J 0                         |                            | \$0                      | \$37,427                         | FEDERAL/CONTRACTS   | \$10,641                        | \$494                   | \$0                      |                          | \$0                     | \$5,396               | \$273          | \$17,346                         | \$54,773               |
|  | HIKICHI, MEGUMI CINDY<br>IBANEZ, IESHA LYN              | 02/18/19                         |  | 5,061<br>2,253          | UGPP/J 0<br>UGPP/J 0             |                            | \$0<br>\$0               | \$36,061<br>\$32,253             | FEDERAL/CONTRACTS<br>FEDERAL/CONTRACTS                      | \$10,252<br>\$9,170             | \$494<br>\$494          | \$0<br>\$0               |                          | \$183<br>\$183          | \$5,396<br>\$5,248    |                | \$17,120<br>\$15,835             | \$53,18<br>\$48,08     |
|  | MACASAQUIT, KATRINAJON PASCUAL                          | 11/29/21                         |  | 2,253                   | UGPP/J 0                         |                            | \$0                      | \$32,253                         | FEDERAL/CONTRACTS   | \$9,170                         | \$494                   | \$0                      |                          | \$183                   | \$5,248               |                | \$10,314                         | \$48,08                |
|  | PILLIAS, MELISSA LAMBERT                                | 11/15/21                         |  | 2,253                   | UGPP/J 0                         | 02                         | \$0                      | \$32,253                         | FEDERAL/CONTRACTS   | \$9,170                         | \$494                   | \$0                      | \$468 \$                 | \$183                   | \$2,819               | \$273          | \$13,406                         | \$45,65                |
|  |   |                                  |  |                         |                                  |                            |                          |                                  |   |                                 |                         |                          |                          |                         |                       |                |                                  | \$45,803               |
| CESC-EAC1-030F   | RAETILMWAI, BENJAMIN                                    | 10/24/22                         | EXTENSION ASSOCIATE I \$34   | 4,744                   | UGPP/J 0                         |                            | \$0                      | \$34,744                         | FEDERAL/CONTRACTS   | \$9,878                         | \$494                   | \$0                      | \$504                    | \$183                   | \$0                   | \$0            | \$11,059                         | \$70 41                |
| CESC-EAC1-030F<br>UPRS-EAC2-003C                                     |   |                                  | EXTENSION ASSOCIATE I \$34<br>EXTENSION ASSOCIATE II \$55  | 4,744<br>5,601<br>5.601 | UGPP/J 0<br>UGPP/M 0<br>UGPP/M 0 | 04                         | \$0<br>\$0<br>\$0        | \$34,744<br>\$55,601<br>\$55,601 | FEDERAL/CONTRACTS<br>FEDERAL/CONTRACTS<br>FEDERAL/CONTRACTS | \$9,878<br>\$15,807<br>\$15.807 | \$494<br>\$494<br>\$494 | \$0<br>\$0<br>\$0        | \$806 \$                 | \$183<br>\$183<br>\$183 | \$0<br>\$5,248<br>\$0 | \$273          | \$11,059<br>\$22,811<br>\$17,291 | \$78,412<br>\$72,892   |
| CESC-EAC1-030F<br>UPRS-EAC2-003C<br>UPRS-EAC2-001C<br>CESC-EAC2-005F | RAETILMWAI, BENJAMIN<br>BORJA, KERRI ANN NAPUTI         | 10/24/22<br>07/18/22<br>05/09/22 | EXTENSION ASSOCIATE I         \$34           EXTENSION ASSOCIATE II         \$55           EXTENSION ASSOCIATE II         \$55   | 5,601                   | UGPP/M 0                         | 04<br>04                   | \$0<br>\$0<br>\$0<br>\$0 | \$55,601                         | FEDERAL/CONTRACTS   | \$15,807                        | \$494                   | \$0<br>\$0<br>\$0<br>\$0 | \$806 \$                 | \$183                   |                       | \$273<br>\$0   | \$22,811                         | \$78,412               |

|  |  |                              |  |                                  |                  | I                    | CREMENT              |                          |  |                        |                                      |                              | BENEFITS                                  |                       |                     |                      |                       |
|--|--|------------------------------|--|----------------------------------|------------------|----------------------|----------------------|--------------------------|--|------------------------|--------------------------------------|------------------------------|---|-----------------------|---------------------|----------------------|-----------------------|
| Ct Position Code                         | Name   | Most Recent<br>Position Date | Title  | Salary Grade                     | UGPP<br>Grade    | Step Dat             | e Amt                | SUBTOTAL                 | Local/Federal/Other Funds              | Retirement<br>(28.43%) | Retire RDI<br>Amt (\$19.01<br>*26PP) | Social<br>Security<br>(6.2%) | Life<br>Medicare (\$7.03<br>(1.45%) *26PP | Medical               | Dental              | TOTAL<br>BENEFITS    | TOTAL                 |
| 59 UPRS-EAC2-002C                        | ZAFRA-KASALA, VERNA NATIVIDAD                            | 06/06/22                     | EXTENSION ASSOCIATE II   | \$49,731                         | UGPP/M           |                      | \$(                  | \$49,731                 | FEDERAL/CONTRACTS                      | \$14,139               | \$0                                  | \$0                          | \$721 \$1                                 |                       |                     | \$19,715             | \$69,446              |
| 60 UPRS-EAC3-002C                        | BROWN, KIANA LAMAR                                       | 05/31/22                     | EXTENSION ASSOCIATE III  | \$59,159                         | UGPP/N           |                      | \$(                  | \$59,159                 | FEDERAL/CONTRACTS                      | \$16,819               | \$494                                | \$0                          | \$858 \$1                                 |                       |                     | \$26,448             | \$85,607              |
| 61 CNAS-EAC3-001F<br>62 CESC-EAC3-006F   | HANSON, JACKIE<br>NGUYEN, CATHERINE PHAM                 | 10/09/22<br>07/18/23         | EXTENSION ASSOCIATE III<br>EXTENSION ASSOCIATE III   | \$59,895<br>\$46,720             | UGPP/N<br>UGPP/N | 09                   | \$0                  | ) \$59,895<br>) \$46,720 | FEDERAL/CONTRACTS<br>FEDERAL/CONTRACTS | \$17,028<br>\$13,283   | \$494<br>\$494                       | \$0                          | 0 \$868 \$1<br>0 \$677 \$1                |                       |                     | \$21,751<br>\$20,158 | \$81,646<br>\$66,878  |
|  | NGUYEN, CHRISTINA PHAM                                   | 07/18/23                     | EXTENSION ASSOCIATE III  | \$46,720                         | UGPP/N           |                      | \$(                  | \$46,720                 | FEDERAL/CONTRACTS                      | \$13,283               | \$494                                | \$0                          | \$677 \$1                                 |                       |                     | \$20,158             | \$66,878              |
| 64 CESC-EAC3-003F                        | QUITUGUA, ROLAND JOSEPH                                  | 08/05/18                     | EXTENSION ASSOCIATE III  | \$79,338                         | UGPP/N           | 18 08/05             | /23 \$0              | \$79,338                 | FEDERAL/CONTRACTS                      | \$22,556               | \$0                                  | \$0                          | \$1,150 \$1                               | 83 \$3,4              |                     | \$27,629             | \$106,967             |
| 65 CESC-EAC3-005F                        | SAN NICOLAS, BRUCE ROY C                                 | 10/31/22                     | EXTENSION ASSOCIATE III  | \$45,014                         | UGPP/N           | 01                   | \$(                  | \$45,014                 | FEDERAL/CONTRACTS                      | \$12,797               | \$0                                  | \$0                          | \$653 \$1                                 |                       | \$484               | \$20,212             | \$65,226              |
|  | VENTURA, DESIREE TAIMANGLO                               | 08/14/22                     | EXTENSION ASSOCIATE III  | \$59,159                         | UGPP/N           |                      | \$(                  | \$59,159                 | FEDERAL/CONTRACTS                      | \$16,819               | \$494                                | \$0                          | \$858 \$1                                 |                       | \$0 \$0             | \$18,354             | \$77,513              |
| 67 CESC-EAC3-004F<br>68 EMSS-FAAS-001F   | VILLAVERDE, LORETTA FE                                   | 03/14/22                     | EXTENSION ASSOCIATE III  | \$46,720<br>\$46.978             | UGPP/N<br>UGPP/L |                      | \$0                  | \$46,720                 | FEDERAL/CONTRACTS<br>FEDERAL/CONTRACTS | \$13,283<br>\$13,356   | \$494<br>\$494                       | \$0                          | ) \$677 \$1<br>) \$681 \$1                |                       | .9 \$0              | \$17,456<br>\$14,714 | \$64,176<br>\$61.692  |
|  | SANTOS, ELYSSA JULINE                                    | 01/17/22<br>02/06/23         | FINANCIAL AID ADVISING SPECIALIST<br>GCR ARCHAEOLOGICAL CURATION SPECIALIST                      | \$46,553                         | UGPP/L<br>UGPP/K |                      | 50                   | 0 \$46,978<br>0 \$46,553 | FEDERAL/CONTRACTS                      | \$13,356<br>\$13,235   | \$494<br>\$494                       | \$0                          |   | \$0 \$5,2             | 9 \$273             | \$19,925             | \$66,478              |
|  | DUENAS, NICOLE A. DELISLE                                | 11/28/22                     | GCR COLLECTIONS LAB MANAGER  | \$46,720                         | UGPP/N           | 02                   | \$(                  | \$46,720                 | FEDERAL/CONTRACTS                      | \$13,283               | \$494                                | \$0                          | \$677 \$1                                 | 30 \$3,2<br>33 \$3,7  | 4 \$297             | \$19,723             | \$65,428              |
|  | MARSH-TAITANO, KELLY                                     | 02/27/23                     | GCR CURATOR OF ARCHAEOLOGICAL COLLECTIONS  | \$82,029                         | UGPP/R           |                      | \$(                  | \$82,029                 | FEDERAL/CONTRACTS                      | \$23,321               | \$0                                  | \$0                          | \$1,189 \$1                               |                       | \$0 \$0             | \$24,693             | \$106,722             |
|  | FLORES, CHARLENE ANNE                                    | 12/12/22                     | GCR MUSEUM SPECIALIST AND RECORDS MANAGER  | \$45,014                         | UGPP/N           | 01                   | \$(                  | \$45,014                 | FEDERAL/CONTRACTS                      | \$12,797               | \$494                                | \$0                          | \$653 \$1                                 |                       | \$0 \$0             | \$14,127             | \$59,141              |
|  | SABLAN, LAURINE Q  | 01/04/16                     | GUAM SBDC ADMINISTRATIVE ASSISTANT   | \$33,948                         | UGPP/G           | 10 07/01             | /20 \$0              | \$33,948                 | FEDERAL/CONTRACTS                      | \$9,651                | \$0                                  | \$0                          | \$492 \$1                                 | 83 \$7,7              |                     | \$18,421             | \$52,369              |
| 74 SBDA-NPAS-001F                        |  |                              | NETWORK PROGRAM ASSISTANT  | \$31,940                         | UGPP/H           |                      | \$(                  | \$31,940                 | FEDERAL/CONTRACTS                      | \$9,081                | \$494                                | \$0                          |   | 83 \$2,8              | .9 \$273            | \$13,312             | \$45,252              |
| 75 SBDA-NWDR-001F<br>76 SBAX-PRC0-001F   | GRANILLO, FREDERICK<br>SUMALPONG, CHERI MARIE M          | 03/09/20<br>07/30/23         | PISBDC NETWORK DIRECTOR<br>PROCUREMENT COUNSELOR   | \$90,669<br>\$48,008             | UGPP/O           | 05 08/20             | /23 \$303            | 0 \$90,669<br>3 \$48,311 | FEDERAL/CONTRACTS<br>FEDERAL/CONTRACTS | \$25,777<br>\$13,735   | \$494<br>\$494                       | \$0                          | ) \$1,315 \$1<br>) \$701 \$1              | 83<br>83 \$4,6        | 0 \$0<br>14 \$359   | \$27,769<br>\$20,075 | \$118,438<br>\$68,386 |
|  | CHACO, THERESE M.A.                                      | 12/18/22                     | PROCUREMENT COUNSELOR (PTAC)   | \$51.715                         | UGPP/K           |                      | \$30.                | \$51.715                 | FEDERAL/CONTRACTS                      | \$14,703               | \$494                                | \$0                          | \$750 \$1                                 |                       |                     | \$19.307             | \$71.022              |
|  | HERTSLET, BORIS THOMAS                                   | 07/30/23                     | PROGRAM MANAGER  | \$96,793                         | UGPP/N           |                      | \$0                  | \$96,793                 | FEDERAL/CONTRACTS                      | \$27,518               | \$494                                | \$0                          | \$1,404 \$1                               |                       |                     | \$33,670             | \$130,463             |
|  | MAESTRECAMPO, CODYGENE M                                 | 05/15/23                     | RESEARCH ASSISTANT II  | \$24,729                         | UGPP/G           | 01                   | \$(                  | \$24,729                 | FEDERAL/CONTRACTS                      | \$7,030                | \$494                                | \$0                          | \$359                                     | \$0                   | \$0 \$0             | \$7,883              | \$32,612              |
| 80 WPTR-RAS2-016F                        | MOORE, JONOE G   | 02/01/21                     | RESEARCH ASSISTANT II  | \$26,638                         | UGPP/G           | 03                   | \$(                  | \$26,638                 | FEDERAL/CONTRACTS                      | \$7,573                | \$494                                | \$0                          | \$386 \$1                                 |                       | \$0 \$0             | \$8,636              | \$35,274              |
|  | SAN MIGUEL, RAYMUNDO B                                   | 11/12/19                     | RESEARCH ASSISTANT II  | \$28,695                         | UGPP/G           | 05 11/12             | /23 \$0              | \$28,695                 | FEDERAL/CONTRACTS                      | \$8,158                | \$494                                | \$0                          | \$416 \$1                                 |                       | 5 \$0               | \$15,346             | \$44,041              |
|  | SANTOS, JARED CHRISTOPHER<br>TAIJERON, FRANCIS G.M.      | 12/07/20<br>02/01/21         | RESEARCH ASSISTANT II<br>RESEARCH ASSISTANT II   | \$25,666<br>\$26,638             | UGPP/G<br>UGPP/G | 02 04/01             | 23 \$0               | 25,666<br>26,638         | FEDERAL/CONTRACTS<br>FEDERAL/CONTRACTS | \$7,297<br>\$7,573     | \$494<br>\$494                       | \$0                          | ) \$372 \$1<br>) \$386 \$1                | 83 \$5,3              | 50 \$0<br>16 \$272  | \$8,346<br>\$14,305  | \$34,012<br>\$40,943  |
|  | HERSHBERGER, ANDREA IEAN                                 | 07/24/17                     | RESEARCH ASSISTANT II<br>RESEARCH ASSISTANT II (CORAL REEF MONITORING TECHNICIAN)                | \$41,641 ***                     | Uurr/u           | 09 01/24             | /19 \$(              | ) \$41.641               |  | \$11,839               | \$494                                | \$0                          | \$604 \$1                                 | 83 \$2,8              |                     | \$16,211             | \$57,852              |
| 85 WPTR-RS01-036F                        |  | 07/16/23                     | RESEARCH ASSOCIATE I   | \$31,076                         | UGPP/J           | 01                   | \$(                  | \$31,076                 | FEDERAL/CONTRACTS                      | \$8,835                | \$494                                | \$0                          | \$451 \$1                                 | 83 \$2,8              | 9 \$273             | \$13,054             | \$44,130              |
| 86 WPTR-RS01-031F                        | CRUZ, MISCHA CALVO                                       | 08/15/22                     | RESEARCH ASSOCIATE I   | \$38,845                         | UGPP/I           | 07                   | \$(                  | \$38,845                 | FEDERAL/CONTRACTS                      | \$11,044               | \$494                                | \$0                          | \$563 \$1                                 | 83 \$5,3              | 6 \$273             | \$17,952             | \$56,797              |
| 87 WPTR-RS01-030F                        | FERNANDEZ, MICHAEL ANGELO PARAGAS                        | 07/03/22                     | RESEARCH ASSOCIATE I   | \$31,076                         | UGPP/J           | 01                   | \$(                  | \$31,076                 | FEDERAL/CONTRACTS                      | \$8,835                | \$494                                | \$0                          | \$451 \$1                                 |                       |                     | \$13,054             | \$44,130              |
|  | CRUZ, LYNNETTE M C<br>DELOS SANTOS, MIGUEL ANTANG        | 02/01/20<br>01/01/23         | RESEARCH ASSOCIATE II<br>RESEARCH ASSOCIATE II   | \$45,574<br>\$54.000 ***         | UGPP/M           | 04 02/01             | /24 \$0              | 0 \$45,574<br>0 \$54,000 | FEDERAL/CONTRACTS<br>FEDERAL/CONTRACTS | \$12,957<br>\$15.352   | \$494<br>\$494                       | \$0                          | ) \$661 \$1<br>) \$783 \$1                |                       |                     | \$20,874<br>\$23,392 | \$66,448<br>\$77,392  |
|  | DELOS SANTOS, MIGUEL ANTANG<br>DRAKE, DIONA LYNN         | 05/03/21                     | RESEARCH ASSOCIATE II  | \$43,910                         | UGPP/M           | 03                   | 50                   | ) \$43.910               | FEDERAL/CONTRACTS                      | \$15,352               | \$494<br>\$494                       | \$0                          | 5783 \$1<br>\$637 \$1                     |                       |                     | \$23,392<br>\$16,889 | \$60,799              |
|  | NANGAUTA, JESSICA KRISTINE                               | 10/10/22                     | RESEARCH ASSOCIATE II  | \$43,910                         | UGPP/M           |                      | \$(                  | \$43,910                 | FEDERAL/CONTRACTS                      | \$12,484               | \$494                                | \$0                          | \$637 \$1                                 |                       | 50 \$0              | \$13,797             | \$57,707              |
| 92 MARI-RASO-016F                        | BURDICK, DAVID ROSS                                      | 03/31/14                     | RESEARCH ASSOCIATE III   | \$58,053                         | UGPP/N           | 08 10/01             | /19 \$0              | \$58,053                 | FEDERAL/CONTRACTS                      | \$16,504               | \$0                                  | \$0                          | \$842 \$1                                 | 83 \$3,7              | 4 \$297             | \$21,600             | \$79,653              |
| 93 EMSS-SAAS-003F                        | BASSETT, JASMINE KAUIONALANI                             | 09/06/22                     | STUDENT ACADEMIC ADVISING SPECIALIST   | \$46,978                         | UGPP/L           | 02                   | \$(                  | \$46,978                 | FEDERAL/CONTRACTS                      | \$13,356               | \$494                                | \$0                          | \$681 \$1                                 | \$2,8                 | .9 \$273            | \$17,806             | \$64,784              |
|  | BENSAN, CHRIS PAKINGAN                                   | 05/27/23                     | STUDENT ACADEMIC ADVISING SPECIALIST   | \$45,262                         | UGPP/L           | 01                   | \$(                  | \$45,262                 | FEDERAL/CONTRACTS                      | \$12,868               | \$494                                | \$0                          | \$656 \$1                                 | \$2,8                 |                     | \$17,293             | \$62,555              |
| 95 STRI-ETSA-002F                        | BALADAD, MARY CARELL FIGUEROA<br>CRUZ, DIANA GOGUE       | 07/03/23                     | TRIO ETS ADVISOR<br>TRIO OFFICE CLERK  | \$37,913                         | UGPP/J<br>UGPP/D | 01                   | \$(                  | ) \$37,913<br>) \$23,800 | FEDERAL/CONTRACTS                      | \$10,779               | \$494                                | \$0                          | \$550                                     | \$0 \$2,8<br>83 \$3.7 | .9 \$273<br>4 \$297 | \$14,914             | \$52,827              |
|  | POCAIGUE, JOLENE RENEE                                   | 11/21/22<br>07/31/23         | TRIO OPPICE CLERK<br>TRIO PROGRAM ASSISTANT  | \$23,800<br>\$32,355             | UGPP/D<br>UGPP/H | 01                   | \$1                  | \$23,800                 | FEDERAL/CONTRACTS<br>FEDERAL/CONTRACTS | \$6,766<br>\$9,199     | \$494<br>\$494                       | \$0                          | ) \$345 \$1<br>) \$469 \$1                |                       |                     | \$11,859<br>\$13,788 | \$35,659<br>\$46,143  |
|  | SAN NICOLAS, KATLEEN L                                   | 10/03/22                     | TRIO UB ADMINISTRATIVE SUPPORT SPECIALIST  | \$37,913                         | UGPP/J           | 01                   | \$(                  | \$37,913                 | FEDERAL/CONTRACTS                      | \$10,779               | \$494                                | \$0                          | \$550 \$1                                 |                       |                     | \$14,950             | \$52,863              |
|  | FLORES, CAMARIN JOLEEN SABLAN                            | 03/08/21                     | TRITON ADVISING CENTER PROJECT DIRECTOR  | \$57,508                         | UGPP/M           |                      | \$0                  | \$57,508                 | FEDERAL/CONTRACTS                      | \$16,350               | \$494                                | \$0                          | \$834 \$1                                 | B3                    | \$0 \$0             | \$17,860             | \$75,368              |
|  | SKILANG, JASMINE DIRUUL                                  | 09/12/23                     | UB ADVISOR   | \$38,807                         | UGPP/F           |                      | \$(                  | \$38,807                 | FEDERAL/CONTRACTS                      | \$11,033               | \$494                                | \$0                          |   |                       | \$0 \$0             | \$12,090             | \$50,897              |
|  | ABRENILLA, NICOLAS KEONI<br>BERNARDO, IOLEE T.           | 05/23/22                     | UNIVERSITY LIBRARIES JUNIOR DATA CONTROL CLERK   | \$30,774<br>\$29,650             | UGPP/H<br>UGPP/H |                      | \$(                  | \$30,774                 | FEDERAL/CONTRACTS                      | \$8,749                | \$494                                | \$0                          | ) \$446 \$1<br>) \$430 \$1                |                       | \$0 \$0             | \$9,872<br>\$9,536   | \$40,646<br>\$39,186  |
|  |  | 07/05/22<br>05/23/22         | UNIVERSITY LIBRARIES JUNIOR DATA CONTROL CLERK<br>UNIVERSITY LIBRARIES JUNIOR DATA CONTROL CLERK | \$29,650                         | UGPP/H<br>UGPP/H |                      | \$0                  | ) \$29,650<br>) \$29,650 | FEDERAL/CONTRACTS<br>FEDERAL/CONTRACTS | \$8,430<br>\$8,430     | \$494<br>\$494                       | \$0                          | ) \$430 \$1<br>) \$430 \$1                |                       | 50 \$0              | \$9,536              | \$39,186<br>\$44,707  |
| 103 MARC-JDCC-002C<br>104 MARC-JPRA-001C | MENO, ATHENA CELINE GUERRERO<br>CHARGUALAF, FRANCIS J.T. | 06/06/22                     | UNIVERSITY LIBRARIES JUNIOR DATA CONTROL CLERK   | \$49,093                         | UGPP/H<br>UGPP/M |                      | 50                   | 3 \$29,650               | FEDERAL/CONTRACTS                      | \$8,430                | \$494<br>\$494                       | \$0                          | ) \$430 \$1<br>) \$712 \$1                |                       |                     | \$15,057<br>\$18,291 | \$67,384              |
|  | OLIVA, MARIO SABLAN                                      | 07/18/22                     | UNIVERSITY LIBRARIES JUNIOR PROGRAMMER ANALYST   | \$40,762                         | UGPP/M           |                      | \$0                  | \$40,762                 | FEDERAL/CONTRACTS                      | \$11,589               | \$494                                | \$0                          | \$591 \$1                                 |                       |                     | \$15,948             | \$56,710              |
|  | DE JESUS, KAZ OMAR GREGORIO                              | 07/25/22                     | UNIVERSITY LIBRARIES JUNIOR WEB APPLICATION DEVELOPER  | \$33,911                         | UGPP/K           | 01                   | \$(                  | \$33,911                 | FEDERAL/CONTRACTS                      | \$9,641                | \$494                                | \$0                          | \$492 \$1                                 | 83 \$2,6              | 2 \$273             | \$13,754             | \$47,665              |
|  |  |                              | TOTAL FEDERAL/CONTRACTS FUNDS  | \$5,214,405                      |                  |                      |                      | \$5,216,847              |  | \$1,483,150            | \$42,506                             | \$0                          | \$75,644 \$16,9                           |                       |                     | \$1,965,682          | \$7,182,529           |
| 1 SNAA-AACR-001L                         | ELMORE, ELIZABETH JANE<br>BALA-AN, RUSSELL JON MIRANDA   | 12/19/22<br>05/29/17         | ACADEMIC ADVISEMENT AND ASSESSMENT COORDINATOR<br>ACCOUNTANT I                                   | \$38,506<br>\$56,578 GPP/L       | UGPP/L           | 02 07 11/27          | (22 \$(              | ) \$38,506<br>) \$56,578 | LOCAL                                  | \$10,947<br>\$16.085   | \$494<br>\$0                         | \$0                          | ) \$558 \$1<br>) \$820 \$1                |                       |                     | \$15,127<br>\$20,180 | \$53,633<br>\$76,758  |
|  | EDGAR, KATHERINE KATE TRINIDAD                           | 02/28/22                     | ACCOUNTANT I   | \$46.978 GPP/L                   |                  | 02 02/28             |                      | \$46,978                 | LOCAL                                  | \$13,356               | \$494                                | \$0                          | ) \$681 \$1                               |                       |                     | \$17,806             | \$64,784              |
|  | MIRANDA, SHEENA MABUNAY                                  | 07/03/23                     | ACCOUNTANT I   | \$45,262 GPP/L                   |                  | 01                   | \$(                  |                          | LOCAL                                  | \$12,868               | \$494                                |                              |   |                       | 50 \$0              | \$14,019             | \$59,281              |
|  | MUESCAN, JOSEPHINE D                                     | 06/11/12                     | ACCOUNTANT I   | \$60,225 GPP/L                   |                  | 09 12/11             |                      | \$60,225                 | LOCAL                                  | \$17,122               | \$494                                | \$0                          | \$873 \$1                                 |                       | \$0 \$0             | \$18,672             | \$78,897              |
| 0 0000000000                             | VALENCIA, ZENAIDA AQUINO                                 | 03/25/19                     | ACCOUNTANT I   | \$54,512 GPP/L                   |                  | 06 08/06             |                      |                          | LOCAL                                  | \$15,596               | \$494                                | \$0                          | \$795 \$1                                 |                       |                     | \$21,139             | \$75,995              |
| 7 COMT-ACC2-015L                         |  | 09/09/13                     | ACCOUNTANT II  | \$66,171 GPP/M                   |                  | 09 09/07             | /22 \$0              | \$66,171                 | LOCAL                                  | \$18,812<br>\$17,673   | \$494                                | \$0                          | \$959 \$1                                 |                       |                     | \$24,520             | \$90,691<br>\$84,233  |
|  | DATUGAN, NICETAS L<br>LUBI. ANABELLE R.                  | 03/06/18<br>07/31/23         | ACCOUNTANT II<br>ACCOUNTANT II   | \$62,163 GPP/M<br>\$49,731 GPP/M |                  | 07 03/06             | \$1                  | ) \$62,163<br>) \$49,731 | LOCAL<br>LOCAL                         | \$17,673<br>\$14,139   | \$494<br>\$494                       | \$0                          | ) \$901 \$1<br>) \$721                    | 83 \$2,8<br>\$0 \$2,8 |                     | \$22,070<br>\$18,446 | \$68,177              |
| 10 COMT-ACC2-015L                        | PUNO. MICHELLE ANDREA                                    | 08/28/23                     | ACCOUNTANT II  | \$49,731 GPP/M                   |                  | 01                   | \$(                  | \$49,731                 | LOCAL                                  | \$14,139               | \$494                                | \$0                          | \$721                                     | \$0 \$2,8             | 9 \$273             | \$18,446             | \$68,177              |
| 11 COMT-ACC2-005L                        | QUIAMBAO, ANGELICA PUNU                                  | 03/13/23                     | ACCOUNTANT II  | \$49,731 GPP/M                   |                  | 01                   | \$(                  | \$49,731                 | LOCAL                                  | \$14,139               | \$494                                | \$0                          | \$721 \$1                                 | 83 \$7,7              | \$273               | \$23,607             | \$73,338              |
|  | SAPLALA, MARIE JOY P.                                    | 12/19/22                     | ACCOUNTANT II  | \$49,731 GPP/M                   |                  | 01                   | \$0                  | \$49,731                 | LOCAL                                  | \$14,139               | \$494                                | \$0                          | \$721 \$1                                 |                       | .9 \$273            | \$18,628             | \$68,359              |
|  | SOBERANO, SHARENA Q                                      | 05/01/17                     | ACCOUNTANT II  | \$62,163 GPP/M                   |                  | 07 05/01             |                      | \$62,163                 | LOCAL                                  | \$17,673               | \$0                                  | \$0                          | \$901 \$1                                 |                       | \$0 \$0             | \$18,757             | \$80,920              |
|  | ABONALES, ROSALIA C.<br>MAGDALERA, WILFREDO T            | 06/19/17<br>04/06/22         | ACCOUNTANT III<br>ACCOUNTANT III   | \$75,392 GPP/N<br>\$56,999 GPP/N |                  | 10 12/18<br>02 04/05 |                      | ) \$75,392<br>) \$56,999 | LOCAL                                  | \$21,434<br>\$16,205   | \$494<br>\$0                         |                              | ) \$1,093 \$1<br>) \$826 \$1              |                       | 14 \$359<br>50 \$0  | \$28,167<br>\$17,214 | \$103,559<br>\$74,213 |
| 16 COMT-ACC3-003M                        | VISOSKY, CHRISTINE BALO                                  |                              | ACCOUNTANT III   | \$66,142 GPP/N                   |                  | 06 04/09             |                      | 356,142                  | LOCAL                                  | \$18,804               | \$494                                |                              | \$959 \$1                                 |                       |                     | \$25,403             | \$91,545              |
|  | FLORES, MARIA MELCHAN Q.                                 | 03/27/23                     | ACCOUNTING TECHNICIAN I  | \$26,520 GPP/H                   |                  | 01                   | \$(                  | \$26,520                 | LOCAL                                  | \$7,540                | \$494                                | \$0                          | \$385                                     | \$0 \$2,8             | 9 \$273             | \$11,510             | \$38,030              |
| 18 COMT-ACT1-005L                        |  | 01/30/23                     | ACCOUNTING TECHNICIAN I  | \$32,355 GPP/H                   |                  | 01                   | \$0                  | \$32,355                 | LOCAL                                  | \$9,199                | \$494                                | \$0                          | \$469 \$1                                 |                       |                     | \$24,125             | \$56,480              |
|  | PANGELINAN, APRIL LYNN CASTRO                            | 06/07/21                     | ACCOUNTING TECHNICIAN I  | \$36,173 GPP/H                   |                  | 04 06/07             |                      | \$36,173                 | LOCAL                                  | \$10,284               | \$494                                | \$0                          | \$525 \$1                                 |                       | 9 \$273             | \$14,577             | \$50,750              |
|  | IEREZA, NOEME RAMOS<br>SABLAN, JOSEPHINE D               | 06/25/12<br>12/18/17         | ACCOUNTING TECHNICIAN II ACCOUNTING TECHNICIAN II  | \$46,419 GPP/I<br>\$42,016 GPP/I |                  | 09 06/25<br>06 12/18 | /23 **               | ) \$46,419<br>) \$42,016 | LOCAL<br>LOCAL                         | \$13,197<br>\$11,945   | \$494<br>\$494                       | \$0                          | ) \$673 \$1<br>) \$609 \$1                | 83 \$5,3<br>83 \$6,0  |                     | \$20,215<br>\$19,811 | \$66,634<br>\$61,827  |
|  | VILLALUNA, NIDA S  | 09/28/01                     | ACCOUNTING TECHNICIAN II   | \$60,844 GPP/J                   |                  | 15 03/28             |                      | ) \$60,844               | LOCAL                                  | \$17,298               | 3494                                 | \$0                          | \$882 \$1                                 |                       |                     | \$23,884             | \$84,728              |
|  | HOLLYER, JAMES R.  | 02/13/20                     | ACTING CHIEF PLANNING OFFICER  | \$96,179 ***                     |                  | ***                  | \$(                  | \$96,179                 | LOCAL                                  | \$27,344               | \$494                                | \$0                          | \$1,395 \$1                               |                       | 50 \$0              | \$29,415             | \$125,594             |
|  | CATAHAY, TERYN DAMIAN                                    | 07/03/22                     | ADMINISTRATIVE ASSISTANT   | \$42,388 GPP/J                   |                  | 04                   | \$(                  | \$42,388                 | LOCAL                                  | \$12,051               | \$494                                | \$0                          | \$615 \$1                                 | 83 \$2,6              | 2 \$273             | \$16,287             | \$58,675              |
| 25 MARI-ADMA-001L                        |  | 08/20/01                     | ADMINISTRATIVE ASSISTANT   | \$60,844 GPP/J                   |                  | 15 02/19             |                      | \$60,844                 | LOCAL                                  | \$17,298               | \$0                                  |                              | \$882 \$1                                 |                       | \$0 \$0             | \$18,363             | \$79,207              |
|  | GAMBOA, VALERIE SABLAN<br>GANAN-FLORES, MAYDELENE C      | 07/23/18                     | ADMINISTRATIVE ASSISTANT<br>ADMINISTRATIVE ASSISTANT   | \$45,661 GPP/J<br>\$52.047 GPP/I |                  | 06 07/24             | /23 \$433<br>/24 \$6 |                          | LOCAL                                  | \$13,104<br>\$14,797   | \$0                                  | \$0                          | ) \$668 \$1<br>) \$755 \$1                |                       |                     | \$18,026<br>\$24,159 | \$64,120<br>\$76,206  |
|  | GANAN-PLOKES, MAYDELENE C<br>GUERRERO. CYNTHIA TAIANAO   | 05/20/06                     | ADMINISTRATIVE ASSISTANT<br>ADMINISTRATIVE ASSISTANT   | \$52,047 GPP/J<br>\$53,699 GPP/I |                  | 10 12/02<br>11 11/17 | /24 \$0              | \$52,047                 | LOCAL                                  | \$15,267               | \$0                                  | \$0                          | \$755 \$1<br>\$779 \$1                    |                       |                     | \$24,159<br>\$21.190 | \$74,889              |
|  | JOSE, JEANNETTE PALISOC                                  |                              | ADMINISTRATIVE ASSISTANT<br>ADMINISTRATIVE ASSISTANT   | \$47,391 GPP/J                   |                  | 07 08/28             | 23 \$25              |                          | LOCAL                                  | \$13,544               | \$494                                | \$0                          | \$691 \$1                                 |                       |                     | \$23,006             | \$70,648              |
| 30 CESC-ADMA-005M                        | MENDIOLA, JANE CRUZ                                      | 10/01/04                     | ADMINISTRATIVE ASSISTANT   | \$57,160 GPP/I                   |                  | 13 02/09             | /25 \$0              | \$57,160                 | LOCAL                                  | \$16,251               | \$0                                  | \$0                          | \$829 \$1                                 | 83                    | \$0 \$0             | \$17,262             | \$74,422              |
| 31 MARI-ADMA-002L                        | MENDIOLA, MARIA KARMINA A. O.                            | 01/31/22                     | ADMINISTRATIVE ASSISTANT   | \$39,349 GPP/I                   |                  | 02 01/31             | /24 \$0              | \$39,349                 | LOCAL                                  | \$11,187               | \$494                                | \$0                          | \$571 \$1                                 | 83 \$6,0              | \$484               | \$19,014             | \$58,363              |
| 32 CLAS-ADMA-002L                        | MESNGON, JOCELYN C.                                      | 04/24/23                     | ADMINISTRATIVE ASSISTANT   | \$37,913 GPP/J                   |                  | 01 10/24             | /23 \$0              | \$37,913                 | LOCAL                                  | \$10,779               | \$494                                | \$0                          | \$550                                     | \$0                   | \$0 \$0             | \$11,823             | \$49,736              |
| 33 HUMA-ADMA-001L<br>34 SOBS-ADMA-002L   | MUNA, TAMMY A<br>PEREGRINO. DIANA GLAIZY G               | 04/25/22                     | ADMINISTRATIVE ASSISTANT   | \$39,349 GPP/J<br>\$43.995 GPP/I |                  | 02 04/25             |                      | \$39,349                 | LOCAL                                  | \$11,187<br>\$12,508   | \$494<br>\$494                       | \$0                          | ) \$571 \$1<br>) \$638 \$1                | 83 \$5,3<br>83 \$2,8  |                     | \$18,103             | \$57,452              |
|  | PEREGRINO, DIANA GLAIZY G<br>SABLAN. IOANN MEGOFNA       | 03/12/20<br>09/28/20         | ADMINISTRATIVE ASSISTANT<br>ADMINISTRATIVE ASSISTANT   | \$43,995 GPP/J<br>\$47,391 GPP/I |                  | 05 04/15             | 2-+ \$(<br>e)        | ) \$43,995<br>) \$47,391 | LOCAL                                  | \$12,508               | \$494                                | \$0                          | ) \$638 \$1<br>) \$687 \$1                |                       | -7 \$473<br>0 ¢0    | \$16,914<br>\$14,343 | \$60,909<br>\$61,734  |
|  | SANTOS, ANNIE FLORES                                     | 01/27/07                     | ADMINISTRATIVE ASSISTANT<br>ADMINISTRATIVE ASSISTANT   | \$53,699 GPP/J                   |                  | 11 01/26             | /25 \$(              | \$53,699                 | LOCAL                                  | \$15,267               | \$0                                  | \$0                          | \$779 \$1                                 |                       | 6 \$273             | \$21,896             | \$75,595              |
| 37 SEAA-ADMA-004L                        | SANTOS, KEOLANI CASTRO                                   | 04/04/23                     | ADMINISTRATIVE ASSISTANT   | \$31,076 J                       |                  | 01                   | \$(                  | \$31,076                 | LOCAL                                  | \$8,835                | \$494                                |                              | \$451                                     | \$0 \$2,6             | 2 \$273             | \$12,724             | \$43,800              |
|  | TOVES, DEBORAH LYNN                                      |                              | ADMINISTRATIVE ASSISTANT   | \$42,388 GPP/J                   |                  | 04 09/16             |                      | \$42,388                 | LOCAL                                  | \$12,051               | \$494                                |                              | \$615 \$1                                 |                       |                     | \$16,434             | \$58,822              |
|  | BLAS, CARMELITA GUMATAOTAO                               | 10/03/16                     | ADMINISTRATIVE OFFICER   | \$54,512 GPP/L<br>\$58,373 GPP/L |                  | 06 10/03             |                      |                          | LOCAL                                  | \$15,498               | \$494                                | \$0                          | ) \$790 \$1<br>) \$851 \$1                |                       |                     | \$21,928             | \$76,440              |
| 40 ACAD-ADMO-002L<br>41 CLAS-ADMO-001L   |  | 08/26/19<br>09/30/19         | ADMINISTRATIVE OFFICER ADMINISTRATIVE OFFICER  |                                  |                  | 08 08/26<br>08 09/30 |                      | 9 \$58,682<br>0 \$58,373 | LOCAL                                  | \$16,683               | \$494<br>\$494                       | \$0                          |   |                       |                     | \$24,790             | \$83,472              |
| 41 CLAS-ADMO-001L<br>42 SBAA-ADMO-002L   | CRUZ. KATRINA ANN  |                              | ADMINISTRATIVE OFFICER   | \$58,373 GPP/L<br>\$50,605 GPP/L |                  | 08 09/30             |                      | \$58,373                 | LOCAL                                  | \$16,595<br>\$14,387   | \$494<br>\$494                       | \$0                          | ) \$846 \$1<br>) \$734 \$1                | 83 \$5,3<br>83        | 0 \$2/3<br>0 \$359  | \$23,787<br>\$16,157 | \$82,160<br>\$66,762  |
|  |  | /+0/+/                       |  | un/h                             | •                |                      |                      | 430,000                  |  | ψτ 1,007               | ÷.74                                 | . 40                         | . <u></u>                                 | 1                     | 4557                | 440,407              |                       |

|  |  |                      |   |                                  |        | INCR                         | REMENT         |                       |                           |                      |                            |                    | BENEF                  | ITS             |                      |                |                      |                        |
|--|--|----------------------|---|----------------------------------|--------|------------------------------|----------------|-----------------------|---------------------------|----------------------|----------------------------|--------------------|------------------------|-----------------|----------------------|----------------|----------------------|------------------------|
|  |  | Most Recent          |   |                                  | UGPP   |                              |                |                       |                           | Retirement           | Retire RDI<br>Amt (\$19.01 | Social<br>Security | Medicare               | Life<br>(\$7.03 |                      |                | TOTAL                |                        |
| Ct Position Code                         | Name   | Position Date        | Title   | Salary Grade                     |        | Step Date                    | Amt            |                       | Local/Federal/Other Funds | (28.43%)             | *26PP)                     | (6.2%)             | (1.45%)                | *26PP)          | Medical              |                | BENEFITS             | TOTAL                  |
| 43 SENG-ADMO-001L<br>44 AHRO-ADMO-001L   | DE LA PENA, FERNABEL D<br>FLORES, ELIZABETH D.         | 07/23/18<br>06/28/10 | ADMINISTRATIVE OFFICER ADMINISTRATIVE OFFICER                                       | \$60,225 GPP/L<br>\$62,136 L     |        | 09 08/04/22<br>10 12/28/23   | \$0<br>\$0     | \$60,225<br>\$62,136  | LOCAL                     | \$17,122<br>\$17,665 | \$494<br>\$0               | \$0<br>\$0         | ) \$873<br>) \$901     | \$183<br>\$183  | \$5,248              | \$273          | \$24,193<br>\$18,749 | \$84,418<br>\$80,885   |
| 45 MARC-ADMO-001L                        | GUERRERO-MENO, LAVONNE C                               | 08/05/91             | ADMINISTRATIVE OFFICER  | \$74,944 GPP/L                   |        | 16 02/05/24                  | \$0            | \$74,944              | LOCAL                     | \$21,307             | \$0                        | \$0                | \$1,087                | \$183           | \$5,396              | \$273          | \$28,244             | \$103,188              |
|  | QUINATA, CONNIE CRUZ                                   | 05/07/07             | ADMINISTRATIVE OFFICER  | \$64,108 GPP/L                   |        | 11 05/07/24                  | \$0            | \$64,108              | LOCAL                     | \$18,226             | \$0                        | \$0                | \$930                  | \$183           | \$13,296             | \$484          | \$33,118             | \$97,226               |
| 47 EMSS-ADMO-001L<br>48 SEAA-ADMO-002L   | YANORIA, CARIM DAYANDAYAN                              | 04/30/12<br>08/10/15 | ADMINISTRATIVE OFFICER ADMINISTRATIVE OFFICER                                       | \$68,240 GPP/L<br>\$56,578 GPP/L |        | 13 10/30/23<br>07 02/10/24   | \$0            | \$68,240<br>\$56,578  | LOCAL                     | \$19,401<br>\$16,085 | \$0<br>\$0                 | \$0                | 0 \$0<br>0 \$820       | \$183<br>\$183  | \$5,396<br>\$2,819   | \$273<br>\$273 | \$25,252<br>\$20,180 | \$93,492<br>\$76,758   |
| 49 WERI-ASSP-001L                        | CACAL, JAYVEE DEL ROSARIO                              | 05/22/23             | ADMINISTRATIVE SUPPORT SPECIALIST   | \$36,061                         | UGPP/J | 05                           | \$0            | \$36,061              | LOCAL                     | \$10,252             | \$494                      | \$0                | \$523                  | \$183           | \$0                  | \$0            | \$11,452             | \$47,513               |
|  | GONZALES, CHELSEA MARIE BALICAS                        | 08/28/22             | ADMINISTRATIVE TECHNICIAN   | \$26,520                         | UGPP/H |                              | \$0            | \$26,520              | LOCAL                     | \$7,540              | \$494                      | \$0                | \$385                  | \$0             | \$0                  | \$0            | \$8,418              | \$34,938               |
| 51 CLAS-ADTC-001L<br>52 WPTR-AGRT-005M   | TAKAWO, K-DEE E<br>MATANANE, FRANKIE C                 | 02/03/23             | ADMINISTRATIVE TECHNICIAN<br>AGRICULTURAL RESEARCH TECHNICIAN                       | \$26,520<br>\$53,572 GPP/H       | UGPP/H | 16 11/01/24                  | \$0            | \$26,520<br>\$53,572  | LOCAL                     | \$7,540<br>\$15,231  | \$494<br>\$0               | \$0                | ) \$385<br>) \$777     | \$0<br>\$183    | \$0<br>\$6.095       | \$0<br>\$484   | \$8,418<br>\$22,769  | \$34,938<br>\$76,341   |
| 53 WPTR-AGRT-002M                        |  | 06/09/08             | AGRICULTURAL RESEARCH TECHNICIAN  | \$51,924 GPP/H                   |        | 15 06/08/24                  | \$0            | \$51,924              | LOCAL                     | \$14,762             | \$0                        | \$0                | \$753                  | \$183           | \$5,583              | \$484          | \$21,765             | \$73,689               |
| 54 WPTR-AGRT-004M                        | NELSON, KARL V.  | 01/25/16             | AGRICULTURAL RESEARCH TECHNICIAN  | \$40,443 GPP/H                   |        | 07 01/25/24                  | \$0            | \$40,443              | LOCAL                     | \$11,498             | \$494                      | \$0                | \$586                  | \$183           | \$5,248              | \$273          | \$18,282             | \$58,725               |
| 55 WPTR-AGRT-008M<br>56 WPTR-AGRT-006M   | PAULINO, FRANK M<br>PAULINO, KENNETH F.A.              | 02/18/08<br>02/18/08 | AGRICULTURAL RESEARCH TECHNICIAN<br>AGRICULTURAL RESEARCH TECHNICIAN                | \$44,417 GPP/H<br>\$57,026 GPP/H |        | 10 11/07/24<br>18 11/07/24   |                | \$44,417<br>\$57,026  | LOCAL                     | \$12,628<br>\$16,212 | \$0<br>\$0                 | \$0<br>\$0         | 0 \$644<br>0 \$0       | \$183<br>\$183  | \$5,396<br>\$2,672   | \$273<br>\$273 | \$19,123<br>\$19,340 | \$63,540<br>\$76,366   |
| 57 WPTR-AGTS-001M                        | CRUZ, GIL N  | 12/11/17             | AGRICULTURAL TECHNICIAN SUPERVISOR  | \$59,596 GPP/I                   |        | 17 12/11/21                  | \$0            | \$59,596              | LOCAL                     | \$16,943             | \$0                        | \$0                | \$864                  | \$183           | \$8,128              | \$297          | \$26,415             | \$86,011               |
|  | SMITH, DEREK MARION                                    | 08/14/23             | ASSISTANT INSTRUCTOR  | \$35,762 I                       |        | 06                           | \$0            | \$35,762              | LOCAL                     | \$10,167             | \$494                      | \$0                | \$519                  | \$0             | \$0                  | \$0            | \$11,180             | \$46,942               |
|  | FLORES, TERESITA C<br>ABAN, JOSE EDGARDO LOPEZ         | 01/16/18<br>08/19/19 | ASSISTANT INSTRUCTOR (SPECIAL CONTRACT) ASSISTANT PROFESSOR                         | \$43,740 ***<br>\$76,973 III     |        | *** 12/20/24<br>19 08/14/23  | \$535          | \$43,740<br>\$77,508  | LOCAL                     | \$12,435<br>\$22,035 | \$0<br>\$494               | \$0                | ) \$634<br>) \$1,124   | \$0<br>\$183    | \$0<br>\$5,583       | \$0<br>\$484   | \$13,070<br>\$29,903 | \$56,810<br>\$107,411  |
|  | ADA, ANTHONY JOHN PALOMO                               | 01/18/22             | ASSISTANT PROFESSOR   | \$56,237 III                     |        | 11 01/16/23                  | \$0            | \$56,237              | LOCAL                     | \$15,988             | \$494                      | \$0                |                        | \$183           | \$5,583              | \$0            | \$23,064             | \$79,301               |
|  | BABAUTA, ROSIELYN B.                                   |                      | ASSISTANT PROFESSOR   | \$76,973 III                     |        | 19 08/14/23                  |                | \$77,508              | LOCAL                     | \$22,035             | \$494                      | \$0                |                        | \$183           | \$0                  | \$0            | \$23,836             | \$101,344              |
| 63 HUMA-ASTP-006L<br>64 NSMA-ASTP-002L   | BORJA-QUICHOCHO-CALVO, KISHA ANN                       | 08/16/21<br>01/16/18 | ASSISTANT PROFESSOR<br>ASSISTANT PROFESSOR  | \$58,409 III<br>\$60,689 III     |        | 12 08/14/23                  |                | \$58,789<br>\$60,689  | LOCAL                     | \$16,714             | \$494<br>\$494             | \$0<br>\$0         | ) \$852<br>) \$880     | \$183           | \$6.005              | \$0<br>\$359   | \$18,243             | \$77,032               |
| 65 SNNU-ASTP-002L                        | CRUZ, ANNA MARIA A.                                    | 01/18/22             | ASSISTANT PROFESSOR   | \$68,237 III                     |        | 13 01/16/24<br>16 01/17/23   | \$0            | \$68,237              | LOCAL                     | \$17,254<br>\$19,400 | \$494                      | \$0                | 5 \$880<br>\$989       | \$183<br>\$183  | \$6,095<br>\$0       | \$359          | \$25,265<br>\$21,066 | \$85,954<br>\$89,303   |
| 66 COMM-ASTP-002L                        | CRUZ, MANUEL L   | 01/18/22             | ASSISTANT PROFESSOR   | \$45,218 III                     |        | 05 08/14/23                  | \$270          | \$45,488              | LOCAL                     | \$12,932             | \$494                      | \$0                | \$660                  | \$183           | \$5,583              | \$484          | \$20,336             | \$65,824               |
| 67 SBAA-ASTP-008L                        |  | 08/16/21             | ASSISTANT PROFESSOR   | \$73,917 III                     |        | 18 08/14/23                  | \$509          | \$74,426              | LOCAL                     | \$21,159             | \$0                        |                    |                        | \$183           | \$13,296             | \$484          | \$36,201             | \$110,628              |
|  | DULLA, GLENN FRITZ JALANDOON<br>GREEN, JACKYSHA NICOLE | 01/02/23<br>08/19/19 | ASSISTANT PROFESSOR<br>ASSISTANT PROFESSOR  | \$73,109 III<br>\$65,596 III     |        | 11<br>15 08/14/23            | \$0            | \$73,109<br>\$66,036  | LOCAL                     | \$20,785<br>\$18,774 | \$494<br>\$494             | \$0                | ) \$1,060<br>\$958     | \$183<br>\$183  | \$0<br>\$3,774       | \$297          | \$22,522<br>\$24,479 | \$95,631<br>\$90,516   |
| 70 SEAA-ASTP-001L                        | GRUNZKE, REBECCA ZELLNER                               | 01/17/23             | ASSISTANT PROFESSOR   | \$73,917 III                     |        | 18                           | \$0            | \$73,917              | LOCAL                     | \$21,015             | \$494                      | \$0                | \$1,072                | \$183           | \$2,819              | \$273          | \$25,855             | \$99,772               |
| 71 SENG-ASTP-002L                        | GUADES, ERNESTO JUSAYAN                                | 01/18/22             | ASSISTANT PROFESSOR   | \$73,917 III                     |        | 18 01/16/24                  | \$0            | \$73,917              | LOCAL                     | \$21,015             | \$494                      | \$0                |                        | \$183           | \$2,819              | \$273          | \$25,855             | \$99,772               |
| 72 SBAA-ASTP-006L<br>73 SEFR-ASTP-003L   | JI, JAMES D<br>LEE SHIN HWA                            |                      | ASSISTANT PROFESSOR<br>ASSISTANT PROFESSOR  | \$76,973 III<br>\$65,596 III     |        | 19 08/14/23<br>15 01/16/24   | \$535          | \$77,508<br>\$65,596  | LOCAL                     | \$22,035<br>\$18,649 | \$494<br>\$494             | \$0<br>\$0         |                        | \$183<br>\$183  | \$8,128<br>\$2.819   | \$297<br>\$0   | \$32,261<br>\$23.096 | \$109,769<br>\$88.692  |
| 74 MARI-ASTP-013L                        | LEMER, SARAH MARIE EMILIE                              | 03/09/20             | ASSISTANT PROFESSOR   | \$73,917 III                     |        | 18 01/16/24                  | \$0            | \$73,917              | LOCAL                     | \$21,015             | \$494                      | \$0                | \$1,072                | \$183           | \$5,396              | \$0            | \$28,159             | \$102,076              |
|  | LEON GUERRERO, GENEVIEVE                               |                      | ASSISTANT PROFESSOR   | \$71,006 III                     |        | 17 08/14/23                  |                | \$71,491              | LOCAL                     | \$20,325             | \$494                      | \$0                | 91,007                 | \$183           | \$7,797              | \$297          | \$30,133             | \$101,624              |
|  | LIBAO, JEFREY LEONOR                                   |                      | ASSISTANT PROFESSOR   | \$75,932 III                     |        | 12 01/06/24                  | \$0            | \$75,932              | LOCAL                     | \$21,587             | \$0                        | \$0                |                        | \$183           | \$2,819<br>\$0       | \$273<br>\$0   | \$25,963             | \$101,895              |
|  | LIMTIACO, JOHN FRANCIS KUPER                           | 01/19/21<br>04/08/21 | ASSISTANT PROFESSOR<br>ASSISTANT PROFESSOR  | \$65,596 III<br>\$73,109 III     |        | 15 01/16/24<br>11            | \$0            | \$65,596<br>\$73,109  | LOCAL                     | \$18,649<br>\$20,785 | \$494<br>\$494             |                    |                        | \$183<br>\$183  | \$9,924              | \$359          | \$20,277<br>\$32,805 | \$85,873<br>\$105,914  |
| 78 CESC-ASTP-005F<br>79 WERI-ASTP-004L   | MIKLAVIC, BLAZ   | 08/01/22             | ASSISTANT PROFESSOR   | \$60,689 III                     |        | 13 08/14/23                  | \$399          | \$61,088              | LOCAL                     | \$17,367             | \$494                      |                    | \$886                  | \$183           | \$2,819              | \$273          | \$22,022             | \$83,110               |
| 80 SNNU-ASTP-004L                        | NAPUTI, FRANCINE M.S.N.                                | 01/18/22             | ASSISTANT PROFESSOR   | \$54,169 III                     |        | 10 01/16/24                  | \$0            | \$54,169              | LOCAL                     | \$15,400             | \$0                        | \$0                | \$785                  | \$183           | \$2,672              | \$273          | \$19,313             | \$73,482               |
|  | PARK, JIN<br>PAULINO, RAYMOND MONTELLANO               | 08/16/21<br>01/16/18 | ASSISTANT PROFESSOR<br>ASSISTANT PROFESSOR  | \$73,917 III<br>\$60,689 III     |        | 18<br>13 10/17/23            | \$0            | \$73,917<br>\$60.689  | LOCAL                     | \$21,015<br>\$17,254 | \$494<br>\$494             |                    | ) \$1,072<br>) \$880   | \$183<br>\$183  | \$6,095<br>\$13,296  | \$484<br>\$484 | \$29,343<br>\$32,591 | \$103,260<br>\$93,280  |
| 83 MARC-ASTP-006L                        |  | 06/15/22             | ASSISTANT PROFESSOR   | \$54,866 III                     |        | 03                           | \$0            | \$54,866              | LOCAL                     | \$15,598             | \$494                      | \$0                | \$796                  | \$183           | \$10,215             | \$359          | \$27,644             | \$82,510               |
| 84 HIST-ASTP-001L                        | RASMUSSEN, CHRISTOPHER R                               | 01/22/19             | ASSISTANT PROFESSOR   | \$58,409 III                     |        | 12 01/16/24                  |                | \$58,409              | LOCAL                     | \$16,606             | \$494                      |                    |                        | \$183           | \$6,095              | \$484          | \$24,709             | \$83,118               |
| 85 SETE-ASTP-002L<br>86 SBAA-ASTP-003L   | RIVERA, MATILDA NAPUTI<br>ROSS, COREVALLEN             |                      | ASSISTANT PROFESSOR<br>ASSISTANT PROFESSOR  | \$68,237 III<br>\$73,917 III     |        | 16<br>18 08/14/23            | \$0            | \$68,237<br>\$74,426  | LOCAL                     | \$19,400<br>\$21,159 | \$0<br>\$494               | \$0                |                        | \$183<br>\$183  | \$12,784<br>\$13,296 | \$484<br>\$484 | \$33,840<br>\$36,696 | \$102,077<br>\$111,122 |
| 87 ENGL-ASTP-019L                        |  |                      | ASSISTANT PROFESSOR   | \$56,237 III                     |        | 11 08/14/23                  |                | \$56,237              | LOCAL                     | \$15,988             | \$494                      |                    |                        | \$183           | \$2,672              | \$273          | \$20,425             | \$76,662               |
| 88 SEAA-ASTP-002L                        | SABLAN, ZENA G   | 08/14/23             | ASSISTANT PROFESSOR   | \$63,084 III                     |        | 14                           | \$0            | \$63,084              | LOCAL                     | \$17,935             | \$494                      | \$0                | \$915                  | \$0             | \$8,128              | \$297          | \$27,769             | \$90,853               |
| 89 PSYC-ASTP-001L<br>90 LREC-ASTP-006L   | SHARMA, RITA<br>SHOOK. RYAN MICHAEL                    | 08/19/19<br>08/12/19 | ASSISTANT PROFESSOR<br>ASSISTANT PROFESSOR  | \$71,006 III<br>\$70,421 III     |        | 17 08/14/23<br>10 08/12/23   | \$485<br>\$448 | \$71,491<br>\$70,869  | LOCAL                     | \$20,325<br>\$20,148 | \$494<br>\$0               | \$0                | \$1,037<br>\$1,028     | \$183<br>\$0    | \$5,396<br>\$5,396   | \$273<br>\$273 | \$27,707<br>\$26,844 | \$99,198<br>\$97,713   |
|  | SUEZ-SALES, MARTHA                                     | 01/22/19             | ASSISTANT PROFESSOR   | \$76,973 III                     |        | 19 08/12/23                  | \$535          | \$77,508              | LOCAL                     | \$22,035             | \$494                      | \$0                | \$1,028                | \$183           | \$3,390              | \$297          | \$31,930             | \$109,438              |
| 92 MARC-ASTP-005L                        | TAITANO, MELISSA GUERRERO                              | 02/15/22             | ASSISTANT PROFESSOR   | \$85,276 III                     |        | 15                           | \$0            | \$85,276              | LOCAL                     | \$24,244             | \$494                      | \$0                | \$1,237                | \$183           | \$9,924              | \$359          | \$36,441             | \$121,717              |
|  | TAKENOUCHI, YOSHIFUMI<br>VALENTINE, ALBERT RICHARD     | 08/16/10 08/17/20    | ASSISTANT PROFESSOR<br>ASSISTANT PROFESSOR  | \$68,237 III<br>\$76,973 III     |        | 16 08/17/20                  | \$535          | \$68,237<br>\$77,508  | LOCAL                     | \$19,400             | \$494<br>\$494             | \$0                | \$989                  | \$183<br>\$183  | \$0                  | \$0            | \$21,066             | \$89,303<br>\$101,344  |
|  | VALENTINE, ALBERT RICHARD<br>VARGHESE, ANNAMMA SHINY   | 08/16/21             | ASSISTANT PROFESSOR   | \$80,182 III                     |        | 19 08/14/23<br>20 08/12/24   | \$333          | \$80,182              | LOCAL                     | \$22,035<br>\$22,796 | \$494                      | \$0                | 0 \$1,124<br>0 \$1,163 | \$183           | \$12,784             | \$484          | \$23,836<br>\$37,903 | \$118,085              |
| 96 PHIL-ASTP-001L                        | WURTZ, JONATHAN G.                                     | 08/15/22             | ASSISTANT PROFESSOR   | \$50,326 III                     |        | 08 08/14/23                  | \$313          | \$50,639              | LOCAL                     | \$14,397             | \$494                      |                    | \$734                  | \$183           | \$4,604              | \$359          | \$20,770             | \$71,409               |
| 97 NSNS-ASTP-003L                        |  | 01/21/14<br>08/15/11 | ASSISTANT PROFESSOR<br>ASSISTANT PROFESSOR (SPECIAL CONTRACT)                       | \$73,917 III<br>\$43,740 ***     |        | 18 01/16/24<br>***           | \$0<br>\$0     | \$73,917<br>\$43,740  | LOCAL                     | \$21,015             | \$0<br>\$0                 | \$0<br>\$0         |                        | \$183           | \$5,583<br>\$0       | \$484<br>\$0   | \$28,336<br>\$13,070 | \$102,253<br>\$56,810  |
| 98 SBAA-ASTP-004L<br>99 SETE-ASTP-012L   | CARDENAS, CATHERINE A                                  | 01/21/22             | ASSISTANT PROFESSOR (SPECIAL CONTRACT)<br>ASSISTANT PROFESSOR (SPECIAL CONTRACT)    | \$43,740 ***                     |        | ***                          | \$0            | \$43,740              | LOCAL                     | \$12,435<br>\$12,435 | \$0<br>\$494               |                    |                        | \$0<br>\$0      | \$0                  | \$0            | \$13,564             | \$57,304               |
| 100 SETE-ASTP-011L                       | JAMES, GERALDINE SABLAN                                | 08/17/15             | ASSISTANT PROFESSOR (SPECIAL CONTRACT)  | \$43,740 ***                     |        | ***                          | \$0            | \$43,740              | LOCAL                     | \$12,435             | \$0                        | \$0                | \$634                  | \$0             | \$0                  | \$0            | \$13,070             | \$56,810               |
|  | CUBACUB, RACHEL FIELD<br>FLORES, ELSA CAGUIN           | 01/09/20             | ASSOCIATE BUDGET AND ADMINISTRATIVE PROCESS OFFICER<br>ASSOCIATE COMPTROLLER/BURSAR | \$84,943 ***<br>\$74,160 ***     |        | *** 01/07/23<br>*** 01/03/23 | \$0            | \$84,943<br>\$74,160  | LOCAL                     | \$24,149<br>\$21,084 | \$0<br>\$494               | \$0                | ) \$1,232<br>) \$1,075 | \$183<br>\$183  | \$4,604<br>\$2,819   | \$359<br>\$273 | \$30,526<br>\$25,928 | \$115,469<br>\$100,088 |
|  | LEON GUERRERO, ARLINE E                                | 01/03/22<br>09/25/23 | ASSOCIATE COMPTROLLER/BORGAR<br>ASSOCIATE DEAN, EMSS AND REGISTRAR                  | \$92,000 ***                     |        | *** 09/25/24                 | \$0            | \$92,000              | LOCAL                     | \$26,156             |                            |                    | \$1,334                | \$183           | \$2,819              | \$273          | \$30,764             | \$122,764              |
| 104 CESC-ASOP-003L                       | AFLAGUE, TANISHA FRANQUEZ                              | 08/17/20             | ASSOCIATE PROFESSOR   | \$92,874 IV                      |        | 14 08/10/22                  | \$0            | \$92,874              | LOCAL                     | \$26,404             | \$0<br>\$0                 |                    | \$1,347                | \$183           | \$6,095              | \$484          | \$34,513             | \$127,387              |
|  | AMES, ANGELINE   | 08/13/12<br>08/16/10 | ASSOCIATE PROFESSOR<br>ASSOCIATE PROFESSOR  | \$80,751 IV<br>\$80.751 IV       |        | 17 08/14/23<br>17 08/14/23   | \$404          | \$81,155<br>\$81,155  | LOCAL                     | \$23,072             | \$494<br>\$494             |                    | ) \$1,177<br>) \$1,177 | \$183<br>\$183  | \$5,248<br>\$5,248   | \$273<br>\$273 | \$30,447<br>\$30,447 | \$111,601              |
| 106 SOBS-ASOP-003L<br>107 NSMA-ASOP-012L |  |                      | ASSOCIATE PROFESSOR   | \$80,751 IV<br>\$80,751 IV       |        | 17 08/14/23                  |                | \$81,155              | LOCAL                     | \$23,072<br>\$23.072 | \$494                      | \$0                | \$1,177                | \$183           | \$5,248              | \$484          | \$37,700             | \$111,601<br>\$118,854 |
| 108 NSMA-ASOP-010L                       | BADOWSKI, GRAZYNA                                      | 08/13/12             | ASSOCIATE PROFESSOR   | \$80,751 IV                      |        | 17 08/14/23<br>17 08/14/23   | \$404          | \$81,155              | LOCAL                     | \$23,072             | \$0                        | \$0                | \$1,177                | \$183           | \$5,583              | \$484          | \$30,499             | \$111,654              |
| 109 PSYC-ASOP-006L                       | BAQUIANO, MARSHALEY J                                  | 08/16/21             | ASSOCIATE PROFESSOR   | \$74,395 IV                      |        | 15 08/14/23                  | \$517          | \$74,912              | LOCAL                     | \$21,298             | \$494                      |                    |                        | \$183           | \$2,819              | \$0            | \$25,880             | \$100,792              |
|  | BENTLAGE, BASTIAN<br>BIGGS, LAURA ASHLEY FILIMON       | 08/16/21<br>08/17/20 | ASSOCIATE PROFESSOR<br>ASSOCIATE PROFESSOR  | \$77,498 IV<br>\$80,751 IV       |        | 16 08/14/23<br>17 08/14/23   | \$542<br>\$404 | \$78,040<br>\$81,155  | LOCAL                     | \$22,187<br>\$23,072 | \$494<br>\$494             | \$0                | \$1,132<br>\$1,177     | \$183<br>\$183  | \$10,215<br>\$5,248  | \$359<br>\$0   | \$34,569<br>\$30,174 | \$112,609<br>\$111,329 |
| 112 SOCI-ASOP-005L                       | CABRERA, DEBRA MARIE T.                                | 08/16/22             | ASSOCIATE PROFESSOR   | \$77,498 IV                      |        | 16 08/14/23                  | \$542          | \$78,040              | LOCAL                     | \$22,187             | \$494                      | \$0                | \$1,132                | \$183           | \$5,583              | \$484          | \$30,063             | \$108,103              |
| 113 BIOL-ASOP-002L                       | CAMACHO, FRANK A                                       | 08/19/13             | ASSOCIATE PROFESSOR   | \$77,498 IV                      |        | 16 08/17/20                  | \$0            | \$77,498              | LOCAL                     | \$22,033             | \$0                        | \$0                | \$1,124                | \$183           | \$13,296             | \$484          | \$37,119             | \$114,617              |
| 114 MARC-ASOP-001L<br>115 CESC-ASOP-004M | CARSON, MICHAEL THOMAS                                 | 06/10/19<br>08/14/23 | ASSOCIATE PROFESSOR<br>ASSOCIATE PROFESSOR  | \$100,746 IV<br>\$96,714 IV      |        | 16 06/10/20<br>15            | \$0            | \$100,746<br>\$96,714 | LOCAL                     | \$28,642<br>\$27,496 | \$494<br>\$494             | \$0                | 0 \$1,461<br>0 \$1.402 | \$183<br>\$183  | \$0<br>\$2,819       | \$0<br>\$273   | \$30,780<br>\$32.667 | \$131,526<br>\$129,381 |
| 116 HIST-ASOP-007L                       | CLEMENT, MICHAEL RICHARD                               | 08/15/16             | ASSOCIATE PROFESSOR   | \$74,395 IV                      |        | 15 01/16/24                  | \$0            | \$74,395              | LOCAL                     | \$21,151             | \$0                        | \$0                | \$1,079                | \$183           | \$8,128              | \$297          | \$30,837             | \$105,232              |
| 117 MARI-ASOP-009L                       |  | 08/17/20             | ASSOCIATE PROFESSOR   | \$74,395 IV                      |        | 15 08/14/23                  |                | \$74,912              | LOCAL                     | \$21,298             | \$0                        |                    | \$1,086                | \$183           | \$5,396              | \$273          | \$28,235             | \$103,147              |
| 118 COMM-ASOP-006L<br>119 SNSW-ASOP-008L |  | 08/14/18             | ASSOCIATE PROFESSOR<br>ASSOCIATE PROFESSOR  | \$80,751 IV<br>\$60,969 IV       |        | 17 08/14/23<br>10 08/14/23   | \$404          | \$81,155<br>\$61,374  | LOCAL                     | \$23,072<br>\$17,449 | \$494<br>\$0               | \$0<br>¢n          | ) \$1,177<br>) \$890   | \$183<br>\$183  | \$2,672              | \$273<br>\$359 | \$27,871<br>\$29.095 | \$109,025<br>\$90,469  |
| 120 COMM-ASOP-008L                       |  |                      | ASSOCIATE PROFESSOR   | \$77,498 IV                      |        | 10 08/14/23                  | \$0            | \$77,498              | LOCAL                     | \$22,033             | \$494                      | \$0                | \$1,124                | \$183           | \$2,819              | \$273          | \$26,925             | \$104,423              |
| 121 MARI-ASOP-011L                       |  | 08/15/22             | ASSOCIATE PROFESSOR   | \$71,440 IV                      |        | 14 08/14/23                  | \$493          | \$71,933              | LOCAL                     | \$20,450             | \$494                      | \$0                | \$1,043                | \$183           | \$4,604              | \$0            | \$26,774             | \$98,707               |
|  | FULKERSON-SMITH, BRETT A.<br>GRUNZKE, ANDREW LAWRENCE  | 08/15/22<br>08/16/21 | ASSOCIATE PROFESSOR<br>ASSOCIATE PROFESSOR  | \$88,238 IV<br>\$77,498 IV       |        | 20 08/12/24<br>16 08/15/22   | \$0            | \$88,238<br>\$77,498  | LOCAL                     | \$25,086<br>\$22,033 | \$494<br>\$494             | \$0                | \$1,279<br>\$1,124     | \$183<br>\$183  | \$13,296<br>\$3,443  | \$484<br>\$297 | \$40,823<br>\$27,574 | \$129,061<br>\$105,072 |
|  | GRUNZKE, ANDREW LAWRENCE<br>GUTIERREZ, KATHRINE J      | 01/19/21             | ASSOCIATE PROFESSOR   | \$83,173 IV                      |        | 18 01/16/24                  | \$0            | \$83,173              | LOCAL                     | \$23,646             | \$494                      | \$0                | \$1,206                | \$183           | \$7,797              | \$297          | \$33,623             | \$116,796              |
| 125 WERI-ASOP-006L                       | HABANA, NATHAN C                                       | 08/18/20             | ASSOCIATE PROFESSOR   | \$71,440 IV                      |        | 14 08/14/23                  | \$493          | \$71,933              | LOCAL                     | \$20,450             | \$494                      | \$0                | \$1,043                | \$183           | \$6,095              | \$484          | \$28,750             | \$100,682              |
| 126 ENGL-ASOP-021L<br>127 ANTH-ASOP-004L | HAHM, HYUN JONG<br>IEFFERY, WILLIAM FREDERICK          | 08/18/15<br>08/18/20 | ASSOCIATE PROFESSOR<br>ASSOCIATE PROFESSOR  | \$74,395 IV<br>\$80.751 IV       |        | 15 08/14/23<br>17 08/14/23   | \$517<br>\$404 | \$74,912<br>\$81,155  | LOCAL                     | \$21,298<br>\$23.072 | \$0<br>\$0                 | \$0                | ) \$1,086<br>) \$1.177 | \$183<br>\$183  | \$2,819<br>\$2,819   | \$0<br>\$273   | \$25,385<br>\$27,523 | \$100,298<br>\$108.678 |
| 127 ANTH-ASOP-004L<br>128 WPTR-ASOP-001M |  | 10/01/11             | ASSOCIATE PROFESSOR<br>ASSOCIATE PROFESSOR  | \$80,751 IV<br>\$67,164 IV       |        | 1/ 08/14/23<br>16 02/15/20   |                | \$81,155              | LOCAL                     | \$23,072             | \$0                        | \$0                |                        | \$183           | \$2,819<br>\$6.095   | \$273          | \$27,523<br>\$26,831 | \$108,678              |
| 129 SBMG-ASOP-002L                       | KABIGTING, LEILA CALDERON                              | 08/27/19             | ASSOCIATE PROFESSOR   | \$80,751 IV                      |        | 17 08/14/23                  | \$404          | \$81,155              | LOCAL                     | \$23,072             | \$0                        | \$0                | \$1,177                | \$183           | \$4,313              | \$359          | \$29,104             | \$110,259              |
| 130 ARTS-ASOP-007L<br>131 WER-ASOP-007L  |  | 08/19/19             | ASSOCIATE PROFESSOR   | \$74,395 IV<br>\$80,751 IV       |        | 15 08/14/23<br>17            | \$517          | \$74,912<br>\$80,751  | LOCAL                     | \$21,298             | \$494<br>\$494             |                    | 0 \$1,086<br>0 \$1,171 | \$183<br>\$183  | \$3,774              | \$297<br>\$0   | \$27,132<br>\$30,901 | \$102,044              |
| 131 WER-ASOP-007L<br>132 WPTR-ASOP-004M  |  | 08/14/23<br>06/03/22 | ASSOCIATE PROFESSOR ASSOCIATE PROFESSOR   | \$80,751 IV<br>\$85,736 IV       |        | 17<br>12 08/17/23            | \$0 \$580      | \$80,751<br>\$86,316  | LOCAL                     | \$22,958<br>\$24,540 | \$494<br>\$494             |                    | ) \$1,171<br>) \$1,252 | \$183           | \$6,095<br>\$3,774   | \$0<br>\$484   | \$30,901<br>\$30,726 | \$111,652<br>\$117,042 |
| 133 MARC-ASOP-010L                       | KUPER, KENNETH G                                       |                      | ASSOCIATE PROFESSOR   | \$76,252 IV                      |        | 09                           | \$0            | \$76,252              | LOCAL                     | \$21,678             | \$0                        | \$0                | \$1,106                | \$183           | \$3,443              | \$297          | \$26,707             | \$102,959              |
|  |  |                      |   |                                  |        |                              |                |                       |                           |                      |                            |                    |                        |                 |                      |                |                      | _                      |

|  |   |                              |   |                                  |                        | INCRI                | EMENT          |                        |                           |                        |                                      |                              | BENEFITS                                   |                        |                | 1                    |                        |
|--|---|------------------------------|---|----------------------------------|------------------------|----------------------|----------------|------------------------|---------------------------|------------------------|--------------------------------------|------------------------------|--|------------------------|----------------|----------------------|------------------------|
| Ct Position Code                         | Name  | Most Recent<br>Position Date | Title   | Salary Grade                     | UGPP<br>Grade Step     | Date                 | Amt            | SUBTOTAL               | Local/Federal/Other Funds | Retirement<br>(28.43%) | Retire RDI<br>Amt (\$19.01<br>*26PP) | Social<br>Security<br>(6.2%) | Life<br>Medicare (\$7.03<br>(1.45%) *26PP) | Medical                | Dental         | TOTAL<br>BENEFITS    | TOTAL                  |
|  | LEE, BYOUNGYONG   | 01/17/23                     | ASSOCIATE PROFESSOR   | \$71,440 IV                      | 14                     |                      | \$0            | \$71,440               | LOCAL                     | \$20,310               | \$494                                | \$0                          | \$1,036 \$18                               |                        | \$0            | \$22,023             | \$93,463               |
| 135 BIOL-ASOP-005L<br>136 BIOL-ASOP-001L | LINDSTROM, DANIEL PAUL<br>LOFDAHL, KATHERINE L          | 08/15/16<br>08/19/96         | ASSOCIATE PROFESSOR<br>ASSOCIATE PROFESSOR                                      | \$80,751 IV<br>\$80,751 IV       |                        | 08/14/23 08/14/23    | \$404<br>\$404 | \$81,155<br>\$81,155   | LOCAL                     | \$23,072<br>\$23,072   | \$0                                  | \$0                          | ) \$1,177 \$18<br>) \$1,177 \$18           |                        | \$0<br>\$273   | \$27,251<br>\$29,952 | \$108,405<br>\$111,107 |
|  | MA, WAI YI  | 02/15/22                     | ASSOCIATE PROFESSOR   | \$89,215 IV                      | 13                     | 01/17/24             | \$0            | \$89,215               | LOCAL                     | \$25,364               | \$494                                | \$0                          | \$1,294 \$18                               |                        | \$359          | \$32,297             | \$121,512              |
| 138 MARC-ASOP-004L                       | MADRID, CARLOS  | 01/22/19                     | ASSOCIATE PROFESSOR   | \$88,238 IV                      | 20                     | 01/16/24             | \$0            | \$88,238               | LOCAL                     | \$25,086               | \$494                                | \$0                          | \$1,279 \$18                               | \$5,248                | \$273          | \$32,563             | \$120,801              |
|  | MCNINCH, RON L  | 06/15/03                     | ASSOCIATE PROFESSOR   | \$80,751 IV                      | 17                     | 08/14/23             | \$404          | \$81,155               | LOCAL                     | \$23,072               | \$494                                | \$0                          | \$1,177 \$18                               | 3 \$9,357              | \$484          | \$34,767             | \$115,922              |
|  | MENDEZ, ANA JOY PACILAN<br>OLAH. DEAN ANTHONY           | 08/15/16<br>08/17/20         | ASSOCIATE PROFESSOR<br>ASSOCIATE PROFESSOR                                      | \$88,238 IV<br>\$77,498 IV       |                        | 08/12/24 01/16/24    | \$0            | \$88,238<br>\$77,498   | LOCAL                     | \$25,086<br>\$22.033   | \$494<br>\$0                         | \$0                          | ) \$1,279 \$18<br>) \$1.124 \$18           |                        | \$359          | \$31,646<br>\$28,302 | \$119,884<br>\$105,800 |
|  | ORR, MICHAEL  | 08/15/22                     | ASSOCIATE PROFESSOR   | \$80,751 IV                      | 10                     | 01/16/24             | \$0            | \$80,751               | LOCAL                     | \$22,958               |                                      | \$0                          |  |                        | \$0            | \$30,406             | \$111,157              |
| 143 LREC-ASOP-010L                       | PANGELINAN, PERRY JASON C                               | 08/14/23                     | ASSOCIATE PROFESSOR   | \$85,736 IV                      | 12                     |                      | \$0            | \$85,736               | LOCAL                     | \$24,375               | \$494                                | \$0                          | \$1,243 \$18                               |                        | \$359          | \$36,868             | \$122,604              |
| 144 SENG-ASOP-003L                       | PATIL, UJWALKUMAR D.                                    | 08/16/21                     | ASSOCIATE PROFESSOR   | \$88,238 IV                      | 20                     | 08/14/23             | \$0            | \$88,238               | LOCAL                     | \$25,086               | \$494                                | \$0                          | \$1,279 \$18                               | 3 \$2,819              | \$0            | \$29,861             | \$118,099              |
| 145 ENGL-ASOP-002L<br>146 SBPA-ASOP-001L | QUAN, CLARISA G<br>RIVERA, JOHN JOSEPH                  | 08/18/97<br>08/17/20         | ASSOCIATE PROFESSOR<br>ASSOCIATE PROFESSOR                                      | \$80,751 IV<br>\$74,395 IV       | 17                     | 08/14/23 08/15/22    | \$404          | \$81,155<br>\$74,395   | LOCAL                     | \$23,072<br>\$21,151   | \$0                                  | \$0                          | ) \$1,177 \$18<br>) \$1,079 \$18           |                        | \$273          | \$27,376<br>\$22,412 | \$108,531<br>\$96,807  |
| 147 SBPL-ASOP-005L                       | ROJAS, GENA A   | 05/23/22                     | ASSOCIATE PROFESSOR   | \$104,647 IV                     | 15                     | 08/14/23             | \$580          | \$105,227              | LOCAL                     | \$29,916               | \$0                                  | \$0                          | \$1,526 \$18                               |                        | \$297          | \$40,049             | \$145,276              |
| 148 LREL-ASOP-009L                       | SAN NICOLAS, ROLAND ANTHONY                             | 08/15/22                     | ASSOCIATE PROFESSOR   | \$100,746 IV                     | 16                     | 01/03/24             | \$0            | \$100,746              | LOCAL                     | \$28,642               | \$0                                  | \$0                          | \$1,461 \$18                               | 3 \$0                  | \$0            | \$30,286             | \$131,032              |
|  | SANGUEZA, CHERYL RAMIREZ                                | 08/19/19                     | ASSOCIATE PROFESSOR   | \$80,751 IV                      | 17                     | 08/14/23             | \$404          | \$81,155               | LOCAL                     | \$23,072               | \$494                                | \$0                          | \$1,177 \$18                               |                        | \$273          | \$28,018             | \$109,172              |
|  | SANTOS, MICHELLE MARIE SANDERS<br>SWANSON JR, CARL T    | 08/15/16<br>10/01/03         | ASSOCIATE PROFESSOR<br>ASSOCIATE PROFESSOR                                      | \$80,751 IV<br>\$80,751 IV       | 1/                     | 08/14/23<br>08/14/23 | \$404<br>\$404 | \$81,155<br>\$81,155   | LOCAL                     | \$23,072<br>\$23,072   | \$0                                  | \$0                          | 0 \$1,177 \$18<br>0 \$1,177 \$18           | 3 \$8,128<br>3 \$4,313 | \$297<br>\$359 | \$32,857<br>\$29,104 | \$114,011<br>\$110,259 |
|  | SZEKELY, ZOLTAN   | 08/14/06                     | ASSOCIATE PROFESSOR   | \$80,751 IV                      | 17                     | 08/14/23             | \$404          | \$81,155               | LOCAL                     | \$23,072               | \$0                                  | \$0                          | \$1,177 \$18                               |                        | \$273          | \$29,952             | \$111,107              |
| 153 WERI-ASOP-001L                       |   | 08/18/08                     | ASSOCIATE PROFESSOR   | \$80,751 IV                      |                        | 08/14/23             | \$404          | \$81,155               | LOCAL                     | \$23,072               | \$0                                  | \$0                          |  |                        | \$484          | \$31,011             | \$112,166              |
| 154 CHEM-ASOP-004L                       | WU, BULAN<br>XIAO, WEI                                  | 08/15/22                     | ASSOCIATE PROFESSOR   | \$77,498 IV                      |                        | 08/14/23             | \$542          | \$78,040               | LOCAL                     | \$22,187               | \$0                                  | \$0                          | \$1,132 \$18                               |                        | \$273          | \$26,593             | \$104,633              |
| 155 BIOL-ASOP-004L<br>156 ARTS-ASOP-006L | XIAO, WEI<br>YAMASHITA, VELMA JEAN                      | 08/20/19<br>08/19/19         | ASSOCIATE PROFESSOR<br>ASSOCIATE PROFESSOR                                      | \$65,950 IV<br>\$80,751 IV       | 12                     | 08/14/23<br>08/14/23 | \$446<br>\$404 | \$66,396<br>\$81,155   | LOCAL                     | \$18,876<br>\$23,072   | \$0                                  | \$0                          | 0 \$963 \$18<br>0 \$1,177 \$18             |                        | \$484<br>\$273 | \$26,601<br>\$27,376 | \$92,998<br>\$108,531  |
| 157 WERI-ASOP-008L                       | YEO, MYEONG-HO  | 08/14/23                     | ASSOCIATE PROFESSOR   | \$71,440 IV                      | 14                     | 08/12/24             | \$0            | \$71,440               | LOCAL                     | \$20,310               | \$494                                | \$0                          | \$1,036 \$18                               | 3 \$5,583              | \$484          | \$28,090             | \$99,530               |
|  | ZOU, YOUSUO JOSEPH                                      | 10/01/03                     | ASSOCIATE PROFESSOR   | \$80,751 IV                      | 17                     | 08/14/23             | \$404          | \$81,155               | LOCAL                     | \$23,072               | \$0                                  | \$0                          | \$1,177 \$18                               | \$6,095                | \$273          | \$30,800             | \$111,954              |
| 159 ENGL-ASOP-023L<br>160 WPTR-BIAD-001L | GARCIA, CHRISTOPHER BALAJADIA<br>MONGAMI, CONLEE N      | 01/18/22                     | ASSOCIATE PROFESSOR (FACULTY SENATE PRESIDENT)<br>BIOLOGICAL AIDE               | \$96,714 IV                      | 15                     | 08/14/23             | \$672          | \$97,386               | LOCAL                     | \$27,687               | \$0                                  | \$0                          | \$1,412 \$18                               | 3 \$10,215             | \$359          | \$39,855             | \$137,241              |
| 160 WPTR-BIAD-001L<br>161 PMCU-BUCU-034L |   | 10/01/19<br>03/03/19         | BIOLOGICAL AIDE<br>BUILDING CUSTODIAN   | \$33,731 GPP/G<br>\$26,108 GPP/C | 04                     | 10/01/21<br>03/03/24 | \$0<br>\$0     | \$33,731<br>\$26,108   | LOCAL                     | \$9,590<br>\$7,423     | \$494<br>\$494                       | \$0                          | ) \$489 \$18<br>) \$379 \$18               | 3 \$5,396              | \$273<br>\$0   | \$16,424<br>\$8,478  | \$50,155<br>\$34,586   |
|  | PEREZ, ARTURO GUACENA                                   | 10/24/22                     | BUILDING CUSTODIAN  | \$24,236 GPP/C                   | 00                     | 00/00/21             | \$0            | \$24,236               | LOCAL                     | \$6,890                | \$494                                | \$0                          | \$351 \$18                                 | 3 \$0                  | \$0            | \$7,919              | \$32,155               |
| 163 PMCU-BUCU-033L                       | PEREZ, VILMA GUACENA                                    | 02/10/14                     | BUILDING CUSTODIAN  | \$28,845 GPP/C                   | 09                     | 08/10/24             | \$0            | \$28,845               | LOCAL                     | \$8,201                | \$494                                | \$0                          | \$418 \$18                                 | \$10,215               | \$0            | \$19,511             | \$48,356               |
|  | PINEDA, CATALINA G                                      | 07/27/05                     | BUILDING CUSTODIAN  | \$31,678 GPP/C                   |                        | 07/27/23             | \$251          | \$31,929               | LOCAL                     | \$9,077                | \$494                                | \$0                          |  |                        | \$359          | \$20,791             | \$52,720               |
|  | LEON GUERRERO, JOHN V<br>ALMOITE, GREGORIO P.           | 06/21/21                     | BUILDING MAINTENANCE SUPERINTENDENT<br>BUILDING MAINTENANCE SUPERVISOR          | \$70,436 GPP/M<br>\$45,262 GPP/L | 01                     | 06/20/25             | \$0            | \$70,436<br>\$45,262   | LOCAL                     | \$20,025<br>\$12,868   | \$0<br>\$494                         | \$U<br>\$0                   | ) \$1,021 \$18<br>) \$656 \$               |                        | \$484          | \$27,808<br>\$14.019 | \$98,244<br>\$59,281   |
|  | VILLAGOMEZ, EDWIN P                                     | 11/26/18                     | BUILDING MAINTENANCE SUPERVISOR   | \$52,523 GPP/L                   |                        | 11/26/22             | \$0            | \$52,523               | LOCAL                     | \$14,932               | \$0                                  | \$0                          | \$762 \$18                                 | 40                     | \$273          | \$18,821             | \$71,344               |
| 168 COMT-BUY1-002L                       | CARRIAGA, JANA JENAIS                                   | 09/25/23                     | BUYER I   | \$32,355 GPP/H                   | 01                     |                      | \$0            | \$32,355               | LOCAL                     | \$9,199                | \$494                                | \$0                          | \$469 \$                                   | 0 \$0                  | \$0            | \$10,162             | \$42,517               |
| 169 PMAT-BUY1-001L                       | GUERRERO, GERARD J                                      | 08/31/95                     | BUYER I   | \$47,279 GPP/H                   | 12                     | 03/01/21             | \$0            | \$47,279               | LOCAL                     | \$13,441               | \$0                                  | \$0                          | \$686 \$18                                 | \$10,215               | \$359          | \$24,883             | \$72,162               |
| 170 AFUT-CIPC-001L<br>171 AFUT-CAPM-001L | QUIDACHAY, JON UNTALAN<br>BELANGER, ZENON E             | 06/06/22<br>05/23/22         | CAPITAL IMPROVEMENT PROJECT COORDINATOR<br>CAPITAL PROJECTS MANAGER             | \$56,999 GPP/N<br>\$135,000 ***  | 02                     | 06/05/24 05/23/24    | \$0<br>¢0      | \$56,999<br>\$135,000  | LOCAL                     | \$16,205<br>\$38,381   | \$0<br>\$494                         | \$0                          | ) \$826 \$18<br>) \$1,958 \$18             | 3 \$6,095<br>3 \$7,797 | \$484<br>\$297 | \$23,793<br>\$49,109 | \$80,792<br>\$184,109  |
|  | PAKINGAN, CESAR A                                       | 02/12/08                     | CARPENTER I   | \$44,417 GPP/H                   | 10                     | 08/12/24             | \$0            | \$44,417               | LOCAL                     | \$12,628               | \$494                                | \$0                          | \$644 \$18                                 |                        | \$297          | \$22,374             | \$66,791               |
| 173 PMRE-CAR1-002L                       | PONCE, ACHILLES S                                       | 10/01/08                     | CARPENTER I   | \$44,417 GPP/H                   | 10                     | 07/01/24             | \$0            | \$44,417               | LOCAL                     | \$12,628               | \$494                                | \$0                          | \$644 \$18                                 | 3 \$6,095              | \$484          | \$20,528             | \$64,945               |
|  | PAYUMO, WILLIAM D                                       | 08/26/02                     | CARPENTER II  | \$63,639 GPP/I                   |                        | 03/28/23             | \$0            | \$63,639               | LOCAL                     | \$18,093               | \$494                                | \$0                          | \$923 \$18                                 |                        | \$273          | \$25,361             | \$89,000               |
| 175 PMRE-CAR2-008L<br>176 COMT-CAS2-0011 | PONCE, RICARDO L.<br>SIKEBERT, FLORENCIA II             | 08/09/05                     | CARPENTER II  | \$49,412 GPP/I<br>\$28,269 GPP/F | 11                     | 08/08/24             | \$0<br>\$0     | \$49,412<br>\$28,269   | LOCAL                     | \$14,048<br>\$8.037    | \$494                                | \$0                          | ) \$716 \$18<br>) \$410 \$18               |                        | \$359          | \$20,404<br>\$12,215 | \$69,816<br>\$40,484   |
|  |   | 02/18/08                     | CH5HER II<br>CHEMIST II   | \$66.171 GPP/M                   | 01                     | 07/12/24             | \$0            | \$66.171               | LOCAL                     | \$18.812               | \$494                                | \$0                          | \$959 \$18                                 |                        | \$0            | \$12,213             | \$86.126               |
| 178 WERI-CHE2-001L                       | TUAZON, MIGNON M.                                       | 02/28/22                     | CHEMIST II  | \$51,615 GPP/M                   | 02                     | 02/28/24             | \$0            | \$51,615               | LOCAL                     | \$14,674               | \$494                                | \$0                          | \$748 \$18                                 | 3 \$2,672              | \$273          | \$19,044             | \$70,659               |
| 179 WERI-CHE3-001L                       | DUENAS, MALLARY NICOLE CHARGUALAF                       | 04/12/21                     | CHEMIST III   | \$68,648 GPP/N<br>\$100,000 ***  | 07                     | 04/11/24             | \$0            | \$68,648               | LOCAL                     | \$19,517               | \$0                                  | \$0                          | \$995 \$18                                 | \$4,604                | \$359          | \$25,657             | \$94,305               |
| 180 AHRO-CHRO-001L<br>181 COMP-CIOF-001L | GUMATAOTAO, JOSEPH B<br>DELA CRUZ, VINCENT IOIO T       | 07/03/22<br>06/20/22         | CHIEF HUMAN RESOURCES OFFICER<br>CHIEF INFORMATION OFFICER                      | \$100,000 ***<br>\$123,980 ***   |                        | 06/20/24             | \$0<br>¢0      | \$100,000<br>\$123,980 | LOCAL                     | \$28,430<br>\$35,248   | \$494                                | \$0                          | 0 \$1,450 \$18<br>0 \$1,798 \$18           | 3 \$4,604<br>3 \$2,819 | \$359          | \$35,519<br>\$40,320 | \$135,519<br>\$164,300 |
| 182 PRES-CMC0-001L                       | MACAPINLAC, IONAS D                                     | 02/13/20                     | CHIEF MARKETING AND COMMUNICATIONS OFFICER                                      | \$108,283 ***                    | ***                    | 12/03/23             | \$0            | \$108,283              | LOCAL                     | \$30,785               | \$0                                  | \$0                          | \$1,570 \$18                               | 3 \$2,019              | \$273          | \$32,538             | \$140,821              |
| 183 PMAT-CLK1-002L                       | CAMACHO, ROSALINE T.                                    | 05/09/00                     | CLERK I   | \$35,894 GPP/C                   | 16                     | 12/08/21             | \$0            | \$35,894               | LOCAL                     | \$10,205               | \$0                                  | \$0                          | \$520 \$18                                 | 3 \$10,215             | \$359          | \$21,481             | \$57,375               |
| 184 PRES-CLK3-001L                       | DUENAS, TESSICA MAE                                     | 05/21/15                     | CLERK III   | \$33,192 GPP/E                   | 08                     | 05/20/24             | \$0            | \$33,192               | LOCAL                     | \$9,436                | \$494                                | \$0                          | \$481 \$18                                 |                        | \$297          | \$14,666             | \$47,858               |
|  | MARTIN, ABIGAIL R.P.<br>BAES. IAN SAZON                 | 12/06/21<br>08/16/04         | COMPTROLLER<br>COMPUTER TECHNICIAN II   | \$92,391 ***<br>\$50,446 GPP/J   | 09                     | 12/06/23<br>08/16/23 | \$0<br>\$267   | \$92,391<br>\$50,713   | LOCAL                     | \$26,267<br>\$14,418   | \$494<br>\$494                       | \$0<br>\$0                   | ) \$1,340 \$18<br>) \$735 \$18             |                        | \$273<br>\$273 | \$33,952<br>\$21,498 | \$126,343<br>\$72,211  |
|  | BLAZ, CYNTHIA M.  | 12/27/12                     | CUSTOMER SERVICE REPRESENTATIVE   | \$50,328 GPP/H                   | 14                     | 05/03/22             | \$0            | \$50,328               | LOCAL                     | \$14,308               | \$0                                  | \$0                          | \$730 \$18                                 |                        | \$273          | \$20,741             | \$71,069               |
| 188 STFA-CSRP-001L                       | QUINTAL, TONI ROSE MOLINA                               | 03/22/21                     | CUSTOMER SERVICE REPRESENTATIVE   | \$34,853 GPP/H                   | 03                     | 03/21/24             | \$0            | \$34,853               | LOCAL                     | \$9,909                | \$494                                | \$0                          | \$505 \$18                                 |                        | \$297          | \$19,516             | \$54,369               |
| 189 STFA-CSRP-003L                       | UY, RHODORA U.  | 07/25/22                     | CUSTOMER SERVICE REPRESENTATIVE   | \$32,355 GPP/H<br>\$130,237 ***  | 01                     | 07/25/23<br>02/04/21 | \$307          | \$32,662               | LOCAL                     | \$9,286                | \$494                                | \$0                          | \$474 \$18                                 |                        | \$0            | \$14,210             | \$46,872               |
|  | STORIE, MONIQUE ROCHELLE CARRIVEAU<br>SELLMANN, JAMES D | 02/04/19<br>08/02/10         | DEAN OF UNIVERSITY LIBRARIES<br>DEAN. COLL. OF LIBERAL ARTS & SOCIAL SCIENCES   | \$130,237 ***<br>\$154,515 ***   | ***                    | 02/04/21<br>08/02/24 | \$0<br>\$0     | \$130,237<br>\$154,515 | LOCAL                     | \$37,026<br>\$43,929   | \$0                                  | \$0                          | 0 \$1,888 \$18<br>0 \$2,240 \$18           |                        | \$484<br>\$359 | \$49,506<br>\$51,024 | \$179,743<br>\$205,539 |
| 192 CNAS-DEAN-001M                       | YUDIN, LEE S  | 10/01/07                     | DEAN, COLLEGE OF NATURAL AND APPLIED SCIENCES                                   | \$179,770 ***                    | ***                    | 07/01/11             | \$0            | \$179,770              | LOCAL                     | \$51,109               | \$0                                  | \$0                          | \$2,607 \$18                               | 3 \$13,296             | \$484          | \$67,678             | \$247,448              |
| 193 EMSS-DEAN-002L                       | CAMACHO, LAWRENCE FEJERAN                               | 09/03/18                     | DEAN, ENROLLMENT MANAGEMENT AND STUDENT SUCCESS                                 | \$119,460 ***                    | ***                    | 09/03/21             | \$0            | \$119,460              | LOCAL                     | \$33,962               | \$494                                | \$0                          | \$1,732 \$18                               | 3 \$0                  | \$0            | \$36,372             | \$155,832              |
|  | JONES, ROSEANN M<br>AGUON, ALICIA CRUZ                  | 07/31/23                     | DEAN, SCHOOL OF BUSINESS AND PUBLIC ADMINISTRATION<br>DEAN, SCHOOL OF EDUCATION | \$179,591 ***<br>\$125.825 ***   | ***                    | 07/15/20             | \$0            | \$179,591<br>\$125,825 | LOCAL                     | \$51,058<br>\$35,772   | \$0<br>\$0                           | \$0                          | ) \$2,604 \$18<br>) \$1.824 \$18           |                        | \$484<br>\$273 | \$59,912<br>\$40,724 | \$239,503<br>\$166,549 |
|  | PERALTA, PAMELA A                                       | 07/16/18 10/25/21            | DIRECTOR, CONTRACTS AND GRANTS  | \$91,247 ***                     | ***                    | 10/25/23             | \$0            | \$125,825              | LOCAL                     | \$35,772               | \$0                                  | \$U<br>\$0                   | \$1,824 \$18<br>\$1,323 \$18               |                        | \$273          | \$40,724             | \$106,549<br>\$121,786 |
| 197 PRES-DDAF-001L                       | ANALISTA, NORMAN S                                      | 02/13/20                     | DIRECTOR, DVLPMT, ALUMNI AFFAIRS, AND FOUNDATION RELATIONS                      | \$90,665 ***                     | ***                    | 07/10/23             | \$302          | \$90,967               | LOCAL                     | \$25,862               | \$494                                | \$0                          |  |                        | \$484          | \$41,126             | \$132,092              |
|  | LEON GUERRERO, GLENN ANTHONY                            | 08/05/20                     | DIRECTOR, FACILITIES MANAGEMENT AND SERVICES                                    | \$112,551 ***                    |                        |                      | \$0            | \$112,551              | LOCAL                     | \$31,998               | \$494                                | \$0                          |  |                        | \$273          | \$39,976             | \$152,527              |
| 199 STFA-DFAT-001L                       | DUARTE, MARK A  | 02/13/20                     | DIRECTOR, FINANCIAL AID AND TRITON ONE-STOP                                     | \$84,877 ***                     | ***                    | 08/05/24<br>07/19/24 | \$0            | \$84,877               | LOCAL                     | \$24,131               | \$0                                  | \$0                          | \$1,231 \$18                               | 40,010                 | \$273          | \$31,212             | \$116,089              |
|  | RAYMUNDO, LAURIE J<br>PERALTA, JOHN EDWARD              | 08/01/22<br>04/11/16         | DIRECTOR, MARINE LABORATORY<br>DIVE SAFETY AND MARINE OPERATIONS OFFICER        | \$143,366 ***<br>\$52,047 GPP/I  |                        | 10/11/23             | \$0            | \$143,366<br>\$52,047  | LOCAL                     | \$40,759<br>\$14,797   | \$494                                | \$U<br>\$0                   | 0 \$2,079 \$18<br>0 \$755 \$18             | 3 \$5,248<br>3 \$6,095 | \$273<br>\$0   | \$49,035<br>\$21,830 | \$192,401<br>\$73,877  |
|  | BAUTISTA, FRANCIS P.                                    | 10/10/22                     | ELECTRICIAN I   | \$34,886 GPP/I                   | 01                     |                      | \$0            | \$34,886               | LOCAL                     | \$9,918                | \$0                                  | \$0                          | \$506 \$18                                 |                        | \$0            | \$18,404             | \$53,290               |
| 203 PRES-ESEC-002L                       | MABAYAG, CHRISTINE M.K.                                 | 08/14/01                     | EXECUTIVE SECRETARY   | \$53,087 J                       | 17                     | 07/01/25             | \$0            | \$53,087               | LOCAL                     | \$15,093               | \$0                                  | \$0                          | \$770 \$18                                 | \$5,248                | \$273          | \$21,566             | \$74,653               |
|  | ACOSTA, MARK THOMAS<br>BAMBA, JESSE P. P                | 04/17/18<br>12/07/20         | EXTENSION AGENT I<br>EXTENSION AGENT II   | \$51,361 I<br>\$62,368 II        |                        | 04/17/21             | \$0            | \$51,361<br>\$62,368   | LOCAL                     | \$14,602<br>\$17,731   | \$0                                  | \$0                          | 0 \$745 \$18<br>0 \$904 \$18               |                        | \$297<br>\$484 | \$23,624<br>\$24,885 | \$74,985<br>\$87,253   |
| 205 CESC-EXA2-002M<br>206 CESC-EXA2-010M |   | 07/22/21                     | EXTENSION AGENT II  | \$62,368 11                      | 11                     | 12/17/23             | \$0<br>\$0     | \$62,368               | LOCAL                     | \$17,731               | \$494                                | \$0                          | ) \$904 \$18<br>) \$904 \$18               |                        | \$484          | \$24,885             | \$95,461               |
|  | SAYAMA, KRISTINA CEPEDA                                 | 09/09/19                     | EXTENSION AGENT II  | \$67,139 II                      | 13                     |                      | \$0            | \$67,139               | LOCAL                     | \$19,088               | \$0                                  | \$0                          |  |                        | \$0            | \$20,244             | \$87,383               |
|  | DELA CRUZ, TIMMY CASTRO                                 |                              | EXTENSION AGENT III   | \$73,109 III                     | 11                     |                      | \$0            | \$73,109               | LOCAL                     | \$20,785               | \$494                                | \$0                          |  |                        | \$0            | \$22,522             | \$95,631               |
| 209 CESC-EXA3-013M<br>210 SPRE-EAS3-001S | TUQUERO, JOSEPH EUGENE<br>PAULINO, IOANN A. C.          | 08/19/19                     | EXTENSION AGENT III<br>EXTENSION ASSISTANT III                                  | \$85,276 III<br>\$35,287         | 15<br>UGPP/H 09        | 10/05/23             | \$0            | \$85,276<br>\$35,287   | LOCAL                     | \$24,244<br>\$10.032   | \$0<br>\$494                         | \$0                          | ) \$1,237 \$18<br>) \$512 \$18             |                        | \$0            | \$25,663<br>\$16,889 | \$110,939<br>\$52,176  |
|  | PAOLINO, JOANN A. C.<br>PAMINTUAN, ANGEL MAR POCSIDIO   | 09/05/22                     | EXTENSION ASSISTANT III<br>EXTENSION ASSOCIATE I                                | \$35,287                         | UGPP/H 09<br>UGPP/I 02 |                      | \$0            | \$32,253               | LOCAL                     | \$10,032<br>\$9,170    | \$494                                | \$0                          | ) \$468 \$18                               |                        | \$273          | \$10,889             | \$45,659               |
| 212 NSNS-EAC1-004L                       | SUMBO, ALYSSA EVETTE DE LEON                            | 09/01/22                     | EXTENSION ASSOCIATE I   | \$32,253                         | UGPP/I 02              |                      | \$0            | \$32,253               | LOCAL                     | \$9,170                | \$494                                | \$0                          | \$468 \$18                                 | 3 \$0                  | \$0            | \$10,314             | \$42,567               |
|  | BARCINAS, CLARISSA S.N.                                 | 03/07/05                     | EXTENSION ASSOCIATE II  | \$54,238                         | UGPP/M 09              | 09/07/23             | \$143          | \$54,381               | LOCAL                     | \$15,461               | \$0                                  | \$0                          | \$789 \$18                                 | \$2,819                | \$484          | \$19,735             | \$74,116               |
| 214 NSNS-EAC2-001L<br>215 CESC-EAC3-003M | CERVERA, EZRA MAZE MACATANGAY<br>WALL, PHOEBE L.        | 08/24/22<br>03/21/11         | EXTENSION ASSOCIATE II<br>EXTENSION ASSOCIATE III                               | \$40,762<br>\$56,268             | UGPP/M 01<br>UGPP/N 07 | 09/21/23             | \$0<br>\$149   | \$40,762<br>\$56,417   | LOCAL                     | \$11,589<br>\$16,039   | \$494<br>\$494                       | \$0                          | ) \$591 \$18<br>) \$818 \$18               | 3 \$2,819<br>3 \$5,248 | \$0<br>\$273   | \$15,676<br>\$23,055 | \$56,438<br>\$79,472   |
| 215 CESC-EAC5-003M<br>216 CESC-EXSP-003M | YANG, JIAN  | 08/19/13                     | EXTENSION ASSOCIATE III<br>EXTENSION SPECIALIST                                 | \$135,632 V                      |                        | 02/25/24             | \$0            | \$135,632              | LOCAL                     | \$18,039               | \$494                                | \$0                          | \$1,967 \$18                               |                        | \$484          | \$47,289             | \$182,921              |
| 217 CESC-EXSP-004M                       |   | 08/16/21                     | EXTENSION SPECIALIST (UOG FACULTY UNION PRESIDENT)                              | \$155,701 V                      | 203                    | 07/12/22             | \$0            | \$155,701              | LOCAL                     | \$44,266               | \$0                                  | \$0                          | \$2,258 \$18                               |                        | \$0            | \$51,020             | \$206,721              |
|  | CRUZ, VANESSA GUIMBA                                    | 11/14/22                     | FAO PROGRAM & OUTREACH COORDINATOR  | \$40,762                         | UGPP/M 01              |                      | \$0            | \$40,762               | LOCAL                     | \$11,589               | \$494                                | \$0                          | \$591 \$18                                 |                        | \$273          | \$15,948             | \$56,710               |
|  | TOPASNA, NATHAN CATE<br>AZICATE. MERLITA M              | 11/07/22                     | FAO PROGRAM & OUTREACH COORDINATOR<br>GENERAL ACCOUNTING SUPERVISOR             | \$40,762<br>\$90.075 GPP/P       | UGPP/M 01              | 08/13/24             | \$0<br>\$0     | \$40,762<br>\$90.075   | LOCAL                     | \$11,589               | \$494<br>\$0                         | \$0                          | 0 \$591 \$18<br>0 \$1,306 \$18             |                        | \$359<br>\$297 | \$17,819             | \$58,581               |
|  | TAPECERIA, ROMAR PAESTE                                 | 02/13/17<br>07/25/22         | GENERAL ACCOUNTING SUPERVISOR   | \$90,075 GPP/P<br>\$67,696 GPP/P |                        |                      | \$0            | \$67,696               | LOCAL                     | \$25,608<br>\$19,246   | \$494                                | \$0                          | \$982 \$18                                 |                        | \$297<br>\$273 | \$31,168<br>\$23,996 | \$121,243<br>\$91,692  |
| 222 PMGD-GMSU-001L                       |   | 06/06/22                     | GROUNDS MAINTENANCE SUPERVISOR  | \$36,173 GPP/H                   | 04                     |                      | \$0            | \$36,173               | LOCAL                     | \$10,284               | \$0                                  | \$0                          | \$525 \$18                                 | \$5,396                | \$0            | \$16,387             | \$52,560               |
| 223 PMGR-GRDW-002L                       | CRUZ, GERALD W.   | 03/27/23                     | GROUNDS WORKER  | \$24,109 GPP/D                   | 02                     | 0.6 15 - 15          | \$0            | \$24,109               | LOCAL                     | \$6,854                | \$494                                | \$0                          | \$350 \$18                                 | 3 \$4,313              | \$359          | \$12,553             | \$36,662               |
| 224 PMGR-GRDW-005L                       | LUCT IN 2 N   | 06/25/18                     | GROUNDS WORKER  | \$27,976 GPP/D                   | 06                     | 06/24/24             | \$0            | \$27,976               | LOCAL                     | \$7,954                | \$494                                | \$0                          | \$406 \$18                                 | \$5,396                | \$2/3          | \$14,705             | \$42,681               |

|  |   |                      |   |                        |                | INCREM                               | IENT           |                        |                        |                      |                            |                    | BENEF              | ITS             |                     |                |                      |                        |
|--|---|----------------------|---|------------------------|----------------|--------------------------------------|----------------|------------------------|------------------------|----------------------|----------------------------|--------------------|--------------------|-----------------|---------------------|----------------|----------------------|------------------------|
|  |   | Most Recent          |   |                        | UC             | GPP                                  |                |                        |                        | Retirement           | Retire RDI<br>Amt (\$19.01 | Social<br>Security | Medicare           | Life<br>(\$7.03 |                     |                | TOTAL                |                        |
| Ct Position Code                         | Name  | Position Date        | Title   | Salary                 |                | ade Step Date                        | Amt            |                        | al/Federal/Other Funds | (28.43%)             | *26PP)                     | (6.2%)             | (1.45%)            | *26PP)          | Medical             | Dental         | BENEFITS             | TOTAL                  |
| 225 PMGR-GRDW-010L<br>226 PMGR-GRDW-012L | DELA CRUZ, CLARK IVAN N.<br>GARRIDO, LEONARD CRUZ         | 07/17/23<br>02/11/20 | GROUNDS WORKER<br>GROUNDS WORKER  | \$23,229<br>\$25,970   | GPP/D<br>GPP/D | 01 04 02/11/24                       | \$0<br>\$0     | \$23,229<br>\$25,970   | LOCAL                  | \$6,604<br>\$7,383   | \$494<br>\$0               | \$0<br>\$0         | \$337<br>\$377     | \$0<br>\$183    | \$2,819<br>\$5,248  | \$273<br>\$273 | \$10,527<br>\$13,463 | \$33,756<br>\$39,433   |
| 227 PMGR-GRDW-004L                       | LUJAN, JAYTHAN JOHN M.                                    | 03/27/23             | GROUNDS WORKER  | \$24,109               | GPP/D          | 02                                   | \$0            | \$24,109               | LOCAL                  | \$6,854              | \$494                      | \$0                | \$350              | \$183           | \$0                 | \$0            | \$7,881              | \$31,990               |
| 228 PMGR-GRDW-003L<br>229 PMGR-GRDW-009L | PALACIOS, TYLER ANTHONY<br>TEDTAOTAO. KAMERON I.C.        | 05/24/21<br>07/17/23 | GROUNDS WORKER<br>GROUNDS WORKER  | \$25,970               | D<br>GPP/D     | 04 05/24/23                          | \$0<br>\$0     | \$25,970<br>\$23,229   | LOCAL<br>LOCAL         | \$7,383<br>\$6.604   | \$494<br>\$494             | \$0<br>\$0         | \$377<br>\$337     | \$0<br>\$0      | \$0<br>\$5.396      | \$0<br>\$273   | \$8,254<br>\$13,103  | \$34,224<br>\$36,332   |
| 230 PHIL-INST-001L                       | BAO, LEI  | 08/19/19             | INSTRUCTOR  | \$43,105               | II             | 08 08/14/23                          | \$257          | \$43,362               | LOCAL                  | \$12,328             | \$494                      | \$0                | \$629              | \$183           | \$2,819             | \$273          | \$16,725             | \$60,087               |
| 231 ENGL-INST-003L<br>232 ENGL-INST-011L | CAMACHO, ROYCE KINIKKI PALOMO<br>CRUZ, JOSE ATOIGUE       | 08/19/19 08/19/19    | INSTRUCTOR  | \$43,105<br>\$57,892   | II             | 08 08/14/23 16 08/14/23              | \$257<br>\$384 | \$43,362<br>\$58,276   | LOCAL                  | \$12,328<br>\$16,568 | \$494                      | \$0                | \$629<br>\$845     | \$183<br>\$183  | \$2,819<br>\$12.784 | \$0<br>\$484   | \$16,453<br>\$30.863 | \$59,815<br>\$89,139   |
| 232 ENGL-INST-011L<br>233 SNNU-INST-007L | CRUZ, MARIA SANDRA M.                                     | 08/19/19             | INSTRUCTOR  | \$47,976               |                | 11 01/16/24                          | \$384          | \$47,976               | LOCAL                  | \$10,508             | \$494                      | \$0                | \$696              | \$183           | \$12,784            | \$297          | \$19,083             | \$67,059               |
| 234 BIOL-INST-002L                       | KIM, REBECCA HYE MIN                                      | 08/16/21             | INSTRUCTOR  | \$43,105               |                | 08                                   | \$0            | \$43,105               | LOCAL                  | \$12,255             | \$494                      | \$0                | \$625              | \$183           | \$0                 | \$0            | \$13,557             | \$56,662               |
| 235 SNNU-INST-002L<br>236 CESC-INST-001M | KLEINER, ANTOINETTE MARIE<br>LAGUANA MICHELLE BLAS        | 03/01/21<br>11/20/22 | INSTRUCTOR  | \$67,869<br>\$58.043   |                | 20 01/16/24                          | \$0<br>\$0     | \$67,869<br>\$58.043   | LOCAL                  | \$19,295<br>\$16,502 | \$494<br>\$494             | \$0<br>\$0         | \$984<br>\$842     | \$183<br>\$183  | \$10,215            | \$359<br>\$359 | \$31,530<br>\$24,474 | \$99,399<br>\$82,517   |
| 237 PSYC-INST-003L                       | MENO, CAMARIN ANDREA GUERRERO                             | 08/16/21             | INSTRUCTOR  | \$40,234               | II             | 06 08/14/23                          | \$233          | \$40,467               | LOCAL                  | \$11,505             | \$494                      | \$0                | \$587              | \$183           | \$2,672             | \$273          | \$15,713             | \$56,180               |
| 238 NSNS-INST-003L<br>239 ENGL-INST-004L | NORRIS, ELLA LEONA RIKA<br>PEREZ, TERESITA L              | 08/28/23<br>08/19/13 | INSTRUCTOR<br>INSTRUCTOR  | \$39,509<br>\$60,195   |                | 09<br>17 08/14/23                    | \$0<br>\$405   | \$39,509<br>\$60,600   | LOCAL                  | \$11,232<br>\$17,228 | \$494<br>\$0               | \$0<br>\$0         | \$573<br>\$879     | \$0<br>\$183    | \$0<br>\$7,797      | \$0<br>\$297   | \$12,300<br>\$26,384 | \$51,809<br>\$86,983   |
| 240 SBAA-INST-002L                       | PEREZ, VALENTINO G  |                      | INSTRUCTOR  | \$60,195               |                | ***                                  | \$403          | \$60,195               | LOCAL                  | \$17,113             | \$494                      | \$0                |                    | \$185           | \$7,797             | \$257          | \$18,481             | \$78,676               |
| 241 SENG-INST-001L                       | PERITO, MYLA S  | 08/01/23             | INSTRUCTOR  | \$64,694<br>\$46,272   | II             | 12                                   | \$0            | \$64,694               | LOCAL                  | \$18,393             | \$494                      | \$0<br>\$0         | \$938              | \$0             | \$0                 | \$0            | \$19,825             | \$84,519               |
| 242 NSMA-INST-001L<br>243 NSMA-INST-006L | QUINATA, KATRINA MARIE GARRIDO<br>REN, JAMES JUNHAO       | 08/14/17<br>08/16/23 | INSTRUCTOR<br>INSTRUCTOR  | \$46,272<br>\$41,633   | П              | 10 08/15/22<br>07                    | \$0<br>\$0     | \$46,272<br>\$41,633   | LOCAL                  | \$13,155<br>\$11,836 | \$494                      | \$0<br>\$0         |                    | \$183<br>\$0    | \$4,604<br>\$0      | \$273<br>\$0   | \$18,885<br>\$12,934 | \$65,157<br>\$54,567   |
| 244 ENGL-INST-005L                       | RUTUN, ELIZABETH MIDIL                                    | 08/19/19             | INSTRUCTOR  | \$37,629               |                | 04 08/14/23                          | \$212          | \$37,841               | LOCAL                  | \$10,758             | \$494                      | \$0                | \$549              | \$183           | \$5,248             |                | \$17,504             | \$55,345               |
| 245 ENGL-INST-007L<br>246 PHIL-INST-002L | SIMPSON-WARNER, CAROL D<br>SUBA. NATASHA LUIAN            | 08/16/08 08/15/22    | INSTRUCTOR  | \$60,195<br>\$38,899   |                | 17 08/14/23                          | \$405          | \$60,600<br>\$38,899   | LOCAL<br>LOCAL         | \$17,228             | \$0<br>\$494               | \$0<br>\$0         | \$879              | \$183           | \$0<br>\$6,095      | \$0<br>\$484   | \$18,290             | \$78,889<br>\$57,778   |
| 246 PHIL-INST-002L<br>247 POLS-INST-001L | YUSI, KATE LUGTU  | 08/15/22             | INSTRUCTOR  | \$37,629               |                | 03 04 08/14/23                       | \$212          | \$37,841               | LOCAL                  | \$11,059<br>\$10,758 | \$494<br>\$494             | \$0                | \$564<br>\$549     | \$183<br>\$183  | \$6,095             | \$484          | \$18,879<br>\$14,656 | \$52,496               |
| 248 SBPA-INST-002L                       | ISHIZAKI, FRANKIE T                                       | 08/15/16             | INSTRUCTOR (SPECIAL CONTRACT)   | \$43,740               |                |                                      | \$0            | \$43,740               | LOCAL                  | \$12,435             | \$0                        | \$0                | \$634              | \$0             | \$0                 | \$0            | \$13,070             | \$56,810               |
| 249 CNAS-INTD-001L<br>250 CLAS-ASDE-003L | MOOTS, KATHLEEN ANNE<br>CRUZ, MARY FLORES                 | 07/16/18<br>01/18/22 | INTERIM ASSOCIATE DEAN, COLL OF NAT AND APPLIED SCIENCES<br>INTERIM ASSOCIATE DEAN, COLLEGE OF LIBERAL ARTS & SOC SCIEN | \$118,151<br>\$100,746 |                | *** 08/13/18<br>*** 08/14/23         | \$0<br>\$650   | \$118,151<br>\$101,396 | LOCAL                  | \$33,590<br>\$28,827 | \$0<br>\$0                 | \$0<br>\$0         | \$1,713<br>\$1,470 | \$183<br>\$183  | \$2,672<br>\$3,443  | \$273<br>\$297 | \$38,431<br>\$34,220 | \$156,582<br>\$135,616 |
| 251 CESC-INAD-001L                       | BARCINAS, PETER R   | 02/01/21             | INTERIM ASSOCIATE DIRECTOR, COOPERATIVE EXTENSION SERVICE   | \$107,744              | ***            | *** 06/08/19                         | \$030<br>\$0   | \$107,744              | LOCAL                  | \$30,632             | \$0                        | \$0                | \$1,562            | \$183           | \$6,095             | \$484          | \$38,956             | \$146,700              |
| 252 ACAD-IADT-001L<br>253 WPTR-INTA-001M | BIRHADE, DEEPTI S   | 08/08/22             | INTERIM ASSOCIATE DIRECTOR, TADEO   | \$75,000               | ***            | ***                                  | \$0            | \$75,000               | LOCAL                  | \$21,323             | \$494                      | \$0<br>\$0         | \$1,088            | \$183           | \$0                 | \$0            | \$23,087             | \$98,087               |
| 253 WPTR-INTA-001M<br>254 PRES-CSBL-001L | ARES, ADRIAN<br>OKADA, DAVID S                            | 05/28/18<br>02/13/20 | INTERIM ASSOCIATE DIRECTOR, WESTERN PAC TROPICAL RES CTR<br>INTERIM CHIEF OF STAFF & BOARD LIAISON                      | \$147,168<br>\$118,907 | ***            | *** 05/28/20<br>*** 02/23/25         | \$0<br>\$0     | \$147,168<br>\$118,907 | LOCAL                  | \$41,840<br>\$33,805 | \$494<br>\$0               | \$0<br>\$0         |                    | \$183<br>\$183  | \$5,396<br>\$0      | \$273<br>\$0   | \$50,319<br>\$35,712 | \$197,487<br>\$154,619 |
| 255 SNAA-INDE-001L                       | PAULINO, YVETTE C   | 08/11/23             | INTERIM DEAN, SCHOOL OF HEALTH  | \$120,508              | ***            | *** 08/14/23                         | \$0            | \$120,508              | LOCAL                  | \$34,260             | \$0                        |                    | \$1,747            | \$183           | \$0                 | \$0            | \$36,191             | \$156,699              |
| 256 SPRE-IDCI-001L<br>257 ACAD-DIRE-002L | SHELTON III, AUSTIN J<br>DE LEON, IUNE R                  | 05/03/23 10/01/19    | INTERIM DIRECTOR, CIS & SEA GRANT<br>INTERIM DIRECTOR. GUAM CEDDERS   | \$121,212<br>\$124.848 | ***            | **** 03/08/24<br>**** 10/01/23       | \$0            | \$121,212<br>\$124.848 | LOCAL                  | \$34,461<br>\$35,494 | \$0<br>\$0                 | \$0                | \$1,758<br>\$1.810 | \$183<br>\$183  | \$0                 | \$0<br>\$273   | \$36,401<br>\$37,760 | \$157,613<br>\$162,608 |
| 258 WERI-IDIR-001L                       | MILLER, ROSS H.   |                      | INTERIM DIRECTOR, WATER & ENVIRONMENTAL RESEARCH INSTITUTE  | \$148,209              | ***            | *** 05/05/24                         | \$0            | \$148,209              | LOCAL                  | \$42,136             | \$0                        | \$0                | \$1,010            | \$183           | \$4,604             |                | \$49,430             | \$197,639              |
| 259 ACAD-ISVP-001L                       | SANTOS-BAMBA, SHARLEEN                                    | 08/05/19             | INTERIM SENIOR VICE PRESIDENT AND PROVOST   | \$165,000              | ***            | ***                                  | \$0            | \$165,000              | LOCAL                  | \$46,910             | \$0                        | \$0                | \$2,393            | \$183           | \$5,396             | \$273          | \$55,153             | \$220,153              |
| 260 SEAA-ITST-001L<br>261 CNAS-ITST-001L | BERROYA, JUSTIN DIGO<br>MAGALLANES, RUDY C                | 07/05/22<br>10/01/16 | IT SUPPORT TECHNICIAN IT SUPPORT TECHNICIAN   | \$28,595<br>\$40,501   |                | PP/I 01 03/23/24<br>PP/I 11 04/01/20 | \$0<br>\$0     | \$28,595<br>\$40,501   | LOCAL                  | \$8,130<br>\$11,514  | \$494<br>\$0               | \$0<br>\$0         |                    | \$183<br>\$183  | \$5,248<br>\$8,128  | \$273<br>\$297 | \$14,742<br>\$20,709 | \$43,337<br>\$61,210   |
| 262 COMP-JDCC-001L                       | KANEMOTO, KAYLEEN SAMORE                                  |                      | JUNIOR DATA CONTROL CLERK   | \$36,407               | UGI            | PP/H 10 05/06/23                     | \$0            | \$36,407               | LOCAL                  | \$10,351             | \$494                      | \$0                | \$528              | \$183           | \$6,095             | \$297          | \$17,947             | \$54,354               |
| 263 COMP-JRNE-001L<br>264 COMP-IPPA-001L | SANTIAGO, JOSE DANTE SABADO                               | 01/08/18             | JUNIOR NETWORK ENGINEER<br>IUNIOR PROGRAMMER ANALYST  | \$43,734               | GPP/K          | 08 07/09/22                          | \$0            | \$43,734               | LOCAL                  | \$12,434             | \$494                      | \$0<br>\$0         |                    | \$183           | \$2,819             | \$273          | \$16,836             | \$60,570               |
|  | MANIBUSAN, SHAUN JOSEPH QUINTANILLA<br>ISIDRO, JAEVANI F  | 09/07/11<br>05/13/19 | JUNIOR PROGRAMMER ANALYST<br>JUNIOR WEB APPLICATION DEVELOPER   | \$55,958<br>\$39,350   |                | PP/M 10 03/07/22<br>PP/K 05 05/13/24 | \$0<br>\$0     | \$55,958<br>\$39,350   | LOCAL                  | \$15,909<br>\$11,187 | \$494<br>\$494             | \$0                |                    | \$183<br>\$183  | \$2,819<br>\$5,248  | \$273<br>\$273 | \$20,489<br>\$17,955 | \$76,447<br>\$57,305   |
| 266 COMP-JWAD-001L                       | RAYMUNDO, MATTHEW LEE                                     | 09/17/23             | JUNIOR WEB APPLICATION DEVELOPER  | \$45,122               | UGI            | PP/K 09                              | \$0            | \$45,122               | LOCAL                  | \$12,828             | \$494                      | \$0                | \$654              | \$183           | \$5,396             | \$273          | \$19,828             | \$64,950               |
|  | CRUZ, MARIEL ANGELIQUE<br>SALAS, IENNIFER MACARAEG        | 01/16/18<br>11/21/22 | LABORATORY SAFETY MANAGER<br>LEARNING RESOURCES CENTER COORDINATOR  | \$59,895<br>\$52,570   | GPP/M          | 06 01/16/24<br>PP/M 08               | \$0            | \$59,895<br>\$52,570   | LOCAL                  | \$17,028<br>\$14,946 | \$494<br>\$494             | \$0<br>\$0         |                    | \$183<br>\$183  | \$2,819<br>\$6.095  | \$273<br>\$484 | \$21,665<br>\$22,964 | \$81,560<br>\$75,534   |
| 269 LREC-LIT1-002L                       | BARCINAS, PATRICIA YOSHIDA                                | 07/05/22             | LIBRARY TECHNICIAN I  | \$28,269               |                | 01 07/05/23                          | \$268          | \$28,537               | LOCAL                  | \$8,113              | \$494                      | \$0                |                    | \$183           | \$5,396             | \$273          | \$14,872             | \$43,409               |
| 270 LREC-LIT1-009L                       | CAMACHO, FRANCISCO JUNIOR TENORIO                         | 12/03/18             | LIBRARY TECHNICIAN I  | \$32,804               |                | 05 12/03/23                          | \$0            | \$32,804               | LOCAL                  | \$9,326              | \$494                      | \$0                | \$476              | \$183           | \$5,583             | \$484          | \$16,546             | \$49,350               |
| 271 LREC-LIT1-008L<br>272 LREC-LIT1-010L | PINAULA, ZINA QUINTANILLA<br>SANTOS, SHANE A.             | 02/18/19<br>11/07/16 | LIBRARY TECHNICIAN I<br>LIBRARY TECHNICIAN I  | \$37,614               | GPP/F<br>GPP/F | 09 08/17/24<br>07 11/07/23           | \$0<br>\$0     | \$37,614<br>\$35,336   | LOCAL                  | \$10,694<br>\$10,046 | \$494<br>\$494             | \$0<br>\$0         | \$545<br>\$512     | \$183<br>\$183  | \$5,396<br>\$5,396  | \$273<br>\$273 | \$17,584<br>\$16,904 | \$55,198<br>\$52,240   |
| 273 LREC-LIT2-013L                       | AGUERO, MICHELE M   | 02/26/18             | LIBRARY TECHNICIAN II   | \$41,727               | GPP/H          | 08 02/26/24                          | \$0            | \$41,727               | LOCAL                  | \$11,863             | \$494                      | \$0                | \$605              | \$183           | \$6,095             | \$484          | \$19,724             | \$61,451               |
| 274 LREC-LIT2-010L<br>275 MARC-LIT2-002L | CRISOSTOMO, CARMEN DIANE<br>HERRERO, DORATHINA PEREZ      | 06/28/04<br>02/06/23 | LIBRARY TECHNICIAN II<br>LIBRARY TECHNICIAN II  | \$48,780<br>\$38,967   | GPP/H          | 13 10/11/23<br>06                    | \$0            | \$48,780<br>\$38,967   | LOCAL                  | \$13,868<br>\$11,078 | \$494<br>\$0               | \$0<br>\$0         |                    | \$183<br>\$183  | \$8,128<br>\$5,396  | \$297          | \$23,677<br>\$17,222 | \$72,457<br>\$56,189   |
| 276 LREC-LIT2-009L                       | OGO, CECILIA L  |                      | LIBRARY TECHNICIAN II   | \$50,328               |                | 14 01/30/25                          | \$0            | \$50,328               | LOCAL                  | \$14,308             | \$0                        | \$0                |                    | \$183           | \$3,390             | \$0            | \$15,221             | \$65,549               |
| 277 MARC-LIT2-003L                       | STARNES, CARMEN QUINTANILLA                               |                      | LIBRARY TECHNICIAN II   | \$50,328               |                | 14 12/21/23                          | \$0            | \$50,328               | LOCAL                  | \$14,308             | \$494                      | \$0                |                    | \$183           | \$2,819             | \$273          | \$18,807             | \$69,135               |
| 278 LREC-LIT2-005L<br>279 LREC-LITS-001L | TEDPAHOGO, JESSEJOE ACFALLE<br>GARCIA. PAMELA S           |                      | LIBRARY TECHNICIAN II<br>LIBRARY TECHNICIAN SUPERVISOR  | \$45,826<br>\$52.047   |                | 11 01/29/25<br>10 12/26/24           | \$0<br>\$0     | \$45,826<br>\$52.047   | LOCAL                  | \$13,028<br>\$14,797 | \$0<br>\$0                 | \$0<br>\$0         |                    | \$183<br>\$183  | \$2,672<br>\$10.215 | \$273          | \$16,820<br>\$26,308 | \$62,646<br>\$78,355   |
| 280 PMCU-MACU-015L                       | BLAS, DANIEL S  | 01/18/21             | MAINTENANCE CUSTODIAN   | \$26,955               | GPP/D          | 05 01/18/23                          | \$0            | \$26,955               | LOCAL                  | \$7,663              | \$494                      | \$0                | \$391              | \$183           | \$0                 | \$0            | \$8,731              | \$35,686               |
| 281 PMCU-MACU-004L                       | CLAROS, ROSEMARGARET B                                    |                      | MAINTENANCE CUSTODIAN   | \$35,022               |                | 13 03/22/23                          | \$0            | \$35,022               | LOCAL                  | \$9,957              | \$494                      | \$0                |                    | \$183           | \$5,396             | \$0            | \$16,537             | \$51,559               |
|  | CRUZ, PAUL CHRISTOPHER M.<br>DATUGAN, ANABELLE ALCAIDE    | 05/24/21<br>01/03/22 | MAINTENANCE CUSTODIAN<br>MAINTENANCE CUSTODIAN  | \$29,957               | GPP/D<br>GPP/D | 06 05/24/23                          | \$0            | \$27,976<br>\$29,957   | LOCAL                  | \$7,954<br>\$8,517   | \$494<br>\$494             | \$0<br>\$0         |                    | \$183<br>\$183  | \$5,396<br>\$2,819  | \$273<br>\$0   | \$14,705<br>\$12,447 | \$42,681<br>\$42,404   |
| 284 PMCU-MACU-013L                       | FLORES, MARIFE M  | 03/14/23             | MAINTENANCE CUSTODIAN   | \$19,761               | GPP/D          | 02                                   | \$0            | \$19,761               | LOCAL                  | \$5,618              | \$494                      | \$0                | \$287              | \$0             | \$2,819             | \$0            | \$9,218              | \$28,979               |
|  | MENO, BERTHA<br>MENO, CARLIY JO P.                        | 03/11/13<br>03/27/23 | MAINTENANCE CUSTODIAN MAINTENANCE CUSTODIAN   | \$31,889               | GPP/D<br>GPP/D | 10 09/09/22<br>02                    | \$0<br>\$0     | \$31,889<br>\$24,109   | LOCAL                  | \$9,066<br>\$6,854   | \$0<br>\$494               | \$0<br>\$0         |                    | \$183<br>\$183  | \$9,924<br>\$7,797  | \$359<br>\$297 | \$19,994<br>\$15,975 | \$51,883<br>\$40,084   |
| 287 PMCU-MACU-007L                       | MENO, GUS R.  | 03/22/10             | MAINTENANCE CUSTODIAN   | \$35,022               |                | 13 03/22/22                          | \$0<br>\$0     | \$35,022               | LOCAL                  | \$9,957              | \$494                      | \$0<br>\$0         | \$508              | \$183           | \$0                 | \$0            | \$13,975             | \$46,164               |
|  | ODERIONG, MIRANDA<br>OOUINDO, CARMENCITA PEREZ            |                      | MAINTENANCE CUSTODIAN<br>MAINTENANCE CUSTODIAN  | \$33,944               |                | 12 09/11/22                          | \$0            | \$33,944               | LOCAL                  | \$9,650              | \$0                        | \$0                |                    | \$183           | \$6,095<br>\$5,396  | \$297          | \$16,717             | \$50,661<br>\$48,309   |
|  | OQUINDO, CARMENCITA PEREZ<br>OQUINDO, CRISANTO PAGSISIHAN |                      | MAINTENANCE CUSTODIAN<br>MAINTENANCE CUSTODIAN  | \$32,900<br>\$33,944   |                | 11 09/11/21<br>12 03/22/22           | \$0<br>\$0     | \$32,900<br>\$33,944   | LOCAL                  | \$9,353<br>\$9,650   | \$0<br>\$0                 | \$0<br>\$0         | \$477<br>\$492     | \$183<br>\$183  | \$5,396             | \$0            | \$15,409<br>\$15,721 | \$48,309<br>\$49,665   |
|  | PANAGUITON, CURTIS DAN BINUYA                             |                      | MAINTENANCE CUSTODIAN   | \$25,970               | GPP/D          | 04 02/11/24                          | \$0            | \$25,970               | LOCAL                  | \$7,383              | \$494                      | \$0                | \$377              | \$183           | \$5,396             | \$273          | \$14,105             | \$40,075               |
| 292 PMCU-MACU-008L<br>293 PMCU-MACU-012L | SIQUIG, EVELYN D.<br>VALDEZ, RONA IRISH Q.                |                      | MAINTENANCE CUSTODIAN MAINTENANCE CUSTODIAN   | \$37,279<br>\$19,761   |                | 15 03/11/25<br>02                    | \$0<br>\$0     | \$37,279<br>\$19,761   | LOCAL                  | \$10,598<br>\$5,618  | \$0<br>\$494               | \$0<br>\$0         |                    | \$183<br>\$0    | \$4,604<br>\$5,396  | \$0            | \$15,925<br>\$11,794 | \$53,204<br>\$31,555   |
|  | VILLANUEVA, JOEL MATTHEW                                  |                      | MAINTENANCE COSTODIAN<br>MAINTENANCE CUSTODIAN  | \$24,109               |                | 02                                   | \$0            | \$24,109               | LOCAL                  | \$6,854              | \$494                      | \$0                | \$350              | \$183           | \$5,248             | \$273          | \$13,401             | \$37,510               |
| 295 PMRE-MSPC-001L                       | DUENAS, PETER JR M.                                       |                      | MAINTENANCE SPECIALIST  | \$33,581               |                | 02 05/09/24                          | \$0            | \$33,581               | LOCAL                  | \$9,547              | \$494                      | \$0                | \$487              | \$183           | \$5,396             | \$273          | \$16,379             | \$49,960               |
| 296 PMRE-MSPC-005L<br>297 AAFH-MWRK-001L | MENDIOLA, GEORGE C<br>SAN AGUSTIN, TIMOTHY H              | 10/24/05<br>07/11/22 | MAINTENANCE SPECIALIST MAINTENANCE WORKER   | \$49,412<br>\$32,355   | GPP/I<br>GPP/H | 11 10/24/19<br>01 07/11/23           | \$0            | \$49,412<br>\$32,662   | LOCAL                  | \$14,048<br>\$9,286  | \$494<br>\$494             | \$0<br>\$0         |                    | \$183<br>\$183  | \$4,604<br>\$5,396  | \$359          | \$20,404<br>\$16,105 | \$69,816<br>\$48,766   |
| 298 PMRE-MWRK-010L                       | SAN NICOLAS, THOMAS JP                                    | 10/22/12             | MAINTENANCE WORKER  | \$43,050               | GPP/H          | 09 04/22/24                          | \$0            | \$43,050               | LOCAL                  | \$12,239             | \$494                      | \$0                | \$624              | \$183           | \$0                 | \$0            | \$13,540             | \$56,590               |
|  | PEREZ, JOHNATHAN JAMES ACFALLE<br>MILLER, IASON           |                      | MARINE TECHNICIAN II<br>MARINE TECHNICIAN III   | \$37,580<br>\$53,699   |                | 03 08/18/22<br>11 02/01/25           | \$0            | \$37,580<br>\$53,699   | LOCAL                  | \$10,684<br>\$15,267 | \$494<br>\$494             | \$0<br>\$0         |                    | \$183<br>\$183  | \$0<br>\$6.095      | \$0<br>\$484   | \$11,906<br>\$23,302 | \$49,486<br>\$77.001   |
|  | CAPINDO, BERNADETTE VALENCIA                              |                      | MARINE TECHNICIAN III<br>MARKETING COMMUNICATIONS COORDINATOR   | \$47,301               | UGI            | PP/M 05 04/06/24                     | \$0            | \$47,301               | LOCAL                  | \$13,448             | \$494                      | \$0                |                    | \$183           | \$3,774             | \$297          | \$18,881             | \$66,182               |
| 302 COMP-MCSP-001L                       | GUIHAMA, ANDREW CHEN                                      | 0.)=.)=0             | MICRO COMPUTER SPECIALIST   | \$49,364               | UG             | PP/L 09                              | \$0            | \$49,364               | LOCAL                  | \$14,034             | \$494                      | \$0                |                    | \$183           | \$5,248             | \$273          | \$20,948             | \$70,312               |
| 303 COMT-PAYS-001L<br>304 CESC-PSP1-001M | GURUWAEN, ELIZABETH<br>ALBEZA, RESTY VELASCO              |                      | PAYROLL SUPERVISOR PERSONNEL SPECIALIST I   | \$68,648<br>\$46,978   |                | 07 01/07/23<br>02 06/19/24           | \$0<br>\$0     | \$68,648<br>\$46,978   | LOCAL                  | \$19,517<br>\$13,356 | \$0<br>\$494               | \$0<br>\$0         |                    | \$183<br>\$183  | \$2,819<br>\$2,819  | \$273<br>\$273 | \$23,786<br>\$17,806 | \$92,434<br>\$64,784   |
| 305 AHRO-PSP1-007L                       | BLAS, DARLENE SANTOS                                      | 10/17/19             | PERSONNEL SPECIALIST I  | \$56,578               | GPP/L          | 07 04/16/24                          | \$0            | \$56,578               | LOCAL                  | \$16,085             | \$494                      | \$0                | \$820              | \$183           | \$6,095             | \$484          | \$24,162             | \$80,740               |
| 306 AHRO-PSP1-009L<br>307 AHRO-PSP1-008L | PEREZ, CRIS CZAR GANTE<br>RIANO, MARYANNE LYNN            |                      | PERSONNEL SPECIALIST I PERSONNEL SPECIALIST I   | \$45,262               | GPP/L<br>CPP/L | 01                                   | \$0            | \$45,262               | LOCAL                  | \$12,868             | \$494                      | \$0<br>\$0         | \$656              | \$0<br>\$192    | \$2,819             | \$273          | \$17,110             | \$62,372               |
| 307 AHRO-PSP1-008L<br>308 AHRO-PSP1-005L | RIANO, MARYANNE LYNN<br>ROSARIO, EVELYN MARIE             | 08/14/17<br>11/15/16 | PERSONNEL SPECIALIST I PERSONNEL SPECIALIST I   | \$54,512<br>\$54,512   | GPP/L<br>GPP/L | 06 08/14/22<br>06 11/15/22           | \$0<br>\$0     | \$54,512<br>\$54,512   | LOCAL                  | \$15,498<br>\$15,498 | \$0<br>\$494               | \$0<br>\$0         |                    | \$183<br>\$183  | \$2,819<br>\$5,396  | \$273<br>\$273 | \$19,563<br>\$22,633 | \$74,075<br>\$77,145   |
| 309 AHRO-PSP1-003L                       | SANTOS, JONNIE LINA LUJAN                                 | 08/24/20             | PERSONNEL SPECIALIST I  | \$48,758               | GPP/L          | 03 08/24/23                          | \$308          | \$49,066               | LOCAL                  | \$13,949             | \$494                      | \$0                | \$711              | \$183           | \$8,128             | \$297          | \$23,763             | \$72,829               |
| 310 AHRO-PSP2-005L<br>311 AHRO-PSP4-001L | SORIANO, ELIZA CAMILLE<br>LUIAN. DONNA Y.                 |                      | PERSONNEL SPECIALIST II PERSONNEL SPECIALIST IV   | \$62,163<br>\$91,778   |                | 07 10/17/22<br>13 03/13/22           | \$0<br>\$0     | \$62,163<br>\$91,778   | LOCAL                  | \$17,673<br>\$26,092 | \$0<br>\$0                 | \$0<br>\$0         |                    | \$183<br>\$183  | \$5,396             | \$273<br>\$273 | \$24,425<br>\$33,274 | \$86,588<br>\$125,052  |
| 312 PMRE-PLSU-001L                       | WARNER, RONALD G  | 06/06/22             | PLUMBER SUPERVISOR  | \$58,373               | GPP/L          | 08 06/22/24                          | \$0            | \$58,373               | LOCAL                  | \$16,595             | \$0<br>\$0                 | \$0<br>\$0         | \$846              | \$183           | \$5,396             | \$273          | \$23,293             | \$81,666               |
| 313 POST-POSS-002L                       | UNPINGCO, EDWARD R  | 00/01/00             | POSTAL CLERK SUPERVISOR   | \$55,402               |                | 12 04/04/24                          | \$0<br>\$0     | \$55,402               | LOCAL                  | \$15,751             | \$0                        | \$0<br>¢0          |                    | \$183           | \$10,215            | \$359          | \$27,310             | \$82,712               |
| 314 PRES-PRES-001L<br>315 PRES-PRES-001L | ENRIQUEZ, ANITA BORIA<br>KRISE, THOMAS WARREN             | 08/06/23<br>08/06/18 | PRESIDENT PRESIDENT   | \$254,000<br>\$210,000 |                | *** 08/06/24<br>*** 08/06/19         | \$0<br>\$0     | \$254,000<br>\$210,000 | LOCAL                  | \$72,212<br>\$59,703 | \$0<br>\$494               | \$0<br>\$0         | \$3,683<br>\$3,045 | \$183<br>\$183  | \$4,313             | \$359<br>\$359 | \$80,750<br>\$63,784 | \$334,750<br>\$273,784 |
|  | · · · ·   |                      |   |                        | · · ·          |                                      | -0             |                        |                        |                      |                            | 20                 |                    |                 | 40                  |                |                      |                        |

| B         D  |  |          |                                    |                      |                            | INCREMENT              |                                |       |                      |              |            | BENEF            | ITS   |                    |                |                      |                      |
|--|--|----------|------------------------------------|----------------------|----------------------------|------------------------|--------------------------------|-------|----------------------|--------------|------------|------------------|-------|--------------------|----------------|----------------------|----------------------|
|  |  |          |                                    |                      |                            |                        |                                |       |                      | Amt (\$19.01 | Security   | Medicare         |       |                    |                |                      |                      |
| No.         No.        No.         No.         No.   |  |          |                                    |                      |                            |                        |                                |       | (=====,0)            |              |            |                  |       |                    |                |                      |                      |
|  | 317 ANTH-PROF-003L ATIENZA, DAVID DE FRUTOS  | 08/15/23 | PROFESSOR                          | \$89,999             | V 18                       |                        | \$0 \$89,999                   | LOCAL | \$25,587             | \$494        | \$0        | \$1,305          | \$183 | \$7,797            |                | \$35,663             | \$125,662            |
|  | 318 MUSI-PROF-001L BEDNARZYK, STEPHEN C<br>319 CHEM-PROF-003L BEZABEH, TEDROS                            |          |                                    |                      |                            | 14/23 \$5<br>14/23 \$4 |                                |       | \$29,810             |              |            |                  | \$183 | \$2,819<br>\$5,248 | \$273<br>\$273 |                      |                      |
| Bit         Bit <td>320 ARTS-PROF-003L CASTRO, RICHARD R. R</td> <td>08/16/10</td> <td>PROFESSOR</td> <td>\$107,463</td> <td>V 20X 08</td> <td>12/24</td> <td>\$0 \$107,463</td> <td>LOCAL</td> <td>\$30,552</td> <td>\$494</td> <td>\$0</td> <td>\$1,558</td> <td>\$183</td> <td>\$7,797</td> <td>\$297</td> <td>\$40,881</td> <td>\$148,344</td>   | 320 ARTS-PROF-003L CASTRO, RICHARD R. R  | 08/16/10 | PROFESSOR                          | \$107,463            | V 20X 08                   | 12/24                  | \$0 \$107,463                  | LOCAL | \$30,552             | \$494        | \$0        | \$1,558          | \$183 | \$7,797            | \$297          | \$40,881             | \$148,344            |
| D         Description         Des  | 321 SBAC-PROF-006L CRISOSTOMO-MUNA, DOREEN T<br>322 MARL-PROF-006L DONALDSON TERRY JOHN                  | 08/17/20 | PROFESSOR                          |                      | V 19 08<br>V 20X 08        | 14/23 \$5              | \$0 \$101,801<br>\$0 \$139,701 | LOCAL | \$28,942             | \$0<br>\$0   | \$0<br>\$0 |                  | \$183 |                    | \$273          |                      | \$135,493            |
| D         Display         Disp   | 323 NSNS-PROF-002L FIEDLER, GEORGE CURT  | 08/13/18 | PROFESSOR                          | \$95,480             | V 17 08                    | 14/23 \$4              | \$95,957                       | LOCAL | \$27,281             | \$0          | \$0        | \$1,391          | \$183 | \$13,296           | \$484          | \$42,635             | \$138,592            |
| 10         10000        1000        1000        100  |  |          |                                    |                      |                            |                        |                                |       | \$27,281             |              |            |                  |       |                    |                |                      |                      |
| D        D        D        D        D  | 326 WPTR-PROF-007M GOLABI, MOHAMMAD H.   | , .,     |                                    |                      |                            |                        |                                |       |                      |              |            |                  |       |                    |                |                      |                      |
|  | 327 ENGL-PROF-010L GUGIN, DAVID L  |          |                                    | \$101,294            | V 19 08                    | 14/23 \$5              | \$101,801                      | LOCAL | \$28,942             | \$494        | \$0        | \$1,476          | \$183 | \$3,774            | \$297          | \$35,166             | \$136,966            |
| Di         Di <thdi< th="">        Di        Di         Di<td></td><td></td><td></td><td></td><td></td><td>12/24</td><td></td><td></td><td>\$29,662<br/>\$26,354</td><td></td><td></td><td></td><td></td><td>\$2,819</td><td>\$273</td><td></td><td>\$138,782</td></thdi<>   |  |          |                                    |                      |                            | 12/24                  |                                |       | \$29,662<br>\$26,354 |              |            |                  |       | \$2,819            | \$273          |                      | \$138,782            |
| 10         100        100        100        100  | 330 SENG-PROF-001L HONG, PYOYOON   | 08/17/20 | PROFESSOR                          | \$101,294            | V 19 08                    | 14/23 \$5              | \$101,801                      | LOCAL | \$28,942             | \$0          | \$0        | \$1,476          | \$183 | \$2,819            | \$0            | \$33,420             | \$135,220            |
| 10         1000         100000         100000         100000         100000         100000         100000         100000         100000         100000         100000         100000         100000         100000         100000         100000         100000         100000         1000000        100000        1000000<   | 331 MARI-PROF-010L HOUK, PETER C<br>332 IAPA-PROF-003L IWATA VIKA  | 08/16/21 |                                    |                      |                            | 16/24<br>14/23 \$4     |                                |       |                      |              |            |                  |       |                    |                |                      |                      |
| Dist         Dist <th< td=""><td>333 SOCI-PROF-001L JOHNSON, KIRK D</td><td>08/18/08</td><td>PROFESSOR</td><td>\$107,463</td><td>V 20X 08</td><td>12/24</td><td>\$0 \$107,463</td><td>LOCAL</td><td>\$30,552</td><td></td><td></td><td>\$1,558</td><td>\$183</td><td>\$5,583</td><td>\$484</td><td>\$38,360</td><td>\$145,823</td></th<>   | 333 SOCI-PROF-001L JOHNSON, KIRK D   | 08/18/08 | PROFESSOR                          | \$107,463            | V 20X 08                   | 12/24                  | \$0 \$107,463                  | LOCAL | \$30,552             |              |            | \$1,558          | \$183 | \$5,583            | \$484          | \$38,360             | \$145,823            |
| 10         MAX         MAX        MAX         MAX         MAX  |  |          |                                    |                      |                            |                        |                                |       |                      | \$0<br>\$494 | \$0<br>\$0 |                  |       |                    |                |                      |                      |
| 111        111        111        111   | 336 MARI-PROF-008L KERR, ALEXANDER M   |          |                                    |                      |                            |                        |                                |       |                      |              |            |                  |       |                    |                |                      |                      |
|  | 337 SBMG-PROF-001L LAW, WAI K  |          | PROFESSOR                          | \$107,463            | V 20X 08                   | 12/24                  | \$0 \$107,463                  | LOCAL | \$30,552             | \$494        | \$0        | \$1,558          | \$183 | \$2,819            |                | \$35,879             | \$143,342            |
|  | 338 SNSW-PROF-002L LIZAMA, TRICIA A<br>339 WPTR-PROF-003M MARUTANI, MARI N                               |          | PROFESSOR                          |                      |                            | 14/23 \$4              | \$0 \$139,701                  | LOCAL | \$24,966<br>\$39,717 | \$0          | \$0<br>\$0 |                  |       | \$0                |                | \$26,694             | \$114,508            |
|  | 340 WPTR-PROF-006M MCCONNELL, JAMES  | 02/18/08 | PROFESSOR                          | \$124,124            | V 17 08                    | 18/17                  | \$0 \$124,124                  | LOCAL | \$35,288             | \$0          | \$0        | \$0              | \$183 | \$2,672            | \$273          | \$38,416             | \$162,540            |
| Distant         Statute         Statute <t< td=""><td></td><td>01/18/22</td><td></td><td>\$92,699</td><td>V 16 08<br/>V 20X 01</td><td>14/23 \$4</td><td>64 \$93,163<br/>\$0 \$107.463</td><td>LOCAL</td><td>\$26,486</td><td>\$494</td><td>\$0</td><td>\$1,351</td><td>\$183</td><td>\$10,215</td><td></td><td></td><td>\$132,250</td></t<>   |  | 01/18/22 |                                    | \$92,699             | V 16 08<br>V 20X 01        | 14/23 \$4              | 64 \$93,163<br>\$0 \$107.463   | LOCAL | \$26,486             | \$494        | \$0        | \$1,351          | \$183 | \$10,215           |                |                      | \$132,250            |
|  | 343 CESC-PROF-004M MOORE, AUBREY   | 08/19/19 | PROFESSOR                          | \$120,508            | V 16 06                    | 26/21                  | \$0 \$120,508                  | LOCAL | \$34,260             | \$0          | \$0        | \$1,747          | \$183 | \$9,924            | \$359          | \$46,474             | \$166,982            |
| No.         No.         Normal         Normal        Normal         Normal  |  |          | PROFESSOR                          |                      | V 15                       |                        |                                |       |                      |              |            |                  |       |                    |                |                      |                      |
|  | 346 NSMA-PROF-002L OH, HYUNJU  |          |                                    | \$89,999             | V 15                       |                        | \$0 \$89,999                   | LOCAL | \$25,587             |              |            |                  | \$183 | \$5,396            | \$273          | \$33,237             | \$123,236            |
| Six         Marcing and Marcing an | 347 ARTS-PROF-001L RIFKOWITZ, LEWIS S  |          |                                    |                      |                            |                        |                                |       |                      |              |            |                  |       | \$5,248            |                |                      |                      |
| 100         1000000000000000000000000000000000000  |  | 00/20/22 |                                    |                      |                            |                        |                                |       |                      |              |            | 42)000           |       | \$4.604            | 40             |                      |                      |
| 100         0.000000         0.000000         0.000000         0.000000         0.0000000000         0.000000000000000         0.00000000000000000000000000000000000   | 350 ENGL-PROF-011L SANT, ANDREA  | 08/15/17 | PROFESSOR                          | \$61,799             | V 16 08                    | 14/23 \$3              | \$62,108                       | LOCAL | \$17,657             | \$0          | \$0        | \$901            | \$183 | \$2,672            | \$273          | \$21,685             | \$83,793             |
| 100         1000000000000000000000000000000000000  | 351 MARI-PROF-009L SCHILS, TOM<br>352 FNGL-PROF-001L SCHRFINFR CHRISTOPHER                               |          |                                    |                      |                            | 01/24                  | \$0 \$131,683<br>\$0 \$107,463 | LOCAL | \$37,437             |              |            |                  | \$183 |                    |                | \$46,109             |                      |
| b)     b)    <  | 353 SBMG-PROF-003L SCHUMANN, FRED R  | 10/24/22 | PROFESSOR                          | \$98,343             | V 18 01                    | 16/24                  | \$0 \$98,343                   | LOCAL | \$27,959             | \$494        | \$0        | \$1,426          | \$183 | \$2,819            | \$273          | \$33,154             | \$131,497            |
| 19         Norketto         Value         Norketto         Nork  | 354 SNSW-PROF-001L SCHWAB, GERHARD J   |          | PROFESSOR                          | \$104,333            | V 20 08                    | 19/19                  | \$0 \$104,333<br>\$0 \$05,490  | LOCAL | \$29,662             | \$0          | \$0        | \$1,513          |       |                    | \$297          |                      |                      |
| 900         900 <td>356 PSYC-PROF-003L TWADDLE, IAIN KERR BOWDEN</td> <td></td> <td></td> <td></td> <td>V 20X 08</td> <td>14/23 \$5</td> <td></td> <td></td> <td></td> <td>\$0</td> <td>\$0</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   | 356 PSYC-PROF-003L TWADDLE, IAIN KERR BOWDEN   |          |                                    |                      | V 20X 08                   | 14/23 \$5              |                                |       |                      | \$0          | \$0        |                  |       |                    |                |                      |                      |
| 39        39        39        39 <td></td>   |  |          |                                    |                      |                            |                        |                                |       |                      |              |            |                  |       |                    |                |                      |                      |
| Mod         Model         M  | 358 CHEM-PROF-002L VUKI, MAIKA<br>359 SBPL-PROF-002L WALTER, ANSITO                                      |          |                                    |                      | V 20 08                    | 14/23 \$5<br>14/23 \$4 |                                |       |                      |              |            |                  |       |                    |                |                      |                      |
| b)         b)<         b)<<  |  |          |                                    |                      | *** ***                    |                        |                                | LOCAL | \$12,435             |              |            |                  |       | \$0                |                | \$13,070             |                      |
| b)       1000000000000000000000000000000000000   |  |          |                                    |                      |                            | 15/22                  | \$0 \$87,377<br>\$0 \$53,356   | LOCAL | \$24,841             |              |            | \$1,267<br>\$774 | \$183 | \$4,604            |                | \$31,748             | \$119,125            |
| Mode         Mode <th< td=""><td>363 STFA-PRC1-003L CAMACHO, VELMA LYNN</td><td>05/29/17</td><td>PROGRAM COORDINATOR I</td><td>\$51,715</td><td>GPP/K 07 05</td><td>28/24</td><td>\$0 \$51,715</td><td>LOCAL</td><td>\$14,703</td><td>\$494</td><td>\$0</td><td>\$750</td><td>\$183</td><td>\$13,296</td><td>\$484</td><td>\$29,909</td><td>\$81,624</td></th<>  | 363 STFA-PRC1-003L CAMACHO, VELMA LYNN   | 05/29/17 | PROGRAM COORDINATOR I              | \$51,715             | GPP/K 07 05                | 28/24                  | \$0 \$51,715                   | LOCAL | \$14,703             | \$494        | \$0        | \$750            | \$183 | \$13,296           | \$484          | \$29,909             | \$81,624             |
| 0             0             0             0             0              0              0              0              0              0              0              0              0            0            0            0 </td <td>364 AREC-PRC-006L CARINGAL, MARIA LOURDES U</td> <td>09/24/23</td> <td></td> <td></td> <td></td> <td>10/22</td> <td>\$0 \$41,372</td> <td>LOCAL</td> <td>\$11,762</td> <td></td> <td></td> <td>\$600</td> <td>\$183</td> <td></td> <td></td> <td></td> <td>\$59,373</td>   | 364 AREC-PRC-006L CARINGAL, MARIA LOURDES U  | 09/24/23 |                                    |                      |                            | 10/22                  | \$0 \$41,372                   | LOCAL | \$11,762             |              |            | \$600            | \$183 |                    |                |                      | \$59,373             |
| 90         900        900         900         900  | 366 STFA-PRC1-005L GUEVARRA, NORMA GODOY   |          |                                    |                      | GPP/K 10 07                | 23/23 \$4              | \$57,246                       | LOCAL |                      |              |            |                  |       |                    |                |                      | \$75,028             |
| 99         90         86         70         90        90        90        90 <td>367 COMT-PRC1-001L JOROLAN, MARIE LOUISE</td> <td></td> <td></td> <td></td> <td>GPP/K 01</td> <td></td>   | 367 COMT-PRC1-001L JOROLAN, MARIE LOUISE   |          |                                    |                      | GPP/K 01                   |                        |                                |       |                      |              |            |                  |       |                    |                |                      |                      |
| yp         Mer         Condition         Condit         Condit   | 369 AREC-PCR2-003L AGUON, DESIREE LYNN   |          |                                    |                      |                            |                        | \$0 \$53,571                   |       |                      |              |            | \$777            |       |                    |                |                      | \$73,371             |
| 77         8.8.4 mic. 4.000         7.9.4 mic. 4.0000   |  | 02/20/20 |                                    |                      | GPP/M 05                   |                        |                                |       |                      | 40           | \$0        |                  |       | 42/021             | 40             |                      |                      |
| 371         STARC2_001         UNIMAULT RESEAP         10/2020         PROGAMOORNARDER         50/102         PROFERENCE         FROFERENCE         FROFERE   |  |          |                                    |                      | GPP/M 11 05<br>GPP/M 02 12 | 19/22                  |                                | LOCAL | \$20,025             |              |            | \$1,021          | \$183 |                    |                |                      | \$95,251             |
| JAM         MARCHCO-666.         APTONION ANCILLARA, SS2.         Op/AUX         PROF.         Allo         State         Sta   | 373 STFA-PRC2-003L QUINTANILLA, THERESA P  | 10/20/20 | PROGRAM COORDINATOR II             | \$64,136             | GPP/M 08 08                | 13/24                  | \$0 \$64,136                   | LOCAL | \$18,234             | \$0          | \$0        | \$930            | \$183 | \$8,128            | \$297          | \$27,771             | \$91,907             |
| 37         0.2.9         PC-PC-021.         PENADDEL DOREEN'S.         0.01/10.         PDCOMMODENTIAL         STATULE OPTIC         90         10/10.20         50.200        50.200         50.200         50.200   | 374 AREC-PRC3-005L ANTHONIO, ANGELICA K. ISE<br>375 AREC-PRC3-001L CHONG JENNIEEP MADIE CRUZ             |          |                                    |                      |                            | 17/24                  |                                |       |                      |              |            |                  |       |                    |                |                      |                      |
| 277       ABC-PRG-604       GLV/ZE_DRE SLUARZ       120 <t< td=""><td>376 CLAS-PRC3-002L FERNANDEZ, DOREEN S.</td><td>04/01/18</td><td>PROGRAM COORDINATOR III</td><td>\$73,072</td><td>GPP/N 09 10</td><td>01/23</td><td>\$0 \$73,072</td><td>LOCAL</td><td>\$20,774</td><td>\$0</td><td>\$0</td><td>\$1,060</td><td>\$183</td><td>\$5,248</td><td>\$273</td><td>\$27,537</td><td>\$100,609</td></t<>   | 376 CLAS-PRC3-002L FERNANDEZ, DOREEN S.  | 04/01/18 | PROGRAM COORDINATOR III            | \$73,072             | GPP/N 09 10                | 01/23                  | \$0 \$73,072                   | LOCAL | \$20,774             | \$0          | \$0        | \$1,060          | \$183 | \$5,248            | \$273          | \$27,537             | \$100,609            |
| 379         BARC PGR3-ORL         SMARC ORGANATIONAL JAMET COMBANDER LASS         097,7713         PROGRAM COMBINATIONAL         975,792         LOCAL         \$21,644         50         51,893         51,893         52,925         Barc PGR3-ADD         SMARC PGR3-ADD        SMARC PGR3-ADD   |  |          |                                    |                      |                            | 12/22                  |                                |       |                      |              |            |                  |       |                    |                |                      |                      |
| 300       STAPER-CAUSI       MAXGESO, NACEDINESS       99/200       99/200       99/200       99/200       99/200       99/200       99/200       99/200       99/200       99/200       99/200       99/200       99/200       99/200       99/200       99/200       99/200       99/200       90/200       <   | 379 AREC-PCR3-002L SAN NICOLAS, JANET LORRAINE BLAS  | 06/17/13 | PROGRAM COORDINATOR III            | \$75,392             | GPP/N 10 01                | 10/25                  | \$0 \$75,392                   | LOCAL | \$21,434             | \$0          | \$0        | \$1,093          | \$183 | \$5,396            | \$273          | \$28,378             | \$103,770            |
| 382         DMS: PMC - 0011.         MC00MAD, SALLE LT.         90/27/10         PROGRAM COORDINATOR W         580.099         LOCAL         523.081         591.176         518.077         527.07        527.07        527.07  |  |          |                                    |                      |                            |                        |                                |       | \$22,320             |              |            |                  |       |                    |                |                      |                      |
| 383       WER-PRC-001       PAYUBO, CEMAC       94.01/2       WER-PRC-001       WER-PRC-001       SUB-S45       UCAL       S18.643       S49       59.0       51.283       53.296       54.20       53.295       54.20       55.295       16.24       51.624       55.95       16.24       51.624       55.95       16.24       55.95       16.24       55.95       16.24       55.95       16.24       55.95       16.24       55.95       16.24       55.95       16.24       55.95       16.24       55.95       16.24       55.95       16.24       55.95       16.24       55.95       56.24       55.95       56.24       55.95       56.24       55.95       56.24       55.95       56.24       55.95       56.24       55.95       56.24       56.25       16.24       57.95       56.24       56.25       56.24       56.25       16.24       57.95       56.24       55.95       56.24       56.25       56.24       56.25       16.24       57.95       56.25       56.25       56.25       56.26       16.24       57.95       56.25       56.25       56.26       56.26       56.26       56.26       56.26       56.26       56.26       56.26       56.26       56.26       56.26       56.26 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>40</td> <td>40</td> <td>\$2,21</td> <td>4200</td> <td></td> <td>42.0</td> <td>400,001</td> <td></td>   |  |          |                                    |                      |                            |                        |                                |       |                      | 40           | 40         | \$2,21           | 4200  |                    | 42.0           | 400,001              |                      |
| 385       SPRE-PLO-001L       WILLANS, TRACT WETCHONG, GOULE       91/3/2       PROPECT OMARAGE       \$50.91       UCPPL       10       50       \$50.91       UCAL       \$14,480       \$54.94       \$50       \$50.95   | 383 WERI-PRC4-001L PAYUMO, GEMA C.   |          | PROGRAM COORDINATOR IV             | \$65,575             | GPP/O 03 03                | 31/24                  | \$0 \$65,575                   | LOCAL | \$18,643             |              |            | \$951            | \$183 | \$13,296           |                |                      | \$99,626             |
| 386         SPRE-PRARE-0015         VAMAAKAA, RAPUTYIN SURLAZA         92/21         PROPERTY CONTROL-014 (ERGE         Second         Second <td>385 SPRE-PICD-001L WILLIAMS, TRACY IWETCHONG GOGUE</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>LOCAL</td> <td>\$11,362<br/>\$14,480</td> <td></td> <td></td> <td>\$579<br/>\$739</td> <td>\$183</td> <td>\$5,396</td> <td></td> <td>\$18,287<br/>\$20,858</td> <td>\$58,252</td>  | 385 SPRE-PICD-001L WILLIAMS, TRACY IWETCHONG GOGUE   |          |                                    |                      |                            |                        |                                | LOCAL | \$11,362<br>\$14,480 |              |            | \$579<br>\$739   | \$183 | \$5,396            |                | \$18,287<br>\$20,858 | \$58,252             |
| 388       UPRS-PUD-002L       LOD OUERRERO, VICTORIA-LOLAMONTECALV       1/21/22       PBLECORS AND RECTOR LUOQ PRESS)       S538       544       \$31,662       \$16,623         390       AREC.RTH-104.       LOUD, PACITA GURZ       50,701       PECORDS AND REGISTRATION TECINICIAM       \$55,201       \$57,302       \$57,305       \$57,302  | 386 SPRE-PRMR-001S YAMANAKA, REMYLYNN BURLAZA  | 02/22/21 | PROJECT MANAGER                    | \$60,094             | UGPP/O 06                  |                        | \$0 \$60,094                   | LOCAL | \$17,085             | \$0          | \$0        | \$871            | \$183 | \$13,296           | \$0            | \$31,435             | \$91,529             |
| 389       AREC,RRTI-014.       RUOR, MARIA CUTTA CRUZ       60       51.028       50       56.64       51.31       55.36       52.73       51.95.44       56.53.70         389       AREC,RRTI-014.       RUMA, MARIA CUTTA CRUZ       60/17.21       RECORDS AND REGISTRATION TECHNICIAN       53.2561       GP/H       0.0       51.028       54.94       50       56.64       51.31       55.36       52.73       54.94       52.73       54.94       50       56.74       54.94       50       54.97       54.94       50       54.97       54.94       50       54.97       54.94       50       54.97       54.94       50       54.97       54.94       50       54.97       54.94       50       54.97       54.94       50       54.97       54.94       50       54.97       54.94       50       54.97       54.94       50       54.97       54.94       50       54.97       54.94       50       54.97       54.94       50       54.97       54.94       50       54.97       54.94       50       54.97       54.94       50       54.97       54.94       50       54.97       54.94       50       54.97       54.94       50       55.97       54.94       50       56.97 <td>387 COMT-PRCO-002L GUERRERO, DAMIAN JUAN M.<br/>388 UPRS-PUDI-002L LEON GUERRERO VICTORIA-LOLA MONTECALVO</td> <td></td> <td></td> <td>\$26,520</td> <td>GPP/H 01</td> <td>21/23</td> <td></td>   | 387 COMT-PRCO-002L GUERRERO, DAMIAN JUAN M.<br>388 UPRS-PUDI-002L LEON GUERRERO VICTORIA-LOLA MONTECALVO |          |                                    | \$26,520             | GPP/H 01                   | 21/23                  |                                |       |                      |              |            |                  |       |                    |                |                      |                      |
| 391       ARE-ARTH-02M       MARSIGAN PURCAMLLE       01/10/24       810       9100       910       910       910  | 389 AREC-RRTH-016L AGUON, PACITA CRUZ  |          |                                    | \$45,826             | GPP/H 11 05                | 29/25                  |                                | LOCAL |                      |              |            | \$664            | \$183 |                    |                |                      | \$65,370             |
| 302       AREC RRTH-028.       MARASGAN, MYLENE BALDEMOR       09/30/21       RECORDS AND BEGISTRATION TECHNICIAN       \$33,581       GP/H       0.2       09/30/22       \$106       \$33,687       LOCAL       \$95,77       \$494       \$0       \$488       \$113       \$12,29       \$22,253         333       AREC RRTH-021.       OUINATA, BERT FRANKLIM RNO       05/02/22       REFIGERATION MECINICIAN       \$33,581       GP/H       0.2       09/27/23       \$10.6       \$33,687       LOCAL       \$95,577       \$494       \$0       \$488       \$113       \$51,296       \$484       \$133,391       GP/H       0.2       09/27/23       \$10.6       \$33,687       LOCAL       \$95,577       \$494       \$0       \$488       \$1133       \$2,199       \$24,523       \$352,851       GP/H       0.2       09/27/23       \$10.6       \$33,687       LOCAL       \$95,577       \$494       \$0       \$488       \$1133       \$2,219       \$24,523       \$352,851       GP/H       0.2       09/27/23       \$10.6CAL       \$95,577       \$494       \$0       \$488       \$183       \$2,819       \$24,523       \$354,5201       \$34,681       \$33,681       LOCAL       \$33,681       LOCAL       \$33,681       LOCAL       \$31,672       \$494       \$0   |  |          |                                    |                      | GPP/H 09 03                | 01/24                  |                                |       |                      |              |            |                  |       | \$13,296           |                |                      |                      |
| 394       PMEL_PRM1_001L       0UINATA BERT FRANKLIN MENO       05/02/22       REFBIGERATION MECHANIC I       \$33.581       CP/H       0       \$33.581       LOCAL       \$95.547       \$494       \$00       \$45.359       \$27.3       \$31.300       \$47.384       \$30       \$47.384       \$30       \$51.375       \$494       \$50       \$51.375       \$494       \$50       \$50       \$50       \$51.267       \$51.3803       \$22.19       \$52.3435       \$53.435         397       MERL-RAS-001L       YASUHRO, NICOLASI       12/12/16       RESEARCH AND STATISTICS ANALYST II       \$56.21.63       GP/M       07       \$62.163       LOCAL       \$51.767       \$494       \$50       \$50       \$50       \$2.273       \$52.435       \$84.566         397       WERL-RAS-001L       YALERIO, DANNIKA ATE UYCHOCO       09/11/22       RESEARCH AND STATISTICS ANALYST II       \$57.918       \$494       \$0       \$51.075       \$494       \$0       \$51.075       \$51.83       \$2.819       \$2.273       \$22.434       \$84.566         397       WERL-RAS-001L       YALERIO, DANNIKA ATE UYCHOCO       09/11/22       RESEARCH ANSISTATITII       \$53.916       \$10.02L       \$10.722       \$20       \$53.207       \$51.83       \$58.183       \$52.497       \$33.454  |  |          |                                    | \$33,581             | GPP/H 02 09                | 30/23 \$1              | 06 \$33,687                    |       | \$9,577              |              |            | \$488            | \$183 |                    | \$297          | \$19,167             | \$52,854             |
| 395       ACAD-RAS2-001       YANGER, GVENDOLVN MARE OUTUGLM       07/31/2       RSEARCH AND STATISTICS ANALYST II       540/2       M       0       \$40,72       LOCAL       \$11,59       \$494       \$0       \$50       \$20       \$21,274       \$853,456         397       MERI-AS3-001       YANIERO, KOLASI       12/121       RSEARCH AND STATISTICS ANALYST II       \$52,616       GPV       0       \$6,174       \$0       \$62,316       GALA       \$17,078       \$494       \$0       \$50       \$50       \$50       \$50       \$50       \$50       \$51,207       \$494,297       \$43,456         397       WERL-AS3-001       YALERO, DANNIKA KATE UNCHOCO       09/11/22       RSEARCH AND STATISTICS ANALYST II       \$51,207       \$31,08       \$50       \$50       \$50       \$50       \$50       \$50       \$51,07       \$494,492         398       ADF-EADM-001L       GARINGA, REE MICHONNE N.       \$91/122       RSEARCH AND STATISTICS ANALYST II       \$55,053       \$50 </td <td></td>   |  |          |                                    |                      |                            |                        |                                |       |                      |              |            |                  |       |                    |                |                      |                      |
| 396       ACAD-RSA2-001L       YASIHIRO, NICOLASI       12/12/16       RESEARCH AND STATISTICS ANALYST II       \$\$62,163       GP/M       0       6/11/24       \$0       \$\$62,163       LOCAL       \$\$17,673       \$\$494       \$0       \$\$183       \$2,219       \$\$22,343       \$\$84,506         397       WERI-RASJ-004S       VALERIO, DANNIKA KATE UYCHOCO       09/11/23       RESEARCH AND STATISTICS ANALYST II       \$\$37,18       ***       0       \$\$0       \$\$183       \$\$2,09       \$\$37,48       \$\$494,42       \$\$37,918       LOCAL       \$\$10,703       \$\$494       \$\$0       \$\$50       \$\$0       \$\$0       \$\$11,824       \$\$49,742       \$\$38,000       ***       0       \$\$10,272       \$\$0       \$\$10,272       \$\$183       \$\$1,274       \$\$0       \$\$11,272       \$\$0       \$\$11,272       \$\$0       \$\$12,072       \$\$183       \$\$12,072       \$\$183       \$\$2,072       \$\$13,044       \$\$11,712       \$\$0       \$\$12,742       \$\$0       \$\$53,05       \$\$10,01       \$\$12,742       \$\$0       \$\$53,051       \$\$10,12       \$\$0       \$\$13,021       \$\$10       \$\$12,742       \$\$0       \$\$12,742       \$\$0       \$\$12,743       \$\$10,122       \$\$13,0321       \$\$10,122       \$\$10,122       \$\$10,122       \$\$10,122       \$\$10,122       \$\$10,122 </td <td></td> <td></td> <td></td> <td>\$33,581<br/>\$40.762</td> <td>M 01</td> <td></td> <td></td> <td>LOCAL</td> <td></td> <td></td> <td></td> <td></td> <td>\$183</td> <td>\$2,819<br/>\$0</td> <td>\$273</td> <td>\$13,803</td> <td>\$47,384<br/>\$53,436</td>   |  |          |                                    | \$33,581<br>\$40.762 | M 01                       |                        |                                | LOCAL |                      |              |            |                  | \$183 | \$2,819<br>\$0     | \$273          | \$13,803             | \$47,384<br>\$53,436 |
| 398       ADFL-SKD-OUL       PAGUIRGAN, RENE MIGNONE N.       OP/12/22       RISK OPFICER       STA12       STA3964       STA3964       STA  | 396 ACAD-RSA2-001L YASUHIRO, NICOLAS I   | 12/12/16 | RESEARCH AND STATISTICS ANALYST II | \$62,163             | GPP/M 07 06                | 11/24                  | \$0 \$62,163                   | LOCAL | \$17,673             | \$494        | \$0        | \$901            | \$183 | \$2,819            | \$273          | \$22,343             | \$84,506             |
| 399       ADF-SADM-001.       GARIDO, ALFRED TOVES       10/12/20       SAFETY ADMINISTRATOR       \$59.19       UP/N       10/12/22       \$59.159       LOCAL       \$16.819       \$0       \$84       \$1.83       \$55.83       \$444       \$23.927       \$83.88         00       EMSS-STA-020L       SARIAN-SALUE SIMUMILIG       10/03/10       SENOR ACADEMIC COUNSELOR (ADA SPECIALIZATION)       \$50.037       \$10/12/22       \$10.03/19       \$50       \$50.01       \$10.01/2   | 397 WERI-RAS3-004S VALERIO, DANNIKA KATE UYCHOCO<br>398 ADFI-RSKO-001L PAGUIRIGAN RENEE MIGNONNE N       |          |                                    | \$37,918             | *** 04                     | 12/23 \$2              |                                |       |                      |              |            |                  |       | \$0                |                |                      | \$49,742             |
| 401       PDL-SOPE-OUL       CAREEA, IR, FERNANDO.C.       10/31/22       SENOR COMPUTE OPERATOR       \$49.554       UCPV/r       12       \$0       \$49.554       LOCAL       \$14.088       \$0       \$0       \$79       \$18.3       \$12.784       \$49.574       \$77.811         402       COMP-SPRA-005L       PULINO, KATININAMARIE       04/14/08       SENOR COMPUTE OPERATOR       \$66.20       LOCAL       \$14.898       \$0       \$0       \$79.8       \$18.3       \$52.96       \$72.913         403       COMP-SPRA-005L       VILAVERDE, FRANCES CRUZ       09/26/4       SENIOR PROGRAMMER/ANALYST       \$72.914       IO/14/22       \$0       \$72.914       LOCAL       \$20.972       \$50       \$18.3       \$52.96       \$27.3       \$22.6580         404       EMSS-SSA-006L       ARTERO, ALLEEN IO A.       \$80.028       UCORN       \$20.972       \$50       \$51       \$14.308       \$49.554       \$52.56       \$59.994         404       EMSS-SSA-001F       BOTELHO, VERDINCAPEREDO       66/2/22       SENOR STUDENT ACADEMIC COUNSELING SPECIALIST       \$50.328       UCORL       \$14.308       \$49       \$0       \$0       \$15.21       \$55.549         405       EMSS-SSA-001F       BOTELHO, VERDINCAPEREDO       66/2/22       SENOR STUDENT ACADEMIC C  | 399 ADFI-SADM-001L GARRIDO, ALFRED TOVES   | 10/12/20 | SAFETY ADMINISTRATOR               | \$59,159             | GPP/N 03 10                | 12/22                  | \$0 \$59,159                   | LOCAL | \$16,819             | \$0          | \$0        | \$858            | \$183 | \$5,583            | \$484          | \$23,927             | \$83,086             |
| 402         COMP-SPRA-005L         PAULINO, KATHRINA MARIE         04/14/08         SENIOR PROGRAMMER/ANALYST         \$66,392         UGP/0         09         10/14/22         \$0         \$66,392         LOCAL         \$18,875         \$0         \$0         \$963         \$133         \$5,396         \$2,73         \$52,689         \$92,081           403         COMP-SPRA-005L         VILLAVERDE, FRANCES CRUZ         09/26/8         SENIOR PROGRAMMER/ANALYST         \$72,914         [0 / 1/2]         \$0         \$72,914         [0 / 1/2]         \$0         \$72,914         [0 / 1/2]         \$0         \$72,914         [0 / 1/2]         \$0         \$72,914         [0 / 1/2]         \$0         \$72,914         [0 / 1/2]         \$0         \$72,914         [0 / 1/2]         \$0         \$72,914         [0 / 1/2]         \$0         \$72,914         [0 / 1/2]         \$0         \$72,914         [0 / 1/2]         \$0         \$72,914         [0 / 1/2]         \$0         \$72,914         [0 / 1/2]         \$0         \$53,926         \$72,714         \$92,081         \$94,043         \$0         \$10         \$53,926         \$52,738         \$52,969         \$94,944         \$94         \$0         \$50         \$50,328         LOCAL         \$51,308         \$0         \$50         \$53,378         \$52,   | 400 EMSS-STAC-002L SABLAN, SALLIE SUMILHIG<br>401 PDU SOPE-001L CARPERA IR FERNANDO C                    |          |                                    |                      |                            | 03/19                  |                                |       |                      |              |            | 40.1             |       |                    |                |                      |                      |
| 403       COMP-SPRA-OUCL       VILLAVERO, FRANCES CRUZ       09/26/84       SENIOR PROGRAMMER/ANALYST       S72,914       (pP/0       12       08/07/22       \$0       \$72,914       (pL/0)       \$20,729       \$0       \$51       \$5,396       \$27.3       \$26,580       \$59,494         404       EMSS-SSA-0061       BRTERO, AILEEN [0 A       08/01/22       SENIOR STUDENT ACADEMIC COUNSELING SPECIALIST       \$50,328       UGPP/N       04       \$0       \$50,328       LOCAL       \$14,308       \$0       \$0       \$13       \$5,740       \$29,741       \$50,729       \$10,772       \$10       \$10,772       \$10,772       \$10,772       \$10,772       \$10,772       \$10,772       \$10,772       \$10,772       \$10,772       \$10,772       \$10,772       \$10,772       \$10,772       \$10,772       \$10,772       \$10,772       \$10,772       \$10,774       \$10,77  | 402 COMP-SPRA-005L PAULINO, KATHRINA MARIE   |          |                                    |                      |                            | 14/22                  | \$0 \$66,392                   |       |                      |              |            |                  |       |                    |                |                      |                      |
| 405 EMSS-SSAS-001F BOTELHO, VERONICA PEREDO 06/22/22 SENIOR STUDENT ACADEMIC COUNSELING SPECIALIST \$\$0,328 UGP/N 04 \$\$0,\$0 \$\$0 \$\$0,\$20 \$\$0,\$20 \$\$0,\$133 \$\$0 \$\$0 \$\$1,521 \$\$55,549   | 403 COMP-SPRA-002L VILLAVERDE, FRANCES CRUZ  |          |                                    |                      |                            | 07/22                  |                                |       |                      |              |            |                  |       | \$5,396            |                |                      |                      |
| 406         EMSS-SSAS-003L         EDUVALA, LORENZO GEORGE MANGAHAS         07/05/21         SENIOR STUDENT ACADEMIC COUNSELING SPECIALIST         \$65,779         LOCAL         \$18,701         \$0         \$95         \$123         \$25,506         \$91,285  |  |          |                                    |                      |                            |                        |                                |       |                      |              |            |                  |       | \$3,774            |                |                      |                      |
|  | 406 EMSS-SSAS-003L EDUVALA, LORENZO GEORGE MANGAHAS  | 07/05/21 |                                    | \$65,779             | UGPP/N 12                  |                        | \$0 \$65,779                   | LOCAL | \$18,701             | \$0          | \$0        | \$954            | \$183 | \$5,396            |                | \$25,506             | \$91,285             |

|       |                                      |  |                      |  |                  |        |                  | INCRE        | MENT       |                      |                           |                      |                |            | BENEFIT        | S              |                    |                |                      |                      |
|-------|--------------------------------------|--|----------------------|--|------------------|--------|------------------|--------------|------------|----------------------|---------------------------|----------------------|----------------|------------|----------------|----------------|--------------------|----------------|----------------------|----------------------|
|       |                                      |  |                      |  |                  |        |                  |              |            |                      |                           |                      | Retire RDI     | Social     |                | Life           |                    |                |                      |                      |
|       |                                      |  | Most Recent          | mit  |                  |        | UGPP             |              |            | CUDTOT 1             |                           | Retirement           | Amt (\$19.01   | Security   |                | (\$7.03        |                    | n              | TOTAL                |                      |
| LT 10 | Position Code                        | Name   | Position Date        | Title  | Salary           | Grade  |                  | Step Date    | Amt        |                      | Local/Federal/Other Funds | (28.43%)             | *26PP)         | (6.2%)     |                | 26PP)          | Medical            | Dental         | BENEFITS             | TOTAL                |
| 40    | 7 EMSS-SSAS-004L<br>3 EMSS-SSAS-001L | QUITUGUA, CYAUNDRA SHIMIZU<br>SUDO, IOANN P. | 07/07/21             | SENIOR STUDENT ACADEMIC COUNSELING SPECIALIST<br>SENIOR STUDENT ACADEMIC COUNSELING SPECIALIST | \$54,214         |        | UGPP/N<br>UGPP/N | 06           | \$0        | \$54,214<br>\$67,866 | LOCAL                     | \$15,413             | \$494<br>\$494 | \$0<br>\$0 | \$786<br>\$984 | \$183<br>\$183 | \$2,819<br>\$2,819 | \$273<br>\$273 | \$19,968<br>\$24.047 | \$74,182<br>\$91,913 |
| 408   | EMSS-SSAS-001L<br>EMSS-SBWC-001L     | ITURALDE, VENUS LEAH                         | 07/01/21<br>12/19/22 | STUDENT BEHAVIORAL COUNSELOR SUPERVISOR/WELLNESS COORD   | \$83,657         |        | UGPP/N<br>UGPP/P | 13           | \$0        | \$83.657             | LOCAL                     | \$19,294<br>\$23,784 | \$494          | \$0<br>\$0 |                | \$183          | \$2,819            | \$273          | \$24,047<br>\$31,342 | \$91,913             |
| 405   | PRES-GECO-001L                       | CAMACHO, ANTHONY RICARDO                     | 03/16/20             | UNIVERSITY GENERAL COUNSEL   | \$83,057         |        | UGPP/P           | *** 03/16/23 | \$0        | \$83,657             | LOCAL                     | \$23,784<br>\$40,410 | \$494          | \$0<br>\$0 |                | \$183          | \$5,396            | \$2/3          | \$43.148             | \$114,999            |
| 410   | ADFI-VPCB-001L                       | WIEGAND, RANDALL V.                          | 02/13/20             | VICE PRESIDENT, A&F AND CHIEF BUSINESS OFFICER   | \$150.173        |        |                  | *** 02/02/24 | \$0<br>\$0 | \$150.173            | LOCAL                     | \$42,694             | \$494          | \$0        |                | \$183          | \$4.604            | \$0<br>\$0     | \$49.658             | \$199.831            |
| 413   | ACAD-VPIE-001L                       | PANGELINAN, MARLENA O.F.                     | 12/27/22             | VICE PROVOST FOR INSTITUTIONAL EFFECTIVENESS   | \$130,173        |        |                  | *** 12/27/23 | 30<br>\$0  | \$112,000            | LOCAL                     | \$31,842             | \$0            | \$0        | 42,210         | \$183          | \$5,248            | \$273          | \$39,169             | \$151,169            |
| 412   | SPRE-VPRS-001L                       | LEON GUERRERO, RACHAEL TAITANO               | 02/13/20             | VICE PROVOST FOR INSTITUTIONAL EFFECTIVENESS   | \$154.655        |        |                  | *** 01/21/25 | \$0        | \$154.655            | LOCAL                     | \$43,968             | \$0            | \$0<br>\$0 | \$2,243        | \$183          | \$8,128            | \$297          | \$54.818             | \$209.473            |
| 41/   | CNAS-WPS1-001L                       | PAULINO, TERESITA T                          | 06/21/10             | WORD PROCESSING SECRETARY I  |                  | GPP/H  |                  | 09 12/20/23  | \$0        | \$43,050             | LOCAL                     | \$12,239             | \$494          | \$0<br>\$0 | \$624          | \$183          | \$5,396            | \$273          | \$19,209             | \$62,259             |
| 41    | ACAD-WPS2-001L                       | ELSEGINI, ORANA D.                           | 09/06/11             | WORD PROCESSING SECRETARY II   |                  | GPP/H  |                  | 09 03/06/21  | \$0        | \$43,050             | LOCAL                     | \$12,239             | \$494          | \$0<br>\$0 |                | \$183          | \$5,583            | \$484          | \$19,607             | \$62,657             |
|       |                                      | Lisbann, oranno.                             | 07/00/11             | TOTAL LOCAL FUNDS  | \$28.224.703     | GII/II |                  | 07 00/21     | \$38.658   |                      | louin                     | \$8.035.273          | \$121.094      | \$0        |                | \$69.822       |                    | \$104.200      | \$10,713,905         | \$38.977.265         |
|       | SBAA-AACR-003D                       | AGUON, IARAN VICTOR                          | 08/06/19             | ACADEMIC ADVISEMENT AND ASSESSMENT COORDINATOR   | \$46,375         |        | UGPP/L           | 07           | \$0        | \$46,375             | NON-APPROPRIATED          | \$13,184             | \$494          | \$0        | \$672          | \$183          | \$6,095            | \$484          | \$21,113             | \$67,488             |
|       | SBAA-AACR-003D                       | LAPID. IRIS P                                | 09/02/19             | ACADEMIC ADVISEMENT AND ASSESSMENT COORDINATOR   | \$46.375         |        |                  | 07           | \$0        | \$46.375             | NON-APPROPRIATED          | \$13,184             | \$494          | \$0        | \$672          | \$183          | \$2,819            | \$273          | \$17.626             | \$64,001             |
|       | B PDLL-AAID-001D                     | DIEGO, CAMILLE ANN                           | 12/15/13             | ADMINISTRATIVE AIDE  |                  | GPP/F  | 001172           | 12 06/15/25  | \$0        | \$41,310             | NON-APPROPRIATED          | \$11,744             | \$0            | \$0        | \$599          | \$183          | \$3,774            | \$297          | \$16,597             | \$57,907             |
| 4     | AREC-ADMA-001D                       | MONGAMI, WENDY KADIASANG                     | 04/10/22             | ADMINISTRATIVE ASSISTANT   | \$37.913         |        |                  | 01           | \$0        | \$37,913             | NON-APPROPRIATED          | \$10,779             | \$494          | \$0        | \$550          | \$183          | \$5,396            | \$273          | \$17.674             | \$55,587             |
| 5     | 5 PRES-ADVA-001D                     | ESTRELLADO, HAZEL GARCIA                     | 01/31/22             | ADVANCEMENT ASSOCIATE  | \$51.787         |        | UGPP/O           | 02 01/31/24  | \$0        | \$51,787             | NON-APPROPRIATED          | \$14,723             | \$494          | \$0        | \$751          | \$183          | \$3,774            | \$297          | \$20,222             | \$72,009             |
| (     | 6 CLAS-COOC-001D                     | CHOAY, MUTURWAN                              | 01/17/23             | COMMUNICATIONS & OUTREACH COORDINATOR  | \$40.762         |        |                  | 01 01/17/24  | \$0        | \$40,762             | NON-APPROPRIATED          | \$11,589             | \$494          | \$0        | \$591          | \$183          | \$0                | \$0            | \$12.857             | \$53.619             |
|       | 7 PRES-CMGR-001D                     | DALENO, GAYNOR DUMAT-OL                      | 09/06/22             | COMMUNICATIONS MANAGER   | \$66.392         | 2      | UGPP/O           | 09           | \$0        | \$66.392             | NON-APPROPRIATED          | \$18.875             | \$494          | \$0        | \$963          | \$0            | \$4.313            | \$359          | \$25,004             | \$91,396             |
| 8     | B PRES-DMST-002D                     | HERRERA, EUGENE CARL                         | 11/19/18             | DIGITAL MEDIA SPECIALIST   | \$50,953         | 3      | UGPP/M           | 07 05/19/24  | \$0        | \$50,953             | NON-APPROPRIATED          | \$14,486             | \$494          | \$0        | \$739          | \$183          | \$0                | \$0            | \$15,902             | \$66,855             |
| 9     | NSMA-EAC1-003D                       | MINAS, MARIA SEANNA C.                       | 08/18/22             | EXTENSION ASSOCIATE I  | \$31,076         | 5      | UGPP/I           | 01           | \$0        | \$31,076             | NON-APPROPRIATED          | \$8,835              | \$494          | \$0        | \$451          | \$183          | \$0                | \$0            | \$9,963              | \$41,039             |
| 10    | UPRS-EAC2-002D                       | CRUZ, CABRINI F                              | 01/01/23             | EXTENSION ASSOCIATE II   | \$47,301         | L      | UGPP/M           | 05           | \$0        | \$47,301             | NON-APPROPRIATED          | \$13,448             | \$494          | \$0        | \$686          | \$183          | \$2,819            | \$273          | \$17,902             | \$65,203             |
| 11    | UPRS-EAC2-001D                       | MERRILL, JESSICA DUENAS                      | 11/28/22             | EXTENSION ASSOCIATE II   | \$49,093         | 3      | UGPP/M           | 06           | \$0        | \$49,093             | NON-APPROPRIATED          | \$13,957             | \$494          | \$0        | \$712          | \$183          | \$2,819            | \$273          | \$18,438             | \$67,531             |
| 12    | 2 PDLL-ITST-002D                     | BALLESTA, CHRISTIAN DEAN REYES               | 09/02/22             | IT SUPPORT TECHNICIAN  | \$33,182         | 2      | UGPP/I           | 05           | \$0        | \$33,182             | NON-APPROPRIATED          | \$9,434              | \$494          | \$0        | \$481          | \$183          | \$0                | \$0            | \$10,592             | \$43,774             |
| 13    | 8 PDLL-ITST-001D                     | BLAS, BRYAN ANTHONY                          | 06/29/16             | IT SUPPORT TECHNICIAN  | \$35,744         | ł      | UGPP/I           | 07 06/28/22  | \$0        | \$35,744             | NON-APPROPRIATED          | \$10,162             | \$0            | \$0        | \$518          | \$183          | \$2,672            | \$273          | \$13,808             | \$49,552             |
| 14    | CLAS-ITST-001D                       | BOYNTON, PRESTON RAY                         | 07/24/23             | IT SUPPORT TECHNICIAN  | \$28,595         | 5      | UGPP/I           | 01 07/24/24  | \$0        | \$28,595             | NON-APPROPRIATED          | \$8,130              | \$494          | \$0        | \$415          | \$0            | \$2,819            | \$273          | \$12,130             | \$40,725             |
| 15    | 5 COMP-ITST-004D                     | CABRERA, BRANDON ZHANG                       | 08/28/23             | IT SUPPORT TECHNICIAN  | \$28,595         | 5      | UGPP/I           | 01           | \$0        | \$28,595             | NON-APPROPRIATED          | \$8,130              | \$494          | \$0        | \$415          | \$0            | \$0                | \$0            | \$9,038              | \$37,633             |
| 16    | 5 COMP-ITST-001D                     | GUERRERO, CHASE BRYANT                       | 03/28/22             | IT SUPPORT TECHNICIAN  | \$29,679         | )      | UGPP/I           | 02           | \$0        | \$29,679             | NON-APPROPRIATED          | \$8,438              | \$494          | \$0        | \$430          | \$183          | \$2,819            | \$273          | \$12,637             | \$42,316             |
| 17    | 7 COMP-ITST-003D                     | LAVINA, SANDRA NICOLE HERMANO                | 08/09/23             | IT SUPPORT TECHNICIAN  | \$30,803         | 3      | UGPP/I           | 03 08/09/23  | \$195      | \$30,998             | NON-APPROPRIATED          | \$8,813              | \$494          | \$0        | \$449          | \$183          | \$2,819            | \$273          | \$13,031             | \$44,028             |
| 18    | 3 COMP-ITST-002D                     | RENGULBAI, ARTY                              | 03/28/22             | IT SUPPORT TECHNICIAN  | \$29,679         | )      | UGPP/I           | 02 03/28/24  | \$0        | \$29,679             | NON-APPROPRIATED          | \$8,438              | \$494          | \$0        | \$430          | \$183          | \$2,819            | \$273          | \$12,637             | \$42,316             |
| 19    | SBAA-ITST-001L                       | TOVES, CRISHANTI M                           | 09/01/15             | IT SUPPORT TECHNICIAN  | \$43,112         | 2      |                  | 12 09/01/23  | \$114      | \$43,226             | NON-APPROPRIATED          | \$12,289             | \$0            | \$0        | \$627          | \$183          | \$2,672            | \$273          | \$16,043             | \$59,269             |
| 20    | COMP-JCOP-007D                       | BOLAGAO, KIMBERLY ANN U.                     | 03/21/22             | JUNIOR COMPUTER OPERATOR   | \$32,253         | 3      | UGPP/J           | 02 03/21/24  | \$0        | \$32,253             | NON-APPROPRIATED          | \$9,170              | \$494          | \$0        | \$468          | \$183          | \$2,819            | \$273          | \$13,406             | \$45,659             |
| 21    | L COMP-JCOP-006D                     | UNAS, JOLEEN BRITTNEY IGNACIO                | 03/14/22             | JUNIOR COMPUTER OPERATOR   | \$32,253         |        |                  | 02           | \$0        | \$32,253             | NON-APPROPRIATED          | \$9,170              | \$494          | \$0        | \$468          | \$183          | \$2,819            | \$273          | \$13,406             | \$45,659             |
| 22    | 2 COMP-JISA-001D                     | LACANILAO, KARL LOUIE GARCIA                 | 03/28/22             | JUNIOR INFORMATION SECURITY ANALYST  | \$42,307         | 7      | UGPP/M           | 02           | \$0        | \$42,307             | NON-APPROPRIATED          | \$12,028             | \$494          | \$0        | \$613          | \$183          | \$2,819            | \$273          | \$16,410             | \$58,717             |
| 23    | 8 COMP-JRNE-001D                     | MARFEGA, RONALD DATUIN                       | 08/09/23             | JUNIOR NETWORK ENGINEER  | \$35,196         | 5      | UGPP/K           | 02 08/09/23  | \$222      | \$35,418             | NON-APPROPRIATED          | \$10,069             | \$494          | \$0        | \$514          | \$183          | \$2,819            | \$273          | \$14,352             | \$49,770             |
| 24    | COMP-JWAD-001D                       | WIGLESWORTH, JOHN THOMAS                     | 08/27/18             | JUNIOR WEB APPLICATION DEVELOPER   | \$43,734         |        | UGPP/K           | 08 02/25/22  | \$0        | \$43,734             | NON-APPROPRIATED          | \$12,434             | \$494          | \$0        | \$634          | \$183          | \$0                | \$0            | \$13,745             | \$57,479             |
| 25    | 5 MARC-MCCD-003D                     | DE FANT, VIA JUSTINE FUENTES                 | 12/06/21             | MARKETING COMMUNICATIONS COORDINATOR   | \$42,307         |        | UGPP/M           | 02           | \$0        | \$42,307             | NON-APPROPRIATED          | \$12,028             | \$494          | \$0        | \$613          | \$183          | \$2,819            | \$273          | \$16,410             | \$58,717             |
| 26    | AHRO-PSP1-003D                       | YAMADA, A-ICHEA NGISELACHEOS                 | 09/12/22             | PERSONNEL SPECIALIST I   | \$45,262         |        |                  | 01 09/12/23  | \$143      | \$45,405             | NON-APPROPRIATED          | \$12,909             | \$494          | \$0        | \$658          | \$183          | \$5,396            | \$273          | \$19,912             | \$65,317             |
| 27    | 7 POST-POAS-001D                     | PHILLIP, LOYOLA A.K. RIVERA                  | 07/28/21             | POSTAL ASSOCIATE   | \$27,525         |        |                  | 02 07/26/23  | \$261      | \$27,786             | NON-APPROPRIATED          | \$7,899              | \$494          | \$0        | \$403          | \$183          | \$4,604            | \$359          | \$13,942             | \$41,728             |
| 28    | 3 ACAD-POCR-001L                     | NANOTO, NATHANIEL                            | 07/17/23             | PROGRAM & OUTREACH COORDINATOR   | \$40,762         |        | UGPP/M           | 01           | \$0        | \$40,762             | NON-APPROPRIATED          | \$11,589             | \$494          | \$0        | \$591          | \$0            | \$0                | \$0            | \$12,674             | \$53,436             |
| 29    | EMSS-PRC1-001D                       | DE GUZMAN, EVANDER DAVID                     | 06/21/23             | PROGRAM COORDINATOR I  | \$33,911         |        |                  | 01           | \$0        | \$33,911             | NON-APPROPRIATED          | \$9,641              | \$494          | \$0        | \$492          | \$183          | \$2,672            | \$273          | \$13,754             | \$47,665             |
| 30    | ) PRES-PJCR-002D                     | ROBERTO, KALYNE L                            | 08/26/21             | PROJECT COORDINATOR  | \$39,965         |        | UGPP/L           | 03 08/26/23  | \$252      | \$40,217             | NON-APPROPRIATED          | \$11,434             | \$494          | \$0        | \$583          | \$183          | \$8,128            | \$297          | \$21,119             | \$61,336             |
| 31    | ADFI-SOFF-001D                       | RESTUVOG, AARON Q.                           | 10/03/22             | SAFETY OFFICER   |                  | GPP/K  |                  | 01 10/03/23  | \$0        | \$41,372             | NON-APPROPRIATED          | \$11,762             | \$494          | \$0        | \$600          | \$183          | \$2,819            | \$273          | \$16,131             | \$57,503             |
| 32    | 2 COMP-SOPE-004L                     | MALABANAN, ARNELL DAGALA                     | 01/25/21             | SENIOR COMPUTER OPERATOR   | \$42,389         |        | UGPP/K           | 07 01/25/23  | \$0        | \$42,389             | NON-APPROPRIATED          | \$12,051             | \$494          | \$0        | \$615          | \$183          | \$0                | \$0            | \$13,343             | \$55,732             |
| 33    | 8 NSMA-TEAS-066D                     | DOREGO, MELECIO DIONGON                      | 01/21/20             | TEACHING ASSISTANT   | \$26,520         |        |                  | 01           | \$0        | \$26,520             | NON-APPROPRIATED          | \$0                  | \$0            | \$1,644    |                | \$183          | \$2,819            | \$0            | \$5,030              | \$31,550             |
| 34    | EMSS-TESM-001D                       | SAN NICOLAS, KEN SHINTO                      | 01/18/23             | TRITON ESPORTS MANAGER   | \$61,456         |        | UGPP/M           | 13           | \$0        | \$61,456             | NON-APPROPRIATED          | \$17,472             | \$494          | \$0        | \$891          | \$183          | \$2,672            | \$273          | \$21,985             | \$83,441             |
|       |                                      |  |                      | TOTAL NON APPROPRIATED FUNDS   | \$1,355,938      | 3      |                  |              | \$1,187    | \$1,357,125          |                           | \$378,291            | \$14,828       | \$1,644    | \$19,678       | \$5,483        | \$91,632           | \$7,274        | \$518,830            | \$1,875,955          |
|       |                                      |  |                      |  |                  |        |                  |              | *** ***    |                      |                           |                      |                | ** ***     |                | ******         |                    | ****           |                      |                      |
|       |                                      |  |                      | TOTAL UNIVERSITY OF GUAM - FY23 QT   | R 4 \$36,137,820 |        |                  |              | \$40,644   | \$36,180,906         |                           | \$10,278,692         | \$191,773      | \$1,644    | \$519,950      | \$95,959       | \$2,475,943        | \$138,496      | \$13,702,457         | \$49,883,363         |

| # of Full Time Em | ployees | % of Total<br>FT | % of Total<br>Employees |
|-------------------|---------|------------------|-------------------------|
| Administrators    | 42      | 7.2%             | 4.3%                    |
| Faculty           | 178     | 30.3%            | 18.3%                   |
| Staff             | 367     | 62.5%            | 37.8%                   |

| Total FT Employees | 587 | 100.0% |
|--------------------|-----|--------|

| # of Part Time Em | ployees |       | % of Total<br>Employees |
|-------------------|---------|-------|-------------------------|
| Adjuncts          | 281     | 73.2% | 28.9%                   |
| Administrator(s)  | 0       | 0.0%  | 0.0%                    |
| Staff             | 103     | 26.8% | 10.6%                   |

| Total PT Employees                       | 384 | 100.0% | 1      |
|--|-----|--------|--------|
|  |     | -      |        |
| Total # of Employees<br>for FY2023 QTR 4 | 971 |        | 100.0% |